-21-05

(V av. 10/02)	V FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office			
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Tab settings ⇔ ⇔ ♥ ▼ ▼	▼ ▼ ▼ ▼			
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
Name of conveying party(ies):	Name and address of receiving party(ies)			
Andrea Pedrotti Filippo Stenico	Name: S. C. Johnson & Son, Inc.			
Stefano Baldessari				
Paolo Campedelli	Internal Address: MS 077			
Stefano Ambrosi Additional name(s) of conveying party(les) attached? Yes	/ No			
3. Nature of conveyance:	Y			
✓ AssignmentMerger	Street Address: 1525 Howe Street			
Security Agreement Change of No	ame			
Other				
<u> </u>	City: Racine State: Wi Zip: 53403			
12/16/02 12/16/02	City: Racine State: Wi Zip: 53403			
Execution Date: 12/16/02	Additional name(s) & address(es) attached? Yes 🗸 No			
4. Application number(s) or patent number(s):				
If this document is being filed together with a nev	v application, the execution date of the application is:			
A. Patent Application No.(s) 10/267,445	B. Patent No.(s)			
`` <u></u>				
Additional pur	sharp attached? \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Additional numbers attached? Yes V No  5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1				
concerning document should be mailed:				
Name: S. C. Johnson & Son, Inc.	7. Total fee (37 CFR 3.41)\$ 40.00			
MS 077	Enclosed			
	Authorized to be charged to deposit account			
	— A Dancoit account number			
Street Address: 1525 Howe Street	8. Deposit account number:			
Street Address:	10-084 <del>9</del>			
10.000				
City: Racine State: WI Zip: 53403				
DO NOT USE THIS SPACE				
9. Signature.				
	1 at many			
Kristin L. Chapman (Reg. No. 38,102)	ristral hapman April 21,2005			
Name of Person Signing	Signature Date			
Total number of pages includir	ng cover sheet, attachments, and documents:			

uments to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

:1-05 11:25am

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## ASSIGNMENT

WHEREAS, we, Andrea Pedrotti, Stefano Baldessari, Paolo Campedelli, Stefano Ambrosi, and Filippo Stenico, (below referred to as ASSIGNORS), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application Scrial No. 10/267,445, filed October 9, 2002, naming the ASSIGNORS as inventors, and entitled ELECTRICAL EVAPORATION WITH ADJUSTABLE EVAPORATION INTENSITY; and

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith:

ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

> PATENT **REEL: 016128 FRAME: 0770**

Via Divisione Acqui 34 38065 Mori ITALY

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ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable serial numbers and filing dates after ASSIGNORS' execution of this document.

	IN TESTIMONY WHEREOF, I hereunto	<del></del>	16 K	_ day
of ,	Month), 2002.	_ Quelia Redio	day of month)	
		Andrea Pedrotti Via Piano Sarca 13 30070 Pietramurata ITA	LY	
of_	IN TESTIMONY WHEREOF, I hereunto :  December, 2002.  (Month)	set my hand and seal this	16+L ay of month)	day
		Stefano Baldessari Via Roma 29 38052 Caldonazzo ITAL	Y	_
of	IN TESTIMONY WHEREOF, I hereunto s () icqui   pe,, 2002. (Month)	et my hand and seal this day	y of month)	day
	(···viau)	Paolo Campedelli	<u> </u>	_

PATENT REEL: 016128 FRAME: 0771

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IN TESTIMONY WHEREOF, I hereunto set my hand and seal this \(\lambda \alpha^{\text{lis}}\) (day of month)

> Stefano Ambrosi Via Paludi 15/1

38014 Gardolo ITALY

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this\_

(Month)

**RECORDED: 04/21/2005** 

Filippo Stenico Via Anzoletti 4

38100 Trento ITALY