44 04	2004
FORM PTO-1595 1-31-92  Docket No 7248-138	:ET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Patent: 102888	d original documents or copy thereof.
Name of conveying party(ies)  TODD M. WEST & DENNIS E. KENNEDY  Additional name(s) of conveying party(ies) attached?  ☐ Yes ☒ No	Name and address of receiving party:     Name: WILDEN PUMP AND ENGINEERING LLC     Internal Address:
3. Nature of conveyance:  Assignment	City:State:Zip:  Street Address: 22069 Van Buren Street  City: Grand TerraceState: CA Zip: 92313-5607
7	Additional name(s) & address(es) attached?
Application number(s) or patent number(s):  If this document is being filed together with a new approximately a second seco	pplication, the execution date of the application is:
A. Patent Application No(s).: 10/781,926	B. Patent No(s).:
Additional numbers a	attached?   Yes   No
Name and address of party to whom correspondence concerning document should be mailed:     Name: John D. McConaghy, Esq.  Internal Address: FULBRIGHT & JAWORSKI L.L.P.     865 South Figueroa Street, 29 <sup>TH</sup> Floor     Los Angeles, CA 90017-2576	<ul> <li>6. Total number of applications and patents involved: <u>1</u></li> <li>7. Total fee (37 CFR 3.41): \$ 40.00</li> <li>☑ Enclosed (Included with filing fees)</li> <li>☑ Charge this Deposit Account if any additional fee is required</li> <li>8. Deposit Account Number: 50-0337</li> </ul>
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John D. McConaghy, Reg. No. 26,773  Total number of pages including of	Date: November 10, 2004  cover sheet: 4 (1 pg. cover, 3 pg. Asg.)
OMB No. 0651-0011 (exp. 4/94)	
Mail documents to be recorded with required cover sheet int 11/23/2004 GT0N11 00000018 500337 10781926 Mail Stop 01 FC:8021 40.00 DA Director — U.S. Pate	ach this portion formation to:  Assignments ent and Trademark Office  Box 1450
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including time for reviewing the document and gathering the Send comments regarding this burden estimate to the U.S. F	nted to average about 30 minutes per document to be recorded, data needed, and completing and reviewing the sample cover sheet. Patent and Trademark Office, Office of Information Systems, PK2-ement and Budget, Paperwork Reduction Project, (0651-0011),

PATENT REEL: 016001 FRAME: 0133

## **ASSIGNMENT**

WHEREAS, we, TODD M. WEST and DENNIS E. KENNEDY, citizens of the United States, residing at 17794 Lemon Street, Hesperia, California 92345 and 4185 Sidmouth Court, Hemet, California 92545, respectively, have invented a new and useful AIR DRIVEN HYDRAULIC PUMP for which application papers for United States Letters Patent thereon were filed on February 17, 2004, having Serial Number 10/781,926;

WHEREAS, WILDEN PUMP AND ENGINEERING LLC, a Delaware Limited Liability Company, having a place of business at 22069 Van Buren Street, Grand Terrace, California 92313-5607, is desirous of acquiring the exclusive right, title and interest in and to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto:

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, we, TODD M. WEST and DENNIS E. KENNEDY, do hereby sell, assign, transfer, and set over unto the said WILDEN PUMP AND ENGINEERING LLC, its successors and assigns, the full and exclusive right, title, and interest in and to the said invention, and in and to any and all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, its territories and possessions, but for, to and in all other countries including all priority rights under the International Convention; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said WILDEN PUMP AND ENGINEERING LLC, its successors and assigns, in accordance with this Assignment.

WITNESS my hand this 5th day of 100. , 2004.

TODD M. WEST

DENNIS E. KENNEDY

PATENT REEL: 016001 FRAME: 0134

STATE OF CALIFORNIA )		
county of SarBuraidire) ss		
On 11504 before me, Natalia Burns, personally appeared TODD M. WEST,		
Example 2 personally known to me		
-OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.		
WITNESS my hand and official seal.		
NATABLE BURNS Commission # 1287016 Notary Public - Collombs San Bernardine County My Comm. Bakes Dec 31, 2004 Signature of Notary Public in and for said County and State		
STATE OF CALIFORNIA ) ss		
COUNTY OF )		
On before me,, personally appeared DENNIS E. KENNEDY,		
personally known to m		
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature of Notary Public in and for said County and State		

2.

State of California		
County of San Bernardino		
On, before me, the undersigned Notary	Public, personally appeared	
Name of Subscribing Witness , Dersona	ally known to me −OR- □ proved to me on the	
oath/affirmation of	, who is personally known to me, to be	
Name of Credible Witness Who Identifies Subscribing Witness		
the person whose name is subscribed to the within instru	ment as a witness thereto, who being by me duly	
sworn deposes and says that he/she was present and saw Duny 5 Vernedy,		
the same person described in and whose name is subscrib	ped to the within instrument in his/her authorized	
capacity(ies) as a party thereto, execute and deliver the same, and that said affiant subscribed his/her name		
to the within instrument as a witness at the request of $\frac{1}{2}$	Name of Principal Signer (Again)	
NATALIE BURNS Commission # 1289016 Notary Public - California  San Bernardina County My Comm. Expires Dec 31, 2004	WITNESS my hand and official seal.  Signature of Notary Public	

**RECORDED: 11/15/2004** 

PATENT REEL: 016001 FRAME: 0136