			V-7		Q85254		
	MODIFIED Form PTO-1595			R SHEET	U.S. DEPARTMENT OF COMMERCE		
	L (Rev. 10/02)			V	U.S. Patent and Trademark Office		
	To the Director of the U.S. Pate	10290934	7	e attached original	documents or convitherent		
	1. Name of conveying party(ies):	in and Tracemark Office	2. Name and a	ddress of receivin	g party(ies):		
	Koji ITOH		FUJI PHOTO FILM CO., LTD.				
7	-			a, Minami-Ashiga	ra-shi,		
Ó			Kanagawa, Jap	oan	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
~					S. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.		
`							
,					27 ()		
4	Additional name(s) of conveying party(ies) atta	ched? ☐ Yes ☑ No			75.		
٩	3. Nature of conveyance:		İ				
	✓ Assignment ☐ Merger						
		CAT					
	☐ Security Agreement ☐ Change o	i Name					
	Other						
	Execution Date: December 6, 2004		A 11'4' 1	(-) 0 - 11 () (
	4. Application number(s) or patent num	her(s)·	Additional name	(s) & address(es) att	tached? Yes No		
1	If this document is being filed together with a new application, the execution date of the application is: December 6, 2004						
		or with a new applica			ication is: December 6, 2004		
	A. Patent Application No.(s)		B. Patent No				
	Unknown		Unknown	l			
ı		Additional numbers attached?					
	5. Name and address of party to whom of		6. Total number	er of applications	and patents involved:		
	concerning document should be maile	ed:	***		1		
ı	SUGHRUE MION, PLLC		7. Total fee (3	•	\$40.00		
1	WASHINGTON OFFICE		☑ Enclosed				
	23373			-	to Deposit Account No. 19-4880.		
	CUSTOMER NUMBER				othorized to charge all required the Publication Fee, to Deposit		
ı					o credit any overpayments to said		
			Deposit Accou				
			8. Deposit Acc				
·			(Attack du		-4880		
(Attach duplicate copy of this page if paying by deposit according to the page of this page of paying by deposit according to the page of this page.					bage if paying by deposit account)		
9. Statement and signature.							
·							
ı	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.						
ı		101					
	Tangl	Mya					
		·		D	ecember 13, 2004		
ŀ	Darryl Mexic	Reg. No.			Date		
Total number of pages including cover sheet, attachments, and documents: 2							
	Mail documents to be recorded with required cover sheet information to: MAIL STOP ASSIGNMENT RECORDATION SERVICES						
	Director of the U.S. Patent and Trademark Office						
1	P.O. Box 1450						
L	Alexandria, VA 22313-1450						
	4 /DAR / DTD14 / ARAF						
2/2	1/2004 GTUN11 00000099 11009078)					

12/21/2004 GTOH11 00000099 11009078 D1 FC:8021 40.00 OP

> PATENT REEL: 016081 FRAME: 0097

Assignment

Whereas, I/We

Signed and sealed at

RECORDED: 12/13/2004

Koji ITOH

of

Kanagawa, Japan

, have invented certain improvements in

MULTI-CHAMBER WASHING DEVICE FOR PHOTOSENSITIVE MATERIAL

and executed an application for Letters Patent of the United States of America therefor on

December 6, 2004

; and

Whereas.

Fuji Photo Film Co.,Ltd.

210, Nakanuma, Minami-ashigara-shi, Kanagawa, Japan

(assignee), desires to acquire the entire right, title and interest in the said application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We Koji ITOH

hereby sell, assign and transfer to the aforesaid

Fuji Photo Film Co., Ltd. (assignee), its successors and assigns, the entire right, title and interest in the said application and the invention therein disclosed for the United States of America, including the right to claim priority under 35 U.S. Code 119, and I/we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in said application to the said assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by said assignee in connection with the United States when called upon to do so by the said assignee.

 Koji Itoh	2004.12.6

Kanagawa, Japan on

(Form for foreign applicants from Convention Countries)

PATENT REEL: 016081 FRAME: 0098