## 05-13-2005

| Form PTO-1595<br>(Rev. 10/02)<br>OMB No. 0651-0027 exp. 6/30/2005)  |   | U.S. DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office |  |
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| Tab settings ⇒ ⇒ ▼  | , 102902612                                   | , <b>vvvvvv</b>   |  |
| . 6   | of Patents and Trademarks: Please             | record the attached original documents or copy thereof.         |  |
| 1. Name of conveying party(ies): SMARTCLIC CORPORATION  |   | ame and address of receiving party(ies)  Iame: MFH, LLC         |  |
| ٤٠  | \<br>   | nternal Address:  |  |
|   | "   | -n  |  |
| Additional name(s) of conveying party(ies)  | attached? Yes No -                            |   |  |
| 3. Nature of conveyance:  | _   | AR G  |  |
| Assignment  | Merger  | 22 Mineter Foy  |  |
| Security Agreement  | Change of Name                                | treet Address: 32 Wilster Fax (7)                               |  |
| Other   |   | ity: Williamsburg State: VA Zip: 23185                          |  |
| 05/29/2004<br>Execution Date:   | Ac  | dditional name(s) & address(es) attached? Yes V No              |  |
| 4. Application number(s) or patent  | number(s):                                    |   |  |
| If this document is being filed to  A. Patent Application No.(s)  | В   | , the execution date of the application is:                     |  |
|   | Additional numbers attached?                  | Yes No  |  |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol>  |   | tal number of applications and patents involved:                |  |
| Name: Joy L. Bryant   | 7. To   | tal fee (37 CFR 3.41)\$40.00                                    |  |
| Internal Address:   |   | <b>-</b>  |  |
|   |   | Authorized to be charged to deposit account                     |  |
| Street Address: P.O. Box 590  | 8. D  | eposit account number:  |  |
| City: Lightfoot State: VA Z   | ip:_ <sup>23090</sup>                         |   |  |
|   | DO NOT USE THIS                               | SPACE   |  |
| 9. Signature.   | DO NOT GGE TITIO                              | J. S.                       |  |
| Joy L. Bryant  Name of Person Signing  2000 BAYENE 0000054 6609655 Total num  | Sign<br>hober of pages including cover sheet, | 2. Buyunt 5-29-0 Date attachments and documents:                |  |
| 40.00 He il documents to be recorded with required cover sheet Information to:  Commissioner of Palents & Trademarks, Box Assignments  Washington, D.C. 20231 |   |   |  |

PATENT REEL: 016016 FRAME: 0612 Docket No.: MFH201-1

## **ASSIGNMENT**

In consideration of the premises and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned,

SMARTCLIC CORPORATION Applied Research Center 12050 Jefferson Avenue, Suite 244 Newport News, VA 23606

to whom the invention was previously assigned and where such assignment was recorded in the United States Patent and Trademark office on November 3, 2003 at Reel No. 014653, Frame No. 0827,

hereby sells, assigns and transfers to:

MFH, LLC 32 Winster Fax Williamsburg, VA 23185

its successors, assigns and legal representatives (hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100 and any corresponding foreign patent applications and/or patents for the invention entitled,

## SMART CARD SYSTEM FOR PROVIDING FINANCIAL, TRAVEL, AND ENTERTAINMENT-RELATED SERVICES

for which an application for United States Letters Patent was filed on <u>June 26, 2000</u>, and identified by United States Serial No. 09/604,117, now <u>U.S. Patent No. 6,609,655B1 issued August 26, 2003</u>;

And the undersigned hereby authorizes and requests the United States Commissioner of Patents and Trademarks to issue any and all United States Letters Patent which may be granted therefore and/or that claim priority thereto and any and all extensions, divisions, reissues, substitutes, renewals, continuations, or continuations-in-part thereof and/or that claim priority thereto, and as to letters patent any reissue or re-examination thereof; and the right to all benefits under the International Convention for the Protection of Industrial Property to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives;

And the undersigned hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

And the undersigned hereby agrees to transfer a like interest, and to render all necessary assistance in making application for and obtaining original, divisional, continuation, continuation-in-part, reissued or extended Letters Patent of the United States; and as to letters patent any reissue or re-examination thereof; and any corresponding foreign patent applications and/or patents; upon request of the said ASSIGNEE, its successors, assigns and legal representatives, and without further remuneration, in and to any improvements, and applications for patent based thereon, growing out of or related to the said invention; and to execute any papers by the said ASSIGNEE, its successors, assigns and legal representatives, deemed essential to ASSIGNEE's full protection and title in and to the invention hereby transferred;

And the undersigned hereby authorizes its attorney, Joy L. Bryant, the power to insert on this assignment any further identification that may be necessary or desirable in order to comply with the rules of any issuing authority, including the United States Patent and Trademark Office, for recordation of this document.

PATENT REEL: 016016 FRAME: 0613

| IN WITNESS WHEREOF, I have hereunto set  | hand and          | d seal this 29 <sup>th</sup> day of May, 2004.  |
|--|-------------------|---|
|  |                   | A F. Harrell Executive Officer, SmartClic Corporation   |
| City/County of Vortice State of Virginia | ) )               | SS:   |
| On this 29 day of                        | 2004<br>the foreg | before me a Notary Public in and for the City/County  to me known and known to me to going instrument, and acknowledged the same to be of |
| (SEAL)                                   |                   | Notary Public  My Commission Expires: March 31, 2006  |

**RECORDED: 06/01/2004** 

PATENT REEL: 016016 FRAME: 0614