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#### Attorney Docket No. 015270-011520US

REEL: 016143 FRAME: 0359

Form <b>PTO-1595</b> (Rev. 03/05) OMB No. 0851-0027 (exp. 6/30/2005)	U,S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office			
	M COVER SHEET			
PATENTS ONLY				
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.				
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)			
Tamie J. Chilcote, Jason Goldstein and	Name: Elan Pharmaceuticals, Inc.			
John P. Anderson	Internal Address:			
Additional name(s) of conveying party(les) attached? 🔲 Yes 🔀 No	Street Address:_ 800 Gateway Boulevard			
3. Nature of conveyance/Execution Date(s):				
Execution Date(s) April 14, 2005, April 19, 2005	City: South San Francisco			
and April 11, 2005 respectively				
Security Agreement Change of Name	State: CA			
Joint Research Agreement	Country: USA Zip: 94080			
Government Interest Assignment				
Executive Order 9424, Confirmatory License     Other				
	Additional name(s) & address(es) attached? Yes X No			
<ul> <li>A. Patent Application or patent number(s):</li> <li>A. Patent Application No.(s)</li> <li>B. Patent No.(s)</li> </ul>				
10/969,335 filed October 19, 2004	2. 1 d.d. 1100(0)			
Additional numbers attached? ⊡Yes ⊠No				
5. Name and address to whom correspondence	6. Total number of applications and patents			
concerning document should be mailed;	involved:1			
Name: <u>Rosemarie L. Celli</u>	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
Internal Address:	Authorized to be charged by credit card			
TOWNSEND AND TOWNSEND AND CREW LLP	Authorized to be charged to deposit account			
Street Address: <u>Two Embarcadero Center,</u>				
	<ul> <li>None required (government interest not affecting title)</li> <li>8. Payment information</li> </ul>			
City: San Francisco	a. Credit Card Last 4 numbers			
State: <u>California</u> Zip: <u>94111-3834</u>	Expiration Date			
Phone Number: (415) 576-0200	b. Deposit Account Number 20-1430			
Fax Number:(415) 576-0300	Authorized User Name Townsend and			
Email Address: ricelli@townsend.com	Townsend and Crew LLP			
9. Signature: Kolemanie L. Cel	April 22, 2005			
Signature Rosemarie L. Celli	Date			
Name of Person Signing	Total number of pages including cover 6 sheet, attachments, and documents;			
Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, VAZA11-14N T				

# Atty. Docket No.: 015270-011520US

## ASSIGNMENT OF INVENTION

THIS ASSIGNMENT, by Tamie J. Chilcote, Jason Goldstein, and John P. Anderson (hereinafter referred to as the "ASSIGNORS,"), residing at 187 Magellan Avenue, San Francisco, CA 94116/USA; 1420 El Camino Real #1, Burlingame, CA 94010/USA; and 1323-A Lyon Street, WHEREAS, the said ASSIGNORS have invented certain new and useful improvements in San Francisco, CA 94115/CA, respectively, witnesseth;

TRUNCATED FRAGMENTS OF ALPHA-SYUNUCLEIN IN LEWY BODY DISEASE, set forth in an

application for Letters Patent of the United States, bearing Serial No. 10/969,335 and filed on October 19, WHEREAS, ELAN PHARMACEUTICALS, INC., a corporation duly organized under and 2004; and

pursuant to the laws of Delaware, and having its principal place of business at 800 Gateway Boulevard, South San Francisco, California 94080 (hereinafter referred to as the "ASSIGNEE,") is desirous of acquiring an interest in the invention and Application and in any U.S. Letters Patent and Registrations

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is which may be granted on the same.

hereby acknowledged, we hereby sell, assign, transfer and set over unto the ASSIGNEES, their successors and assigns, our entire right, title and interest in and to the invention and application (including all priority rights for other countries arising therefrom, any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof) and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on any patent application claiming priority from the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by The right, title and interest is to be held and enjoyed by ASSIGNEE and ASSIGNEES's successors and assigns as fully and exclusively as it would have been held and enjoyed by ASSIGNORS had this Assignment not been made, for the full term of any Letters Patent and Registrations the Paris Convention. which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution,

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will conversion, reissue, prolongation or extension thereof.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with be made or entered into which would conflict with this assignment.

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### PATENT REEL: 016143 FRAME: 0360

all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN TESTIMONY WHEREOF, ASSIGNORS have signed their name on the date indicated.

Date:

Date: <u>April 19, 2005</u> Date: <u>11 Apr 05</u>

Signature of Tankie J. Chilcote

Signature of Jason Goldstein

onature of John P. Anderson

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State of California				
County of San Mateo				
On <u>APRIL 11, 3005</u>	, before me, <u>Peter Surla, Notary Public</u>			
Personally appeared <u>John J</u>	P. Anderson Name of Signer			
	personally known to me			
PETER SURLA Commission # 1538923 Notary Public - California San Mateo County My Comm. Explose Dec 26, 2005	$\underline{\checkmark}$ proved to me on the basis of satisfactory evidence			
	to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.			
	WITNESS my hand and official seal.			
	Peter Inland			
	Signature of Notary Public Peter Surla State of California Commission No. 1538923 My commission expires: December 26, 2008			
Title or Type of Document:A s	SIGNMENT OF INVENTION			
Number of Pages: 2				

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

12437

County of San Mateo

On APRIL 14th, 2005, before me, Peter Surla, Notary Public

Personally appeared <u>Tamie Chilcote</u>

Name of Signer

instrument.

\_ personally known to me

 $\underline{\checkmark}$  proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within Instrument and acknowledged to me she executed the same in her authorized capacity, and that by her signature on the Instrument the person, or the entity upon behalf of which the person acted, executed the



Witness my hand and official seal.

Aure. Æ.D

Signature of Notary Public Peter Surla State of California Commission No. 1538923 My commission expires: December 26, 2008

Title or Type of Document:	ASSIGNMENT	9¢	HOITHBUH
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<u>California All-Purpose Acknov</u>	<u>YLEDGMENT</u>
State of California County of San Mateo	
On <u>APRIL 19, 2005</u>	, before me, <u>Peter Surla, Notary Public</u>
Personally appeared <u>Jason</u>	Goldstein Name of Signer
PETER SURLA Commission # 1538923 Notary Public - California San Mateo County My Comm. Expires Dec 26, 2008	personally known to me proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. Signature of Notary Public Peter Surla State of California Commission No. 1538923 My commission expires: December 26, 2008
Title or Type of Document: <u>२६६२</u> Number of Pages: २	GNMENT OF INVENTION

PATENT RECORDED: 04/22/2005 REEL: 016143 FRAME: 0364