

12-30-04

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FORM PTO-1595

(REV. 6-93)

OFFICE

OMB NO. 0651-0011 (EXP. 4/94)

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SHEET

U.S. DEPARTMENT OF COMMERCE

PATENT AND TRADEMARK

ATTORNEY DOCKET: 2003P18446US

To the Honorable Commissioner of Patents

102915015

original documents or copy thereof.

1. Name of conveying party(ies):

Robert N. Phelps and David A. Petersen

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ MergerExecution Date(s): February 25, 2004

2. Name and address of receiving party(ies)

Name: Siemens Medical Solutions USA, Inc.

Internal Address: _____

Street Address: 51 Valley Stream ParkwayCity: Malvern State: PA ZIP: 19355-1406Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s): 1

If this document is being filed together with a new application, the execution date of the application is: February 25, 2004

A. Patent Application No.(s)

10/787,672

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Elsa Keller

Internal Address:

Siemens CorporationIntellectual Property DepartmentStreet Address: 170 Wood Avenue SouthCity: Iselin State: NJ ZIP: 088306. Total number of applications and patents involved: 1

7. Total Fee (37 CFR 3.41)

\$ 40.00☒ Enclosed☒ Authorized to be charged to deposit account8. Deposit Account No.: 23-1925

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Craig A. Summerfield, Reg. No. 37,947

Name of Person Signing

Signature

December 27, 2004

Date

Total number of pages including cover sheet, attachments, and document: 4

ASSIGNMENT

For good and valuable consideration, We, Robert N. Phelps, a citizen of the United States, residing at 2711 232nd Place SE, Sammamish, WA 98075 and David A. Petersen 5323 347th Place SE, Fall City, WA 98027,

Hereby sell, assign and transfer to **SIEMENS MEDICAL SOLUTIONS USA, INC.**, a corporation of the State of Delaware, having a principal place of business at 51 Valley Stream Parkway, Malvern, PA 19355-1406, hereinafter "Assignee", its successors, assigns and legal representatives, the entire right, title and interest in and for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent being executed concurrently and entitled:

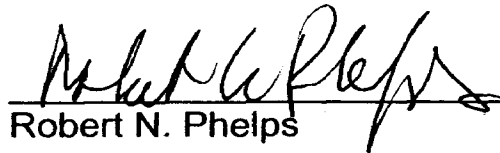
**ELEMENT MAPPING AND TRANSMITTER FOR CONTINUOUS
WAVE ULTRASOUND IMAGING**

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and legal representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or legal representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

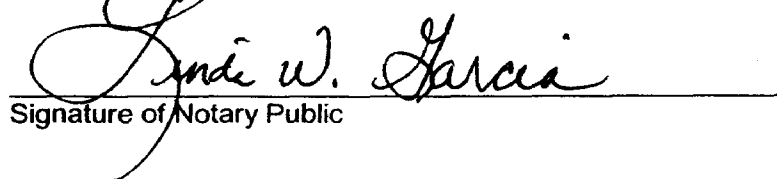
ACKNOWLEDGEMENTS


Robert N. Phelps

State of Washington
County of King) ss.:
)

On this 25 day of February, 2004 before me, Linda W. Garcia, Notary Public, personally appeared Robert N. Phelps, personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Signature of Notary Public

ACKNOWLEDGEMENTS

David A. Petersen 2/25/04
David A. Petersen

State of Washington)
County of King) ss.:

On this 25 day of February 2004, before me, Linda W. Garcia, Notary Public, personally appeared David A. Petersen, personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Linda W. Garcia
Signature of Notary Public