01-24-2005



U.S. DEPARTMENT OF COMMERCE

OMB No. 0651-0027 (exp. 6/30/2005)	102923	3642	<u>United States Pater</u>	ntand tradem	ark Offic
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To the Director of the U.S. Patent and Tradem		· · · · · · · · · · · · · · · · · · ·	documents or the new	address(es) be	low.
1. Name of conveying party(ies)/Execut	ion Date(s):		2. Name and address of receiving party(ies)		
Massachusetts Mutual Life Insurance Company, C. Insurance Company, MassMutual Corporate Invest		Name: Sport Court			
Insurance Company, MassMutual Corporate Invest MassMutual Participation Investors	ors and	Internal Address	);	, , <u>, , , , , , , , , , , , , , , , , </u>	
Execution Date(s) January 18, 2005  Additional name(s) of conveying party(ies) attached? Yes No		Street Address: 939 South 700 West			
3. Nature of conveyance:  Assignment  Merge	) <b>r</b>	City: Salt Lake City	<b>Y</b>		
	ge of Name	State: UT	No. of the last of		
Government Interest Assignment Executive Order 9424, Confirmatory License		Country: USA	Zip	: <u>84104</u>	
Other Release of Patents		Additional name(s)	) & address(es) attach	ned? Yes	<b>✓</b> No
4. Application or patent number(s):	This	document is being	g filed together with		
A. Patent Application No.(s)	,	B. Patent No.	` '		
<u>09/603085</u> 10/437276 10/466449 60/482104		4860510 493028 5992106 571380 5833386 603242 D481138 656241	06 5527128 28 5761867		
Additi	onal numbers at	tached? Yes	No		
5. Name and address to whom correspondence on concerning document should be mailed	d:	6. Total number involved:	of applications ar	nd patents	
Name:		7. Total fee (37 (	CFR 1.21(h) & 3.41	1 \$ 60 CC	1.00
Internal Address:	·	l —	to be charged by cre	•	<del></del>
		l —	to be charged to de		nt
Street A: Attn: Penelope J.A. Agodoa Federal Research Company, LLC		Enclosed	ed (government inter		
City: 1030 15th Street, NW, Suite 920 Washington, DC 20005		8. Payment Info	ormation	(A) (A)	10 65
202.783.2700 State:		a. Credit Card	Last 4 Numbers Expiration Date		
Phone Number:				i i	111
Fax Number:			count Number	(7	*
Email Address:		Authorized	User Name	<u>.</u> ω	,
9. Signature:		0 0	1/20		
	Signature	Le Ch	71-	ilas	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Name of Person Signing

01/24/2005 GTON11 00000065 09603085 01 FC:8021

**REEL: 016153 FRAME: 0450** 

**PATENT** 

sheet, attachments, and documents:

RELEASE OF ASSIGNMENT FOR SECURITY OF PATENTS

THIS RELEASE is made as of this 18th day of January, 2005, by

MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, C.M. LIFE

INSURANCE COMPANY, MASSMUTUAL CORPORATE INVESTORS AND

MASSMUTUAL PARTICIPATION INVESTORS (hereinafter collectively called the

"Assignors") in favor of SPORT COURT INTERNATIONAL, INC., a Delaware

corporation ("Company").

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and

adequacy of which are hereby acknowledged, Assignors hereby unconditionally and

expressly release, terminate, and extinguish any and all of their rights, title and interest in and

to any and all liens and security interests they may have upon the patents listed on Schedule

A attached hereto and made a part hereof, which liens and security interests were established

under and pursuant to that certain Patent Collateral Security and Pledge Agreement dated as

of August 12, 2004, made by Company in favor of Assignors.

This Release shall be binding upon Assignors' legal representatives, assigns

and successors, and may be executed in any number of counterparts which shall together

constitute one and the same agreement.

[Remainder of page intentionally left blank.]

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PATENT REEL: 016153 FRAME: 0451 IN WITNESS WHEREOF, the Assignors have executed this Release, to take effect as of the date first set forth above.



# MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY

By: Babson Capital Management LLC as Investment Adviser

Name:

Title:

Robert M. Shettle

Managing Director

C.M. LIFE INSURANCE COMPANY

By: Babson Capital Management LLC as Investment Sub-Adviser

Name

Title:

Robert M. Shettle

Managing Director

MASSMUTUAL CORPORATE INVESTORS

Name:

Title:

Michael P. Hermsen

Vice President

The foregoing is executed on behalf of MassMutual Corporate Investors, organized under a Declaration of Trust, dated September 13, 1985, as amended from time to time. The obligations of such Trust are not personally binding upon, nor shall resort be had to the property of, any of the Trustees, shareholders, officers, employees or agents of such Trust, but the Trust's property only shall be bound.



# MASSMUTUAL PARTICIPATION INVESTORS

Name:

Name: Title:

Michael P. Hermsen Vice President

The foregoing is executed on behalf of MassMutual Participation Investors, organized under a Declaration of Trust, dated April 7, 1988, as amended from time to time. The obligations of such Trust are not personally binding upon, nor shall resort be had to the property of, any of the Trustees, shareholders, officers, employees or agents of such Trust, but the Trust's property only shall be bound.

## SCHEDULE A

### **PATENT REGISTRATIONS**

A PATENT NO.	*** ISSUE DATE:	THE PROPERTY OF THE PARTY OF TH
4860510	08/29/89	MODULAR PROTECTIVE SURFACING MEMBER
4930286	06/05/90	MODULAR SPORTS TILE WITH LATERAL
		ABSORPTION
5787654	08/04/98	ISOGRID TILE
5992106	11/30/99	HEXAGON TILE WITH EQUILATERAL
		REINFORCEMENT
5713806	02/03/98	BACKBOARD PAD
5527128	06/18/96	GROUND COVERING
5833386	11/10/98	MODULAR ROLL-OUT PORTABLE FLOOR AND
		WALKWAY
6032428	03/07/00	MODULAR ROLL-OUT PORTABLE FLOOR FOR ICE
		SURFACES
5761867	06/09/98	TILE SUPPORT INSERT
D481138	10/21/03	INTERLOCKING TILE FOR ICE SURFACES
6562414	05/13/2003	METHOD OF COATING POLYOLEFIN FLOOR TILE

### PATENTS PENDING WITH U.S. PATENT AND TRADEMARK OFFICE

SERIAL NO.	FILING DATE:	CONTINUE OF THE PARTY OF THE PA
09/603,085	06/26/00	METHOD AND APPARATUS FOR COATING A FLOOR
		TILE
10/437,276	05/12/03	FLOOR TILE COATING METHOD AND SYSTEM
10/466,449	05/09/03	FOLDABLE INTERLOCKING TILE
60/482,104	06/24/03	ARCH RIBBED TILE

PATENT REEL: 016153 FRAME: 0454

**RECORDED: 01/21/2005**