11-24-04

11-30-2004



Form PTO-1595 (Rev. 03/01)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office			
OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇔ ⇔ ♥ 10289	1227			
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
Name of conveying party(ies):	Name and address of receiving party(ies)			
Ivan Keith Hall	Name: HARSCO-TECHNOLOGIES CORPORATION			
Justin Charles Gish	Internal Address:			
Additional name(s) of conveying party(ies) attached? Yes No				
3. Nature of conveyance:				
✓ Assignment	Street Address:			
Security Agreement Change of Name	Street Address:			
Other				
	City: Fairmont State: MN Zip: 56031			
Execution Date: 11/12/2004; 11/15/2004	Additional name(s) & address(es) attached? Yes Vo			
4. Application number(s) or patent number(s):				
If this document is being filed together with a new appli	cation, the execution date of the application is:			
A. Patent Application No.(s) 10/754,756	B. Patent No.(s)			
Additional numbers attached? ☐ Yes ✔ No				
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:			
Name:David C. Jenkins	7. Total fee (37 CFR 3.41)\$\$			
Internal Address:	☐ Enclosed			
Eckert Seamans Cherin & Mellott, LLC	Authorized to be charged to deposit account			
	8. Deposit account number:			
Street Address:				
600 Grant Street, 44th Floor	02-2556			
City: Pittsburgh State: PA Zip: 15219	(Attach duplicate copy of this page if paying by deposit account)			
DO NOT USE THIS SPACE				
9. Statement and signature.				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
David C. Jenkins	November 22, 2004			
Name of Person Signing	Signature Date			
Total number of pages including cover sheet, attachments, and documents:				

Mail documents to be recorded with required cover sheet information to:

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Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

PATENT

REEL: 016018 FRAME: 0103

Assignment

WHEREAS, we, IVAN KEITH HALL and JUSTIN CHARLES GISH residing at 1331 Brookneal Circle, Mobile, Alabama 36695 and 1600 Government Street, Apartment 1D, Mobile, Alabama 36604, respectively, have invented certain new and useful improvements in PRESSURE CONTROL DEVICE FOR CRYOGENIC LIQUID TANK for which we filed Application Serial No. 10/754,756, having a filing date of January 9, 2004;

AND WHEREAS HARSCO TECHNOLOGIES CORPORATION, having an address of 415 N. MAIN STREET, FAIRMONT, MINNESOTA 56031, hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed:

NOW, THEREFORE, in consideration of One (\$1.00) Dollar and other good and valuable consideration paid to us by said assignee, receipt whereof we hereby acknowledge, we do hereby assign, sell, transfer, and set over unto said assignee the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by us had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue such Letters Patent in accordance herewith. We covenant that we are the lawful owners of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that we have the full right to make this assignment.

And for the consideration aforesaid, we agree that we will communicate to said assignee or the representations thereof any facts known to us respecting said inventions and improvements, and will, upon request, but without expense to us, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuations-in-part, re-examinations, renewal, substitute or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interest herein assigned. This assignment shall be binding upon our heirs, executors,

PATENT REEL: 016018 FRAME: 0104 administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said assignee.

State of Texas

Before me, a Notary Public in and for the said County and State, personally appeared IVAN KEITH HALL who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his free and voluntary act and deed.

Witness my hand and notarial seal this 12 day of November.

Connie Ross 2004.



EXECU	TED <u>November 15</u>	<u>th</u> , 2004	4	
			Justin CHARLES G	JAN ISH
State of	Alabama	:		
County	of Mobile	: ss. :		
appeared executed act and d	d JUSTIN CHARLES On the foregoing assignment deed.	GISH who ackno nt and acknowled	said County and State, per whedged that he is the per dged it to be his free and whether the day of NOVEMPE	rson who voluntar
2004.	Witness my hand and not	arial seal this <u></u>	1-day of NOVEIND	<u>'</u>
		<u>Car</u> Nota	Mandia J. Rozsie 17 Public	2007
MOTAI	RIAL SEAL)	MY SC	AMERICAN PARTEES OF 20-05	

(NOTARIAL SEAL)

RECORDED: 11/24/2004