FORM PTO-1595	RECORDATIO	01-06-2005	U.S. DEPT. OF COMMERCE
1-31-92	P.		Patent & Trademark Office
To the Honorable Commissioner of Patents an	nd Falieria Rs. Pl		or copy thereof.
1. Name of conveying party(ies): Scott A. KREPS	JAN 0 3 2005	102905597 2. Name and address of receivenes: RJ MEARS, LLC	
	* is fill	Address: 1100 Winter St., Su	lite 4700
Additional name(s) of conveying party(ies)	attached ()Yes (X)	Waltham, MA 02451	
3. Nature of Conveyance:			
(X) Assign	ment	() Merger	
_		<u> </u>	
	ty Agreement	_	
() Other			
Execution	Date:1) Oc	tober 6, 2004	
Additional name(s) and address(s) attached?	()Yes (X)No		
4. Application number(s) or pat If this document is being filed togethe		; cation, the execution date of the applica	tion is:
A. Patent application No.(s))	B. Patent No.(s)	
10/940,	418		
		ers attached? ()Yes (X)No	
 Name and address of party to whom correspondence concerning document should be mailed: 		6. Total number of application and patents involved	
Name: Christopher F. Regan, Esq.		7. Total fee (37 CFR 3.41)\$ 40.00	
Internal Address: Allen, Dyer,		[] Enclosed	
Doppelt, Milbrath & Gilchrist, P.A. Street Address: 255 S. Orange Ave.		[X] Authorized to be charged to credit card note in the attached credit card payment form.	
			—
P.O. Box 3791	<u> </u>	8. Deposit Account Number:	
City: Orlando		01-0484	·
State: Florida Zip: 3	2802	If any additional extension a	
01/04/2005 DEMMANU1 00000044 10940418		or, if any additional fee for	claims is required.
04 FC:8021 40.00 DP	DO NOT	USE THIS SPACE	
9. Statement and signatur			
_			
To the best of my knowled correct and any attached	copy is a t	rue copy of the original	
	(1,) of	2. Woodson & I	
John F. Woodson, II Name of Person Signing	John 1	Signature E	December 29, 2004 Date
Total number of pages inc	luding cove	r sheet, attachments and	document: [3]

PATENT REEL: 016117 FRAME: 0832

ASSIGNMENT

WHEREAS, Scott A. KREPS of Southborough,
Massachusetts; has made certain improvements or inventions in
METHOD FOR MAKING A SEMICONDUCTOR DEVICE COMPRISING A

SUPERLATTICE CHANNEL VERTICALLY STEPPED ABOVE SOURCE AND DRAIN

REGIONS, for which ASSIGNOR has executed an application for
United States Letters Patent filed on September 14, 2004 in the
United States Patent and Trademark Office and assigned Serial No.
10/940,418; and

WHEREAS, RJ MEARS, LLC, a Delaware corporation, hereinafter referred to as ASSIGNEE, is desirous of acquiring the same;

NOW THEREFORE, This Indenture Witnesseth: That for good and valuable consideration, receipt whereof is hereby acknowledged, said ASSIGNOR does hereby sell, assign and transfer to said ASSIGNEE, its successors and assigns, all right, title and interest in and to said United States Patent application, the invention or inventions therein shown and described and any improvements on said inventions heretofore or hereafter made, any divisions or continuations of said application, and all patents, United States and foreign, to be granted upon any such application or for the invention or inventions thereof, and any reissues, continuations or extensions of said patents; and said ASSIGNOR does hereby authorize and request the Commissioner of Patents to issue all patents on said United States Patent applications or for the invention or inventions hereof, in accordance with this assignment.

And said ASSIGNOR for said consideration hereby covenant and agree that said ASSIGNOR is the owner of the full title herein conveyed and have the right to convey the same, and

PATENT REEL: 016117 FRAME: 0833 agree that said ASSIGNOR will communicate to said ASSIGNEE any facts known to said ASSIGNOR respecting said invention or inventions, and testify in any legal proceedings when called upon by said ASSIGNEE, sign all lawful papers deemed by said ASSIGNEE as expedient to vest in it the legal title herein sought to be conveyed or for the filing and prosecution of all applications and patents, United States and foreign, and otherwise aid said ASSIGNEE, its successors and assigns, in obtaining full patent protection on said invention and enforcing proper protection under said patents, but in every instance at the ASSIGNEE'S expense.

and seal this 6th day of October, I have hereunto set my hand

Scott A. KREPS

State of Mass: ss.

County of Mildlesex:

RECORDED: 01/03/2005

SEAL

Remi J. Mc Milty Notary Public

My commission expires:

2

KEVIN T. McNULTY, Notary Public My Commission Expires October 24, 2008

> PATENT REEL: 016117 FRAME: 0834