NO. 4561 P. 2 Atty. Dkt. No. 037289-0102

| FORM PTO-1595 (modified)   | U.S. DEPARTMENT OF COMMERCE  |  |  |  |
|--|--|--|--|--|
| (Rev 6-93) RECORDATION FORM COVER SHEET Polent and Trademark Office  |  |  |  |  |
| PATENT   | SONLY  |  |  |  |
| To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copies thereof.   |  |  |  |  |
| Name of conveying party(ies):  | Name and address of receiving party(ies):  |  |  |  |
| Ming-Ren Tarng   |  |  |  |  |
| Mark Minamyer  |  |  |  |  |
| Anh Pham   | Behr Process Corporation   |  |  |  |
| Stan Brownell  | 3400 W. Segerstrom Ave.  |  |  |  |
| Annie Pham   | Santa Ana, California 92704-6405   |  |  |  |
| Anil Alexander   |  |  |  |  |
| Deven Shah   |  |  |  |  |
| Kim L. Nguyen<br>My Linh Pham  |  |  |  |  |
| Sidney Maxey   |  |  |  |  |
| Additional conveying party(ies) NO   |  |  |  |  |
| 3. Nature of conveyance:   |  |  |  |  |
| ASSIGNMENT Execution Date:   |  |  |  |  |
| March 10,7,7,7,11,15,11,7,11,4, 2005; respectively   | Additional name(s) & address(es) attached? YES   |  |  |  |
| Application number(s) or patent number(s):   |  |  |  |  |
|  | W. T.A. THE W. C. LEW  |  |  |  |
| If this is being filed together with a new application, the exec   | cution date of the application is:   |  |  |  |
| A. Patent Application Number(s):   | B. Patent Number(s):   |  |  |  |
| 10/914,439   |  |  |  |  |
| Additional numbe   | rs attached? NO  |  |  |  |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol>   | Total number of applications/patents involved:     1   |  |  |  |
|  | 7. Total fee (37 C.F.R. § 3.41): \$40.00   |  |  |  |
| Matthew E. Martin<br>FOLEY & LARDNER LLP   | Check Enclosed   |  |  |  |
| 321 North Clark Street<br>Suite 2800   | X Charge to deposit account  |  |  |  |
| Chicago, Illinois 60610-4764   | 8. Deposit account number: 06-1450   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | THIS SPACE   |  |  |  |
|  |  |  |  |  |
| 9. Statement and signature:  To the best of my knowledge and belief, the foregoing copy of the original document. The Commissioner is hereby a be required in this matter to the above-identified deposit account. | information is true and correct and any attached copy is a true uthorized to charge any additional recordation fees which may int. |  |  |  |
| Matthew E. Martin  | Ann/ 21, 2000  |  |  |  |
| Name of person signing   | Signature Date   |  |  |  |
| Total number of nac  | es including cover sheet, attachments, and document: 8   |  |  |  |

011.1263157.1

700175264

**PATENT** 

**REEL: 016184 FRAME: 0752** 

## ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor (hereinafter referred to singly and collectively as "ASSIGNOR") has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto

Behr Process Corporation 3400 W. Segerstrom Ave. Santa Ana, California 92704-6405

(hereinafter referred to as "ASSIGNEE") its successors and assigns, the full and exclusive right, title and interest for the United States, its territories and possessions, and all foreign countries in and to this invention relating to

## EXTERIOR PAINT FORMULATION

| as set forth i | in this | United States Patent App  | lication         |
|----------------|---------|---|------------------|
| check one      | į       | ] executed concurrently? ] executed on [] Serial No. 10/914,439 |                  |
|                | Į ∧     | . J Seliai No. 10/914,439                                       | FIIeu 00/03/2004 |

as well as in and to (a) all improvements and modifications of the above-identified invention or inventions, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES ASSIGNEE to file patent applications in any or all countries on the above-identified invention or inventions in the name of the undersigned or in the name of ASSIGNEE or otherwise as ASSIGNEE may deem advisable under the International Convention or otherwise.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

Page 1 of 7

PATENT REEL: 016184 FRAME: 0753

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representative or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, and declarations, depositions; and (d) to provide all reasonable assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of Foley & Lardner LLP the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of Foley & Lardner LLP do not personally represent ASSIGNOR OR ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

PATENT REEL: 016184 FRAME: 0754

Executed this 10th day of May Ch , 20 05. , 20 , before me, a notary public in and for said county, appeared MING-REN TARNG, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, scaled, and delivered the said instrument as his/her free and voluntary act for the uses and purposes/therein set for M. Notary Public M. DREW HATCHER COMM. #1393280 My Commission Expires: Notary Public-California (Seal) ORANGE COUNTY My Comm, Exp. Feb 9, 2007 Executed this The day of March, 200 Y. On this 15h day of March , 20\_��. before me, a notary public in and for said county, appeared MARK MINAMYER, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and/purposes therein, M. DREW HATCHER COMM. #1393280 Notary Public Votary Public-California My Commission Expires: 2-9-07ORANGE COUNTY My Comm, Exp. Feb 9, 2007 (Seal)

Executed this man day of March , 2005. State of California
County of Crange On this 11 day of 6 are 4 20 b), before me, a notary public in and for said county, appeared ANH PHAM who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein selforth M. DREW HATCHER Notary Public COMM. #1393280 Notary Public-California My Commission Expires: 2 - 9-0 7 ORANGE COUNTY (Seal) My Comm. Exp. Feb 9, 2007 Executed this = day of MARCH , 2005. 200), before me, a notary public in and for said county, appeared, STAN BROWNELL, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he/she, acknowledged that he/she signed, scaled, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set M. DREW HATCHER COMM. #1393280 Notary Public-California ORANGE COUNTY My Commission Expires: 2-9-07 My Comm. Exp. Feb 9, 2007 (Scal)

| Executed this 117 day of March, 2005.  |
|--|
|  |
| State of   |
| M. DREW HATCHER COMM. #1393280 Notary Public California  |
| ORANGE COUNTY My Comm. Exp. Feb 9, 2007 My Commission Expires: 2 -9-17   |
| Executed this <u>/S44</u> day of <u>March</u> , 20 <u>65</u> .   |
| _ and ap   |
| State of Callerander   |
| State of Ca ( Corning )ss.  County of County o |
| On this 18 72 day of   |
| M. DREW HATCHER COMM. #1393280 Notary Public-California ORANGE COUNTY My Commission Expires: 2-9-0   |
| (Scal) My Comm. Exp. Feb 9, 2007   |

| Executed this 17 day of March, 20 05   |  |
|--|--|
|  | Charles .  |
|  | ØEVEN SHAH   |
| State of Caller N. T.  |  |
| State of Carrie )ss. County of Orange )ss.   |  |
| On this 1 7 day of March, 20 J, before me, a   | notary public in and for said county, appeared DEVEN SHAH, |
| who is personally known to me to be the same person whose name is subscribed the he/she signed, sealed, and delivered the said instrument as his/her free and volunt | o the foregoing instrument, and he/she acknowledged that   |
| ne/snc signed, sealed, and denvered the said institution as moving the and volunt  | ary act to the uses and purposes inferm for form.          |
| M. DREW HATCHER  | IIII A WIX   |
| COMM. #1393280 m   | Notary Public  |
| Notary Public-California ORANGE COUNTY   | My Commission Expires: 2 - 1 - 0 7                         |
| (Seal) My Comm. Exp. Feb 9, 2007   |  |
|  |  |
| Executed this 7 day of March, 20 of  | <u>.</u>   |
|  | ,, en -  |
| _9   | KIM L. NGUYEN  |
| · · · · · · · · · · · · · · · · · · ·  | KIM L. NGWYEN  |
| State of Calikarnia )ss. County of Scange )ss.   |  |
|  |  |
| On this 7th day of Mach, 2005, before me, a  | notary public in and for said county, appeared KIM L,      |
| NGUYEN, who is personally known to me to be the same person whose name is acknowledged that he/she signed, sealed, and delivered the said instrument as his          | subscribed to the foregoing instrument, and ne/sne /       |
| forth.   | 10 11/1  |
|  |  |
| M. DREW HATCHER  | Notary Public  |
| COMM. #1393280 m<br>Notary Public-Callfornia CO  | · · · · · · · · · · · · · · · · · ·                        |
| (Scal)   | My Commission Expires: 2 - 9 - 0 7                         |
| My Comm. Exp. Feb 9, 2007  |  |

| Executed this // May of March 200).  |
|--|
| My LINH PHAM   |
| State of California  County of Crange  State of California  State of Cal |
| On this  |
| M. DREW HATCHER COMM. #1393280 Notary Public-California ORANGE COUNTY My Comm. Exp. Feb 9, 2007  My Commission Expires: 2 - 9 - 07   |
| (Seal) My Comm. Exp. Feb 9, 2007 My Commission Expires:  |
| Executed this 4th day of March, 2005.  |
| SIDNEY MAXEY  SIDNEY MAXEY   |
| State of   |
| On this 4/1 day of, 20 0 \$\frac{0}{2}\$, before me, a notary public in and for said county, appeared SIDNEY MAXEY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and he she acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth  |
|  |
| (Scal)  M. DREW HATCHER COMM. #1393280 Notary Public-California ORANGE COUNTY My Comm. Exp. Feb 9, 2007  My Commission Expires: 2 - 9 - 0 7  |
| The same of the sa |