FORM PTO-1596 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE  1-31-92 Patient and Trademark Office CORRECTED ASSIGNMENT TRANSMITTAL		
DOCKET NO.: 87345.2120 PATENTS ONLY		
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereto:	
Name of conveying party(ies):	2. Name and address of receiving party(ics):	
James E. JIRELE and Dennis HANSON	Name: SPX Corporation	
	Internal Address:	
Additional name(s) of conveying party(ics) attached? Yes X No		
3. Nature of conveyance:		
Assignment Merger	Street Address: 13515 Ballantyne Corporate Place	
Security Agreement Change of Name		
X. Other Correction to Assignee street address on Reel 015837, Frame 0870	City: Charlotte State/Country: NC ZIP: 28277	
Execution Date: August 24, 2004, respectively	Additional name(s) & address(es) attached? _ Yes X No	
4. Application number(s) or patent number(s):		
If the document is being filed together with a new application, the execution date of the application is:		
A. Patent Application No(s). 29/210,346, filed: July 30, 2004	B. Patent No(s).	
Additional numbers attached? Yes _X_No		
<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	Total number of applications and patents involved:	
Name: BAKER & HOSTETLER LLP	7. Total fee (37 CFR 3.41) \$ 0.00	
Internal Address:	Enclosed	
	Authorized to be charged to deposit account	
Street Address: Washington Square, Suite 1100,	8. Deposit account number:	
1050 Connecticut Avenue, N.W.	50-2036	
City: Washington State: DC ZIP:20036		
DO NOT USE THIS SPACE		
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Kenneth J. Shcehan, Registration No. 36,270  Name and Registration No. of Person Signing  Signature  Total number of pages  CMB No. 0851-0011 (exp. 4/94)		
CMB No. Vo31-Vo11 (exp. 4/94)		

**PATENT REEL: 016020 FRAME: 0411** 

10-04-2004

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	TO A THE CORDATION FORM COVER SHEET and Trademark Office	400950428

DOCKET NO.: 87345:2120 PA	102850429	
To the Honogable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereto:		
Name of conveying party(ies):	Name and address of receiving party(ies):	
James E. JIRELE and Dennis HANSON	Name: SPX Corporation	
	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes X No		
3. Nature of conveyance:	- <u></u> -	
X Assignment Merger	Street Address: 13515 Ballantyne Corporate Place	
Security Agreement Change of Name		
Other	City: Charlotte State/Country: NC ZIP: 28277	
Execution Date: August 24, 2004, respectively	Additional name(s) & address(es) attached? _ Yes X No	
4. Application number(s) or patent number(s):		
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A. Patent Application No(s). 29/210,346, filed: July 30, 2004	B. Patent No(s).	
Additional numbers attached? Yes X No		
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved:	
Name: BAKER & HOSTETLER LLP	7. Total fee (37 CFR 3.41) \$ 40.00	
Internal Address:	X Enclosed	
	Authorized to be charged to deposit account	
Street Address: Washington Square, Suite 1100.	8. Deposit account number:	
1050 Connecticut Avenue, N.W.	50-2036	
City: Washington State: DC ZIP:20036		
DO NOT USE THIS SPACE		
9. Statement and signature.		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
Kenneth J. Sheehan, Registration No. 36,270	Sontambar 20, 2004	
Name and Registration No. of Person Signing Signature	September 29, 2004  Date	
Total number of pages 3		
CMB No. 0851-0011 (exp. 4/94)		

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**PATENT** 

REEL: 016020 FRAME: 0412-

Docket No.: 87345.2120 PATENT

## **ASSIGNMENT**

WHEREAS We, James E. Jirele and Dennis Hanson having an address of 845 Crestview Lane, Owatonna, MN 55060 and 3720 Northeast 76<sup>th</sup> Street, Medford, MN 55049, respectively, ("Assignor"), have made a certain new and useful invention as set forth in an application for United States Letters Patent entitled SPARK PLUG SOCKET, executed by us on the date of execution of this document, as shown below, or for which an application for United States Letters Patent was filed on July 30, 2004, and identified by United States Serial No. 29/210.346;

AND WHEREAS, SPX Corporation, having an address of 13515 Ballantyne Corporate Place, Charlotte, NC 28277, ("Assignee"), is desirous of acquiring the entire right, title and interest in and to said invention, and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention, including the right to claim priority under 35 U.S.C. §119 and the right to sue for past infringement, as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATION, Assignor hereby agrees with the said Assignee that Assignor will not execute any writing or do any act whatsoever conflicting with these presents, and that Assignor will, at any time upon request, without further or additional consideration but at the expense of said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of Assignor and Assignee;

The undersigned hereby grant(s) the firm of BAKER & HOSTETLER LLP the power to insert on this Assignment any further identification, including the application number and filing date, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

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## PATENT

AND Assignor requests the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Assignee, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

8-24-64 Date	James E. Jirele
STATE OF MN COUNTY OF STEELS	_) ) ss: _)
On this 34 day of Aug., 2004, the persons named in and who executed executed the same for the uses and purp	, before me personally appeared <u>James E. Jirele</u> to me known to be I the above instrument, and acknowledged to me that they poses therein set forth.
SEAL  TERRI A FAIR  NOTARY PUBLIC - MINNESOTA  STEELE COUNTY  My Commission Expires Jan. 31, 2005	Notary Public  My commission expires
8-24-04 Date	Dennis Hanson
STATE OF MN	_) ) ss: _)

the persons named in and who executed the above instrument, and acknowledged to me that they executed the same for the uses and purposes therein set forth.

SEAL TERRI A FAIR NOTARY PUBLIC - MINNESOTA STEELE COUNTY My Commission Expires Jan. 31, 2005

My commission expires \_

(NOTE: Legalization is not required for recording, but is prima facie evidence of execution under 35 U.S.C. 261).

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**PATENT** REEL: 016020 FRAME: 0414 \*\*