

01-11-2005

Form PTO-1595 (Rev. 09/04)
OMB No. 0651-0027 (exp. 6/30/2005)U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RE

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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):Ashok C. Khandkar
Aaron A. Hofmann
Ramaswamy Lakshminarayanan

12.21.04

Execution Date(s) 12/7/04 & 12/13/04

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: AMEDICA CORPORATION

Internal Address: a Delaware corporation

Street Address: 615 Arapeen Drive, Suite 302

City: Salt Lake City

State: Utah

Country: USA Zip: 84108

Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application or patent number(s):**☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No**5. Name and address to whom correspondence concerning document should be mailed:**

Name: KELLY LOWRY & KELLEY, LLP

Internal Address: Attn: Stuart O. Lowry

Street Address: 6320 Canoga Avenue, Suite 1650

City: Woodland Hills

State: CA Zip: 91367

Phone Number: 818-347-7900

Fax Number: 818-340-2859

Email Address: stuart@KLKPatentLaw.com

6. Total number of applications and patents involved:

1

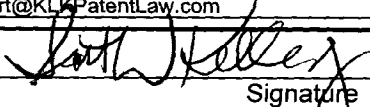
7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Informationa. Credit Card Last 4 Numbers _____
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b. Deposit Account Number N/A

Authorized User Name _____

9. Signature:

Signature

12/21/2004

Date

Scott W. Kelley, Registration No. 30,760

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

6

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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PATENT
REEL: 016132 FRAME: 0262

ASSIGNMENT

This Assignment is made by **Ashok C. Khandkar** of Salt Lake City, Utah, **Aaron A. Hofmann** of Salt Lake City, Utah and **Ramaswamy Lakshminarayanan** of Salt Lake City, Utah, Assignors, to Amedica Corporation, a Delaware Corporation, Assignee, having a place of business at 615 Arapeen Drive, Suite 302, Salt Lake City, Utah 84108.

WHEREAS, Assignors have invented a new and useful **METAL-CERAMIC COMPOSITE ARTICULATION** for which an application for United States Letters Patent has been executed by them on the dates written below; and

WHEREAS, Assignors believe themselves to be the original, first and joint inventors of the invention disclosed and claimed in said application for Letters Patent; and

WHEREAS, Assignee desires to acquire by formal, recordable assignment the entire right, title and interest in and to said invention, said application and any Letters Patent that may be granted for said invention in the United States and throughout the world;

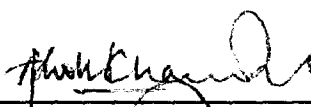
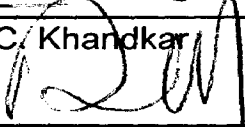
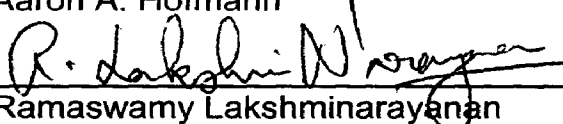
NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sells, assigns, and transfers to Assignee, the entire right, title, and interest in and to said invention, said application and any Letters Patent that may be granted for said invention in the United States and throughout the world, including the right to file foreign applications directly in the name of the Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties, or otherwise.

Further, Assignors agree that, upon request and without further compensation, but at no expense to Assignors, they and their legal representatives and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable for obtaining, sustaining, reissuing, or enforcing Letters Patent in the United States and throughout the world for said invention, and for perfecting, recording, or maintaining the title of Assignee, its successors and assigns, to said invention, said application, and any Letters Patent granted for said invention in the United States and throughout the world.

Assignors represents and warrants that they have not granted and will not grant to others any rights inconsistent with the rights granted herein.

Assignors authorize and request the Commissioner of Patents and Trademarks of the United States and of all foreign countries to issue any Letters Patent granted for said invention, whether on said application or on any subsequently filed division, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as the assignee of the entire interest in said invention.

IN WITNESS WHEREOF, Assignors have executed this Assignment on the dates written below.

ASSIGNORS:		12/7/04
	Ashok C. Khandkar	Date
		12/13/04
	Aaron A. Hofmann	Date
		12/7/04
	Ramaswamy Lakshminarayanan	Date

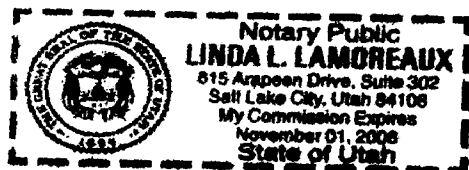
State of UTAH)
County of SALT LAKE)ss.

On December 7, 2004 before me, Linda L. Lamoreaux, Notary
Public, personally appeared, **Ashok C. Khandkar**,

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), of the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Lamoreaux
(Signature of Notary)



AMEDICA-46885
ASSIGNMENT

State of UTAH)
County of SALT LAKE) ss.

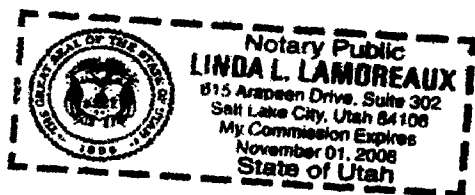
On December 13, 2004 before me, LINDA L. LAMOREAUX, Notary

Public, personally appeared, **Aaron A. Hofmann**,

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Lamoreaux
(Signature of Notary)



AMEDICA-46885
ASSIGNMENT

State of UTAH)
)ss.
County of SALT LAKE)

On December 7, 2004 before me, Linda L. Lamoreaux, Notary

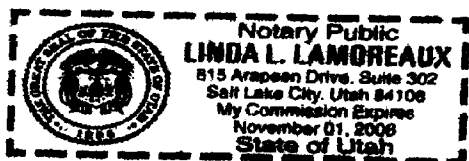
Public, personally appeared, **Ramaswamy Lakshminarayanan**,

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Lamoreaux
(Signature of Notary)



AMEDICA-46885
ASSIGNMENT

RECORDED: 12/21/2004

PATENT
REEL: 016132 FRAME: 0267