!1-29-2004							
To the Commissioner for Patents: Pleas. 102890247	a. accuments of copy thereof.						
<ul> <li>1. Submission Type</li> <li>New</li> <li>Resubmission (Non-Recordation)</li> <li>Document ID#</li> <li>Correction of Error: Reel</li> <li>Frame</li> </ul>	2. Conveyance Type:  Assignment  Security Agreement  Change of Name  Merger  Other:						
3. Name of conveying party: Execution Date:  Yutaka Yamanaka October 20, 2004  Additional name(s) of conveying party(ies) attached? Yes No	4. Name and address of receiving party:  Name: NEC Corporation  Address: 7-1, Shiba 5-chome  Monato-ku  Tokyo, Japan						
	Additional name(s) & address(es) attached? Yes No						
5. Application number(s) and/or patent number(s):							
A. Patent Application No(s).	B. Patent No(s).						
Additional numbers attached? Yes No							
This document is being filed together with a new patent application.							
6. Name and address of party to whom correspondence	7. Total number of applications and/or patents involved: 1						
concerning document should be mailed:	8. Total fee (37 C.F.R. 3.41):						
Melanie J. Seelig, Esq. <b>Customer No. 26389</b>	Enclosed Check No. 159469 includes the recordation fee.						
CHRISTENSEN O'CONNOR JOHNSON KINDNESS <sup>PLLC</sup> 1420 Fifth Avenue, Suite 2800	9. The fee is authorized to be charged to Deposit Account No. 03-1740. (A duplicate copy of this page is enclosed.)						
Seattle, WA 98101-2347 206.682.8100	10. The Director is hereby authorized to charge any fees under 37 C.F.R. § 3.41 which may be required by this paper, or credit any overpayment, to Deposit Account No. 03-1740.						
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11. Statement and signature:  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.							
Melanie J. Seelig Weland 11/17/64							
Name of Attorney or Agent Registration No. 44,328 Direct Dial 206.695.1764  Signature Date  Total number of pages, including cover sheet, attachments, and document: 2							

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**PATENT** 

REEL: 016013 FRAME: 0662

Attorney Docket No:	
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## **ASSIGNMENT**

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