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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.                                                                                                                                                                                                                                                         |                                                                                                 |  |  |
| 1. Name of conveying party(ies)/Execution Date(s):  Eddy RINNA; Peter MCINTYRE; Marc Anthony FRASER  Execution Date(s) 10/18/04; 10/18/04; 10/28/04  Additional name(s) of conveying party(ies) attached? Yes Vo  3. Nature of conveyance:  Assignment Merger  Security Agreement Change of Name  Government Interest Assignment  Executive Order 9424, Confirmatory License  Other | 2. Name and address of receiving party(ies)  Name: CLIPSAL AUSTRALIA PTY LTD  Internal Address: |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Street Address: 12 PARK TERRACE                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | City: BOWDEN, SOUTH AUSTRALIA                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | State:                                                                                          |  |  |
| 29/212,853  Additional numbers att  5. Name and address to whom correspondence                                                                                                                                                                                                                                                                                                      | ached?                                                                                          |  |  |
| concerning document should be mailed: Name: David A. Jackson, Esq.                                                                                                                                                                                                                                                                                                                  | involved:       1         7. Total fee (37 CFR 1.21(h) & 3.41)       \$\frac{40.00}{2}\$        |  |  |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                   | Authorized to be charged by credit card  Authorized to be charged to deposit account            |  |  |
| Street Address: Klauber & Jackson 411 Hackensack Ave., 4th Floor                                                                                                                                                                                                                                                                                                                    | Enclosed  None required (government interest not affecting title)                               |  |  |
| City: Hackensack                                                                                                                                                                                                                                                                                                                                                                    | 8. Payment Information                                                                          |  |  |
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| 9. Signature:                                                                                                                                                                                                                                                                                                                                                                       | 1/11/04                                                                                         |  |  |
| David A. Jackson, Esq., Reg. No. 26,742  Name of Person Signing                                                                                                                                                                                                                                                                                                                     | Total number of pages including cover sheet, attachments, and documents:                        |  |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

11/22/2004 ECOOPER 00000038 29212853 01 FC:8021

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**PATENT** 

**REEL: 015999 FRAME: 0261** 

Attorney Docket No.: 2858-2-001

## **ASSIGNMENT**

WHEREAS, WE, Eddy Rinna, a citizen Australia, residing at 12 Park Terrace, Bowden, 5007, South Australia, Australia; and

Peter McIntyre a citizen Australia, residing at 12 Park Terrace, Bowden, 5007, South Australia, Australia; and

Marc Anthony Fraser, a citizen Australia, residing at 9 Ashburn Place, Blackburn, 3130 Victoria, Australia,

have invented certain new and useful improvements in

#### SCREEN/MONITOR

for which we have filed an Application for Letters Patent in the United States on September 8, 2004, and was accorded U.S. Serial No. 29/212,853; and

WHEREAS,

#### CLIPSAL AUSTRALIA PTY LTD

with office at 12 Park Terrace, Bowden, 5007, South Australia, Australia

ASSIGNEE, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application;

NOW, THEREFORE, for other good and valuable consideration, the receipt of which is hereby acknowledged, we the said

## EDDY RINNA; PETER MCINTYRE; MARC ANTHONY FRASER

have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, to the said

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its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals, and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the right to claim priority under the terms of any appropriate International Convention based upon said application for Letters Patent of the United States, and all Letters Patent which may be granted from said improvements in any country or countries foreign to the United States and extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of

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any country or countries foreign to the United States, whose duty is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said

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it successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant that we have full right to convey the interest herein assigned in the manner hereinabove set forth, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the said

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its successors, legal representatives and assigns, any fact known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisions, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said

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its successors, legal representatives and assigns, to obtain and enforce proper Patent Protection for said improvements in the United States.

IN TESTIMONY WHEREOF, we hereunto set our hand and seal the day and year set opposite our signatures.

| Date               | Eddy RINNA          | L.S |
|--------------------|---------------------|-----|
| Date 18/10, 2004   | Peter MCINTYRE      | L.S |
| Date × 18/10, 2004 | Marc Anthony FRASER | L.S |

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**RECORDED: 11/18/2004**