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02912167 KIENTS UNL 1 To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below Name of conveying party(ies)/Execution Date(s): 2. Name and address of receiving party(ies) Richard M. Garrick Name: Precorp, Inc. John A. Bunting Internal Address: Execution Date November 15, 2004 Additional name of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance: Street Address: 1962 N. Chappel Dr. Merger П Security Agreement Change of Name ☐ Government Interest Assignment City: Spanish Fork Executive Order 9424, Confirmatory License State: Utah Other Country: Zip: 84660 Additional name(s) & address(es) attached? ☐ Yes ☒ No 4. Application or patent number(s): This document is being filed together with a new application A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? ☐ Yes ☒ No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning this document should be mailed: 7. Total fee (37 CFR 1.21(h) & 3.41) . . . . . . \$ 40.00 Name: Loren R. Hulse, MADSON & METCALF Authorized to be charged by credit card Internal Address: Authorized to be charged to deposit account ☐ Enclosed Street Address: Gateway Tower West ☐ None required (government interest not affecting title) 15 West South Temple, Suite 900 8. Payment Information City: Salt Lake City a. Credit Card Last 4 Numbers 2162 State: Utah Zip: 84101 Expiration Date 08/2007 Phone Number: 801-537-1700 b. Deposit Account Number 13-0763 (for instances where there is a deficiency in the enclosed fee) Fax Number: 801-537-1799 Authorized User Name Loren R. Hulse Email Address: DO NOT USE THIS SPACE 9. Signature: November 18, 2004 Signature Date <u>Loren R. Hulse</u> Total number of pages including cover Name of Person Signing

sheet, attachments, and documents: Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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**PATENT** REEL: 016102 FRAME: 0286

## ASSIGNMENT

We, Richard M. Garrick and John A. Bunting, whose residences and post office addresses are as stated below next to our names, have invented a method and apparatus entitled PCD DRILL FOR COMPOSITE MATERIALS, hereinafter called the "invention."

| Preferred embodiments of said invention are disclosed in a United States patent          |
|--|
| application executed concurrently herewith by us and now identified as File No. 3484.2.1 |
| of the law firm of Madson & Metcalf, Gateway Tower West, 15 West South Temple,           |
| Suite 900, Salt Lake City, Utah 84101, and filed in the United States Patent and         |
| Trademark Office as Serial No on   |
| . (We hereby authorize the attorneys of Madson &   |
| Metcalf to insert said serial number and filing date when known.).                       |

The Assignee, Precorp, Inc., a corporation of the State of Utah, having a principal place of business at 1962 N. Chappel Dr., Spanish Fork, UT 84660, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of

PATENT REEL: 016102 FRAME: 0287

| Executed this 15 day of November, 2004, at Spanish Fork, 4T.  |
|---|
| John A. Bunting 3932 Quail Summit Lane  |
| Provo, UF 84604   |
| CTATE OF 111  |
| STATE OF Utuh (ss   |
| COUNTY OF What )  |
| On this 15th day of November, 2004, personally appeared before  |
| me John A. Bunting who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he |
| executed the same.  |
| NOTARY PUBLIC CHERIS LOSEE  190 North Main Spanish Fork, UT 84660  NOTARY PUBLIC COMMISSION EXPIRATION  |
| My Commission Expires April 30, 2008 STATE OF UTAH  |

us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

| Executed this 15 day of _ | November, 20 | 004, at <u>Spu</u> | wish fork UT. |
|---------------------------|--------------|--------------------|---------------|
|                           |              | 11                 |               |

Richard M. Garrick

410 South Woddland Hills Dr. Woodland Hills, UT 84653

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|-----------|------|-----|
|           | 1    | :ss |
| COUNTY OF | Utah | )   |

On this 15th day of November, 2004, personally appeared before me Richard M. Garrick who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

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NOTARY PUBLIC CHERIS LOSEE 190 North Main

Spanish Fork, UT 84660 My Commission Expires April 30, 2008 STATE OF UTAH Chemiloren

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