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James M. Gallien	Name: Hangman Products, Inc.
	Internal Address:
Additional name(s) of conveying party(ies) attached?   Yes   No	6400 Variel Avenue
3. Nature of conveyance:	Woodland Hills, California 91367
Assignment	Street Address: same as above
☐ Security Agreement ☐ Change of Name	
Other	
	City:State:Zip:
Execution Date: 11/05/2004	Additional name(s) & address(es) attached?   Yes  No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new appli	cation, the execution date of the application is:
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5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name:Kit M. Stetina, Esq.	7. Total fee (37 CFR 3.41)\$\frac{40.00}{}
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**PATENT** 

11/15/2004 ECOUPER 00000045 29212941

## **ASSIGNMENT OF APPLICATION**

Docket Number (Optional): **MUNSN-008D** 

Whereas, I, James M. Gallien of 24164 Lupin Hill Road, Hidden Hills, California 91302, hereafter referred to as "Assignor", have invented certain new and useful improvements in an ANTI-TIP CONSTRAINT FOR FURNITURE

X for which an application for a United States Patent was filed on August 25, 2004, Application Number 29/212,041

Whereas, Hangman Products, Inc. of Woodland Hills, California, herein referred to "Assignee" whose mailing address is 6400 Variel Avenue, Woodland Hills, California 91367 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One Dollar (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the Assignor, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor's entire right, title and interest in, to and under said improvements, and said application and all divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions, continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said Assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 5 th day of Novembe, 2004, at Novo LAND HILLS CA 91367 State of California ) SS: County of LOS Angeles) Before me personally appeared said James M. Gallien and acknowledged the foregoing instrument to be his free act and November dav of 2004. HELEN KIM Commission # 1483036 Notary Public - California Los Angeles County My Comm. Expires Apr 13, 2008 (Notary Public) or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one Note: Signature signature is required. See below\*. \_\_\_ forms are submitted.

L Send to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231

**RECORDED: 11/12/2004**