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11-19-2004

Form PTO-1595 (Rev. 09/04)
OMB No. 0651-0027 (exp. 6/30/2005)



102884620

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Anand Khubani and Aaron Szymanski

Execution Date(s) Nov. 3, 2004

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Ideavillage Products Corp.

Internal Address: 21 Law Drive

Street Address: 21 Law Drive

City: Fairfield

State: New Jersey

Country: USA Zip: 07004

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Robert L. Epstein, Esq.

Internal Address: EPSTEIN DRANGEL BAZERMAN
& JAMES LLP

Street Address: 60 East 42nd Street.,
Suite 820

City: New York

State: New York Zip: 10165

Phone Number: (212) 292-5390

Fax Number: (212) 292-5391

Email Address: repstein@ipcounselors.com

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☒ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers 1001
Expiration Date 3/06

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

Signature

Nov. 10, 2004

Date

Robert L. Epstein, Esq., Reg. No. 26451

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

**PATENT
REEL: 015990 FRAME: 0966**

ASSIGNMENT OF APPLICATION

Docket Number (Optional)

1111-250

Whereas, I/We, Anand Khubani of Towaco, N.J., hereafter referred to as applicant, have invented certain new and useful improvements in _____

HAIR TRIMMER

☐ for which an application for a United States Patent was filed on _____
Application Number _____.

☒ for which an application for a United States Patent was executed on 11/3/2004, and

Whereas, IDEAVILLAGE PRODUCTS of Fairfield, N.J. here referred to as "assignee" whose mailing address is 21 Law Drive, Fairfield N.J. 07074 is

desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$ 1.00), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 3RD day of November, 2004.

at _____.


Signature

State of _____) Anand Khubani
County of _____) SS: Printed Name/Registration No., if applicable

Before me personally appeared said _____

and acknowledged the foregoing instrument to be his free act and deed this _____

day of _____, 2004.

Seal

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below*.

☐ Total of _____ forms are submitted.

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

ASSIGNMENT OF APPLICATION

Docket Number (Optional)

1111-250

Whereas, I/We, Aaron Szymanski of Thomaston, CT, hereafter
referred to as applicant, have invented certain new and useful improvements in _____
HAIR TRIMMER

☐ for which an application for a United States Patent was filed on _____
Application Number _____.

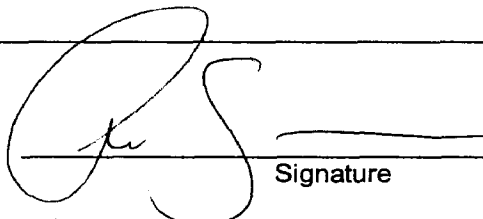
☒ for which an application for a United States Patent was executed on 11/3/2004, and

Whereas, IDEAVILLAGE PRODUCTS of Fairfield, New Jersey here referred
CORP.

to "assignee" whose mailing address is 21 Law Drive, Fairfield, N.J. 07074 is
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acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign
and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire
rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We
hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States
Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and
for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be
granted, as fully and entirely as the same would have been held by me had this assignment and sale not been
made.

Executed this 2nd day of November, 2004
at _____


Signature

State of Conn.

County of Litchfield

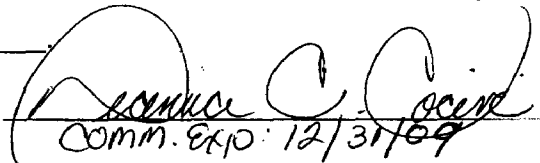
SS:

Aaron Szymanski

Printed Name/Registration No., if applicable

Before me personally appeared said Aaron Szymanski
and acknowledged the foregoing instrument to be his free act and deed this 2nd
day of November, 2004

Seal:


Comm. Exp. 12/31/09

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ASSIGNMENT OF APPLICATION

Docket Number (Optional)

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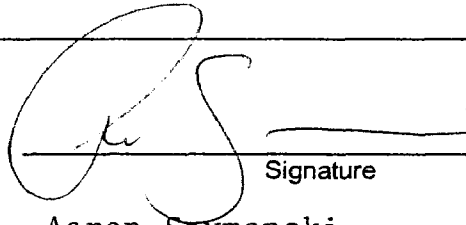
Whereas, I/We, Aaron Szymanski of Thomaston, CT, hereafter referred to as applicant, have invented certain new and useful improvements in HAIR TRIMMER

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Application Number _____

☒ for which an application for a United States Patent was executed on 11/3/2004, and
Whereas, IDEAVILLAGE PRODUCTS of Fairfield, New Jersey here referred to as "assignee" whose mailing address is 21 Law Drive, Fairfield, N.J. 07074 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$ 1.00), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 2nd day of November, 2004
at _____


Signature

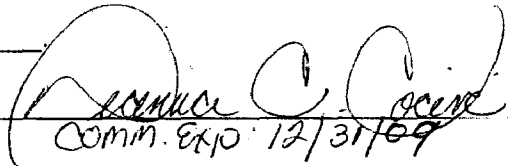
State of Conn
County of Litchfield

SS:

Aaron Szymanski
Printed Name/Registration No., if applicable

Before me personally appeared said Aaron Szymanski
and acknowledged the foregoing instrument to be his free act and deed this 2nd
day of November, 2004

Seal:


COMM. EXPI 12/31/09

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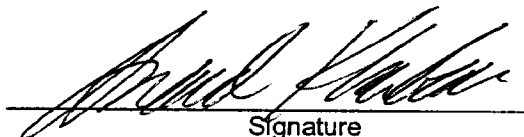
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Executed this 3RD day of November, 20 04

at _____


Signature

State of _____)
County of _____) SS:

Anand Khubani
Printed Name/Registration No., if applicable

Before me personally appeared said _____

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day of _____, 20 04.

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