

Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼		RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): John Harmon		2. Name and address of receiving party(ies) Name: Mark L. Anderson Internal Address: _____ Street Address: 313 South McKay Ave. City: Spring Valley State: WI Zip: 54767			
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No		Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No			
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____		Execution Date: March 14, 2005			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) 29/202,266 B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Joel D. Skinner, Jr. Internal Address: _____ Street Address: 212 Commercial Street City: Hudson State: WI Zip: 54016		6. Total number of applications and patents involved: <input type="checkbox"/> 1 7. Total fee (37 CFR 3.41)\$ 40.00 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 19-2381 (Attach duplicate copy of this page if paying by deposit account)			
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Joel D. Skinner, Jr. Name of Person Signing Signature Date 5-3-05 Total number of pages including cover sheet, attachments, and documents: <input type="checkbox"/>					

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

OP \$40.00 29202266

ASSIGNMENT OF INVENTION RIGHTS FROM INVENTOR(S)**BACKGROUND INFORMATION****1. PARTIES:**

Assignor(s)/Inventor(s): Mark L. Anderson and John Harmon ("Assignor(s)")

Assignee: Mark L. Anderson ("Assignee")

2. TITLE OF INVENTION: CALF BOTTLE ("Invention").**3. INFORMATION RELEVANT TO INVENTION, if any ("X" apply):**

☐ a patent issued (Patent No.: _____).

☒ a US national patent application was filed (Application No.: 29/202,266).

☐ a PCT International Application designating the U.S was filed (Application No.: _____).

☐ a US national patent application was executed, but not yet filed (Date: _____)

AGREEMENTS

In consideration of and in exchange for the sum of good and valuable consideration, the sufficiency and receipt of which is acknowledged, Assignor(s) agrees as follows:

1. The Assignor(s) acknowledges that s/he is an original, first, and sole or joint inventor(s) of the Invention.

2. Assignor(s) assigns and transfers to Assignee, the entire right and title to the Invention, and to any and all patent applications filed thereon in the U.S. and foreign countries, and to claim priority of any and all patent applications, and to any and all divisions, continuations or continuations-in-part thereof, and to any and all regular applications based on any provisional application, and to any and all improvements in the Invention made by Assignor(s), or made jointly with others, and to any and all patents based thereon, in the U.S. and foreign countries, and to any and all reissues or extensions thereof.

3. Assignor(s) agrees to execute and deliver, without further consideration, any further documents, and to perform such other acts as they lawfully may, that may be deemed necessary by the Assignee, to secure its interest, and to obtain or maintain applications and/or patents in any and all countries.

4. Assignor(s) authorizes and requests the Commissioner of Patents and Trademarks to issue any and all patents which may be granted upon any and all applications referred to herein, to the Assignee.

5. Assignor(s) authorizes the Assignee to insert in this Assignment document the filing date, serial number, patent number and/or issue date of any patent application and/or patent referred to herein, when ascertained.

6. Assignor(s) acknowledges that s/he has the right to make this Assignment and that s/he has made no other assignment, license or other agreement affecting the rights conveyed.

7. This Assignment shall be binding upon and inure to the benefit of the Assignor(s) and the Assignee, and their heirs, successors and/or assigns.

8. This Assignment shall be governed and construed in accordance with the laws of the U.S. and the State of Wisconsin. Assignor(s) agrees to submit voluntarily to the jurisdiction and venue of any court situated in said State with respect to any dispute pertaining to this Assignment.

ASSIGNOR/INVENTOR NO. 1

John C. Harmon
John Harmon

Date: March 14, 2005ACKNOWLEDGEMENT(S)NOTARYState of WisconsinCounty of Pierce

Before me personally appeared the above named Assignor No(s). 1 and acknowledged the foregoing instrument to be his/her/their free act and deed on March 14, 2005.

Sharon K. Vandenberg
Notary Public

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