


Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼		RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): Anthony L. Hawes Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies) Name: Sea Containers America, Inc. Internal Address: _____ Street Address: 1117 Avenue of the Americas 38th Floor City: New York State: NY Zip: 10036 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: April 4, 2005			4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) 29/222,225 B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Floyd B. Chapman, Esq. Internal Address: Patent Administration Street Address: Wiley Rein & Fielding LLP 1776 K Street, NW City: Washington State: DC Zip: 20006			6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41).....\$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 50-1129 (Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Floyd B. Chapman, Reg. No. 40,555 <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;"> Name of Person Signing </div> <div style="width: 30%; text-align: center;">  Signature </div> <div style="width: 30%; text-align: right;"> April 26, 2005 Date </div> </div>					
Total number of pages including cover sheet, attachments, and documents: 4					

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

CH \$40.00 501129 292222226

Attorney Docket No.: 79592.0136

ASSIGNMENT FOR PATENT APPLICATION

WHEREAS, I, **ANTHONY L. HAWES**, having a postal address of 695 Cannon Road, Round O, SC 29475, have invented a new and useful invention and improvements to the subject matter of:

CONTAINER

described in a United States design patent application filed on January 28, 2005, and accorded U.S. Design Patent Application No. **29/222,225** (hereinafter, the "Identified United States Application");

AND, WHEREAS, **SEA CONTAINERS AMERICA, INC.**, a corporation organized under the laws of the State of Delaware, having a place of business located at **1117 Avenue of the Americas, 38th Floor, New York 10036** (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights to said invention and under the Identified United States Application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, I do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, my entire right, title and interest in all countries throughout the world, in and to the following: A) said invention and improvements; B) the Identified United States Application; C) any other United States applications (including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications) based in whole or in part on the Identified United States Application, or in whole or in part on said invention and improvements; D) any foreign applications (including international and regional applications) based in whole or in part on any of the aforesaid applications, or in whole or in part on said invention and improvements; and E) in and to any and all Letters Patent, including extensions thereof, which have been or may be granted on any of the aforesaid applications, or on said invention and improvements or any parts thereof;

AND I hereby authorize, **Wiley Rein & Fielding LLP**, whose address is **1776 K Street, NW, Washington, DC, 20006**, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application(s) when known;

AND I hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments, which may be necessary, lawful and proper in the prosecution of said above-referenced applications or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings relating thereto, or which may be necessary to secure to ASSIGNEE its interest and title in and to said invention and improvements or any parts thereof, and in and to said several patents or any of them;

Attorney Docket No: 79592.0136

AND I hereby covenant for myself and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that I have granted no right or license to make, use, sell or offer to sell said invention in conflict with this Assignment, and that I will not execute any instrument in conflict therewith;

AND I do hereby authorize and request the United States Commissioner for Patents to issue any and all Letters Patent that may be granted upon said above-referenced applications, or upon said invention or any parts thereof when granted, to said ASSIGNEE.

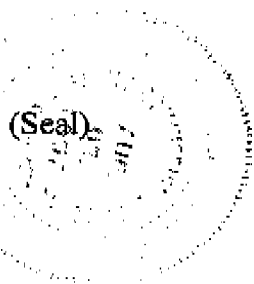
IN WITNESS WHEREOF, I have hereunto set my hand and seal.

April 4, 2005
Date

Anthony L. Hawes
Anthony L. HAWES

County of Charleston)
State of South Carolina)

On this 4th day of April, 2005, before me a Notary Public in and for the County and State aforesaid, personally appeared ANTHONY L. HAWES, who is personally known to me or who produced SC Driver's License as identification, and who signed and sealed the foregoing instrument, and acknowledged the same to be of his free act and deed.



Triscilla A. Roper
Notary Public: Triscilla A. Roper
My Commission Expires: 8-6-2007