

12-03-2004

RE



102894601

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

James M. Mrvos  
Girish S. Patil  
Karthik Vaideeswaran

Execution Date(s) 11/17/2004

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: Lexmark International, Inc.

Internal Address: Intellectual Property Law

Street Address: 740 W. New Circle Rd.

City: Lexington

State: KY

Country: \_\_\_\_\_ Zip: 40550

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Scott Barker

Internal Address: Intellectual Property Law

Street Address: 740 W. New Circle Road

City: Lexington

State: KY Zip: 40550

Phone Number: (859) 232-3668

Fax Number: (859) 232-7850

Email Address: sbarker@lexmark.com

**6. Total number of applications and patents involved:**

1

**7. Total fee (37 CFR 1.21 (h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card  
☒ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

Deposit Account Number 12-1213

Authorized User Name \_\_\_\_\_

**9. Signature:**

12/02/2004 6TON11

00000024 121213

10995806

Signature

01 FC:8021

40.00 DA

Scott N. Barker Reg. No. 42,292

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

**ASSIGNMENT OF INVENTION**

For good and valuable consideration, the receipt of which is hereby acknowledged,

the **ASSIGNOR(S)**:

**James M. Mrvos**  
**4637 Spring Creek Drive**  
**Lexington, KY 40515**

**Girish S. Patil**  
**2345 Golden Oak Drive**  
**Lexington, KY 40515**

**Karthik Vaideeswaran**  
**2069 Allegheny Way**  
**Lexington, KY 40513**

hereby sell, assign and transfer to

the **ASSIGNEE**:

**Lexmark International, Inc.**  
**740 West New Circle Road**  
**Lexington, KY 40550**

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to the invention entitled:

**Radiation Curable Compositions Having Improved Flexibility**

which is disclosed in a U.S. patent application executed on even date herewith, and any legal equivalent thereof in a foreign country, and in and to all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, extension, or other substitute thereof, and as to letters patent for any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

(Assignment of Invention—page 1)

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s) listed below.

James M. Mrvos

Signature of James M. Mrvos

11/17/04

Date

Girish Shivaji Patil

Signature of Girish S. Patil

11-17-2004

Date

Karthik Vaideeswaran

Signature of Karthik Vaideeswaran

11-17-2004

Date

### NOTARIZATION

Details of Country

USA

and place of signing of assignment

Lexington, Kentucky

Before me this 17<sup>th</sup> day of Nov. 2004, personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the purpose therein expressed.

Paula D. Kiser

Notary Public

My commission expires: January 22, 2006

(Assignment of Invention—page 2)

RECORDED: 11/23/2004

PATENT  
REEL: 016029 FRAME: 0851