Form **PTO-1595** (Rev. 06/04) OMB No. 0651-0027 (exp. 6/30/2005) 11-17-2004

U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

102000	HEET	
To the Director of the U.S. Patent and Trademark Office: Please		
1. Name of Conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)	
Mitchell Suckle; David Goetz; Ernesto Quinteros	Name: Belkin Corporation	
	Internal Address:	
	Internal Address.	
Execution Date(s) 11/8/04; 11/11/04	Charact Address 501 W. Walant Charact	
Additional name(s) of conveying party(ies) attached? Yes No	Street Address: 501 W. Walnut Street	
3. Nature of Conveyance:		
Assignment	City: Compton	
Security Agreement Change of Name	State: California	
Government Interest Assignment	Country: USA Zip: 90220	
Executive Order 9424, Confirmatory License		
Other		
	Additional name(s) & address(es) attached? Yes No	
4. Application or patent number(s)	ument is being filed together with a new application B. Patent No.(s)	
29/206,935	B. Tatolic (10.(3)	
Additional numbers attac	shad? 🗆 Vac. 💆 No	
5. Name and address to whom correspondence	6. Total number of applications and patents	
concerning document should be mailed:	involved: 1	
Name: Kenneth A. Nelson	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00	
Internal Address:	Authorized to be charged by credit card	
	Authorized to be charged to deposit account	
Street Address: Two N. Central Avenue	Enclosed	
	None required (government interest not affecting title)	
Suite 2200	8. Payment Information	
City: Phoenix	a. Credit Card Last 4 Numbers	
State: Arizona Zip: 85004	Expiration Date	
Phone Number: 602.364.7000	b. Deposit Account Number 02-4467	
Fax Number: 602.364.7070	Authorized User Name Bryan Cave, LLP	
Email Address: kanelson@bryancave.com		
9/ 11/ 6/11	1	
9. Signature: /enell Mulson	11/12/04	
' Signature Kenneth A. Nelson	Date	
Name of Person Signing	Total number of pages including cover	
1	sheet, attachments, and documents: 4	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

i1/16/2004 ECGBPER 00000132 024467 29206935

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ASSIGNMENT

In consideration of my agreement with Belkin Corporation, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Mitchell Suckle, an individual residing in Long Beach, California; I, David Goetz, an individual residing in Los Angeles, California; and I, Ernesto Quinteros, an individual residing in Los Angeles, California, hereby assign, transfer, set over, convey, and deliver to Belkin Corporation, a Delaware corporation, having a principal place of business located at 501 W. Washington Street, Compton, California 90220, its successors and assigns (collectively referred to herein as "ASSIGNEE") all of my right, title, and interest in, to, and under any and all subject matter of the invention disclosed and/or claimed in the application for United States patent Serial No. 29/206,935, titled

PACKAGE FOR AUDIO/VISUAL CABLE

filed in the U.S. Patent and Trademark Office on June 3, 2004; in, to, and under the said application and any and all provisional, continuation, continuation-in-part, continued prosecution, request-for-continued-examination, and divisional applications thereof; in, to, and under, my exclusive right to make and prosecute any and all applications for patents, reissues, renewals, and extensions thereof; in, to, and under any and all patents and Convention and Treaty rights of all kinds, in the United States of America and all other countries throughout the world, for all such subject matter; in, to, and under any and all know-how and/or confidential, proprietary, and/or trade secret information relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to sue for present, past, and future infringement or misappropriation relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to enforce any rights and file any causes of action, in law and/or equity, relating to any such subject matter, applications, patents, and/or technology; and in, to, and under the right to all income, royalties, fees, damages, and payments now or hereafter due or payable in respect to any such subject matter, applications, patents, and/or technology. The right, title, and interest is to be held and enjoyed by ASSIGNEE and its successors and assigns as fully and exclusively as it would have been held and enjoyed by ASSIGNOR had this assignment not been made. I request the applicable official having authority to issue patents and/or corresponding rights to issue same on the subject matter of the said invention(s) to ASSIGNEE, its successors and assigns, and, if called upon by ASSIGNEE, its successors, assigns, or legal representatives, I agree to promptly sign any and all documents necessary to secure any and all such patents and/or rights and for issuance of same to ASSIGNEE or its successors and assigns.

I covenant with ASSIGNEE, its successors, assigns, and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license, or other encumbrance.

I grant to ASSIGNEE, its successors, assigns, and legal representatives the power to insert on this assignment any further identification, including the application number and filing dates, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

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PATENT REEL: 015984 FRAME: 0480 I confirm that I have not made any agreement in conflict with this Assignment. I further agree that I will provide information within my knowledge or belief, and do any and all other relevant things that ASSIGNEE, its successors, assigns, or legal representatives deem necessary or desirable and request of me in connection with obtaining and/or maintaining any such patents and/or rights; in connection with any proceeding, controversy, and/or litigation pertaining to any such patents and/or rights; in order to perfect and/or enforce the ownership by ASSIGNEE, its successors and assigns, of the right, title, and interest conveyed by this Assignment; and/or in connection with this Assignment, without payment of consideration to me beyond that called for in my written agreement with ASSIGNEE on the understanding, however, that ASSIGNEE will bear all reasonable expenses actually incurred for or in connection with such matters. This Assignment and the obligations assumed by me shall be binding on my heirs and personal representatives.

Date: 1/8/04
Mitchell Suckle
STATE OF California:
COUNTY OF Los Angeles: ss
On this day of Novellow, 2004, Mitchell Suckle personally appeared before me, identified himself to my satisfaction, and signed the foregoing Assignment in my presence.
LESTERMILLER JULIAN MILLEN
Commission # 1354150 Notary Public - California Los Angeles County My Comm. Expires May 23, 2006 Notary Public My commission expires: My 23, 2006
Date: 11/08/04
David Goetz
STATE OF California:
COUNTY OF Los Angalas:
On this day of Mexico, 2004, David Goetz personally appeared before me,
identified himself to my satisfaction, and signed the foregoing Assignment in my presence.
today la Da
LESTERMILLER Commission # 1354150 Notary Public
Notary Public - California My commission expires: Val 13 2006
Los Angeles County My Comm. Expires May 23, 2006

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Date: 11	1	04

STATE OF

COUNTY OF

On this \(\) day of \(\) verbox, 2004, Ernesto Quinteros personally appeared before me, identified himself to my satisfaction, and signed the foregoing Assignment in my

presence.

Notary Public

My commission expires:

My Comm. Expires May 23, 2006 Los Angeles County Notary Public - California

Oc 1+351 # noissimmo 3 **LESTERMILLER**

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RECORDED: 11/15/2004

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PATENT REEL: 015984 FRAME: 0482