

12-02-2004



102893192

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

03/27/04 11:16

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

☐ New

☒ Resubmission (Non-Recordation)  
Document ID# 102728745A

☐ Correction of PTO Error  
Reel #          Frame #         

☐ Corrective Document  
Reel #          Frame #         

**Conveyance Type**

☒ Assignment ☐ Security Agreement

☐ License ☐ Change of Name

☐ Merger ☐ Other                                 

**U.S. Government**  
(For Use ONLY by U.S. Government Agencies)

☐ Departmental File ☐ Secret File

**Conveying Party(ies)**

☐ Mark if additional names of conveying parties attached

Name (line 1) Dennis C. Anderson Execution Date  
Month Day Year  
03/31/2004

Name (line 2)   

**Second Party**

Name (line 1)    Execution Date  
Month Day Year  
                                

Name (line 2)   

**Receiving Party**

☐ Mark if additional names of receiving parties attached

Name (line 1) National Polymers, Inc. ☐ If document to be recorded  
is an assignment and the  
receiving party is not  
domiciled in the United  
States, an appointment  
of a domestic  
representative is attached.  
(Designation must be a  
separate document from  
Assignment.)

Name (line 2)   

Address (line 1) 7920 West 215th Street

Address (line 2)   

Address (line 3) Lakeville Minnesota / USA 55044  
City State/Country Zip Code

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name   

Address (line 1)   

Address (line 2)   

Address (line 3)   

Address (line 4)   

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, DC 20231

REEL: 016016 FRAME: 0875

**Correspondent Name and Address**

Area Code and Telephone Number **612-339-1400**

Name **James V. Harmon**

Address (line 1) **US Bank Plaza**

Address (line 2) **Suite 2000**

Address (line 3) **220 South Sixth Street**

Address (line 4) **Minneapolis, MN 55402**

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

# **1**

**Application Number(s) or Patent Number(s)**

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

|                  |  |  |
|------------------|--|--|
| <b>6,761,282</b> |  |  |
|                  |  |  |
|                  |  |  |

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
only if a U.S. Application Number  
has not been assigned.

|     |  |     |  |     |  |
|-----|--|-----|--|-----|--|
| PCT |  | PCT |  | PCT |  |
| PCT |  | PCT |  | PCT |  |

**Number of Properties**

Enter the total number of properties involved.

# **1**

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$

**40.00**

Method of Payment:  
Deposit Account

Enclosed ☐

Deposit Account ☐

\$40.00 paid on 04/20/2004

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes ☐ No ☐

**Statement and Signature**

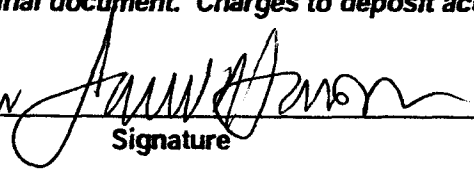
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Name of Person Signing

Signature

Date

**JAMES V. HARMON**



**11-23-04**

04-23-2004

Form PTO-1598  
1-31-02

SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

APR 19 2004

Tab settings

102728745

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

4-19-04  
Dennis C. AndersonAdditional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

## 2. Name and address of receiving party(ies):

Name: NATIONAL POLYMERS INC.

Internal Address: \_\_\_\_\_

Street Address: 7920 West 215<sup>th</sup> St.

City: LAKEVILLE State: MN ZIP: 55044

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s)

10/456,063

## B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JAMES V. HARMON

Internal Address: \_\_\_\_\_

PITTSBURY CTR.

SUITE 2000

Street Address: 220 50 6<sup>th</sup> ST

City: MINNEAPOLIS State: MN ZIP: 55402

## 6. Total number of applications and patents involved:

1

## 7. Total fee (37 CFR 3.41):..... \$ 40-

☒ Enclosed☐ Authorized to be charged to deposit account

## 8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

04/20/2004 WABRMAN2 00000049 10456063

DO NOT USE THIS SPACE

03 FC:8021

40.00 OP

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James V. Harmon Reg No 18,940

PATENT  
REEL: 016016 FRAME: 0877

## ASSIGNMENT

WHEREAS, I, DENNIS C. ANDERSON of NORTHFIELD  
MINNESOTA U.S.A. am the inventor of that certain  
invention disclosed in an application for United States Letters Patent  
executed by me MAY 30, 2003 and entitled, <sup>SEALABLE CONTAINER</sup> WITH CARRYING HANDLE  
and BEARING Ser No. 10/456,063 AND;

WHEREAS, NATIONAL POLYMERS INC. , a MINNESOTA Corporation having its principal place of business at LAKEVILLE , Minnesota, is entitled to said invention and to any and all patents which may be granted on said invention in any and all countries;

NOW, THEREFORE, Be It Known that for valuable consideration paid to me by NATIONAL POLYMERS INC., receipt of which is hereby acknowledged, I, DENNIS C. ANDERSON hereby assign all right, title and interest in this and any other country in and to the above identified invention and any and all patents of any and all countries which may be granted thereon and the Commissioner of Patents is hereby authorized and requested to issue any and all patents which may be granted on the above identified application or invention therein disclosed to NATIONAL POLYMERS INC., and I hereby agree to execute any other application for patents in the United States or any foreign country based upon this invention and any statement required in an interference or other proceeding involving any of said applications.

Signed this 31<sup>st</sup> day of March, <sup>2004</sup>19, at

STATE OF MINNESOTA )  
 ) SS  
COUNTY OF DAKOTA )

Dennis C. Anderson  
DENNIS C. ANDERSON



Before me, on this 31<sup>st</sup> day of March, 1920, came Dennis C Anderson, to me known to be the person named in the foregoing assignment, and acknowledged the execution thereof to be his free act and deed.

*Dr. Katherine E. B.*

## PATENT

**RECORDED: 11/29/2004**

REEL: 016016 FRAME: 0878