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LLS DEPARTMENT OF COMMERCE

OMB No. 0651-0027 (exp. 6/30/2005)	United States Patent and Trademark Office
122 <u>8</u> 97 <u>56</u> 1	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)/Execution Date(s): BRITTAIN, Jason Edward	2. Name and address of receiving party(ies) Name: Gensia Sicor Pharmaceuticals, Inc.
Bitti Ivitti, odobii Edward	Internal Address:
Execution Date(s) April 23, 2004	Street Address: 19 Hughes
Additional name(s) of conveying party(ies) attached? Yes No	Street Address. 19 rugries
3. Nature of conveyance:	City: Irvine
Assignment Merger	City: Irvine
Security Agreement Change of Name	State: CA 26
☐ Government Interest Assignment ☐ Executive Order 9424, Confirmatory License	Country: U.S.A. Zip: 92618-1902
Other	Additional name(s) & address(es) attached? Yes No
Additional numbers att	tached? Yes No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Paul, Hastings, Janofsky & Walker LLP	7. Total fee (37 CFR 1.21 (h) & 3.41) \$ 40.00
Internal Address:	Authorized to be charged by credit card
	Authorized to be charged to deposit account
Street Address:	Enclosed
P.O. Box 919092	None required (government interest not affecting title)
City: San Diego	8. Payment Information .
State: California Zip: 92191-9092	a. Credit Card Last 4 Numbers
Phone Number: 858-720-2500	Expiration Date
Fax Number: 858-720-2555	b. Deposit Account Number 50-2613
Email Address: dianabush@paulhastings.com	Authorized User Name Diana L. Bush, Ph.D.,
9. Signature: Wang h Bush	November 30, 2004
Signature	Date
Diana L. Bush, Ph.D., Esq.	Total number of pages including cover

0000067 502613 Nagyage Parson Signing 12/07/2004 DBYRNE Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
40.00 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 01 FC:8021

sheet, attachments, and documents:

American LegalNet, Inc. www.USCourtForms.com

## **ASSIGNMENT**

For valuable consideration, I, JASON EDWARD BRITTAIN of El Cajon, California and a citizen of the United States (hereinafter referred to as "Assignor") hereby assign to GENSIA SICOR PHARMACEUTICALS, INC., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 19 Hughes, Irvine, California 92618-1902, USA, and its successors and assigns (hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of U.S. Patent No. 6,709,674, issued March 23, 2004, entitled "INJECTABLE PAMIDRONATE DISODIUM," and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the United States Patent Laws, the Paris Convention for the Protection of Industrial Property (Paris Convention), the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary

SAN/79701.1

PATENT REEL: 016038 FRAME: 0375 Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at San Diego ( ), this 13th day of

, 2004.

JASON EDWARD BRITTAIN

STATE OF CALIFORNIA

COUNTY OF Lanklego

On Jacob A Before me, /, personally appeared JASON EDWARD BRITTAIN

) ss

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name of is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ise), and that by his/her/their signature on the instrument the person of the entity upon behalf of which the person sacted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

BONNIE B. NELSON Commission # 1381488 Notary Public - California San Diego County My Comm. Expires Oct 25, 2006

The Commissioner is authorized to charge any additional fees required, or to credit any overpayment, to our Deposit Account No. 50-2613.

Respectfully submitted,

Dated: 11 30 0

Diana L. Bush, Ph.D., Esq.

Reg. No. 51,109

PAUL, HASTINGS, JANOFSKY & WALKER LLP

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2

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**RECORDED: 12/06/2004** 

**PATENT** REEL: 016038 FRAME: 0377