MAY. 4.2005 2:22PM (3) FISH & RICHARDSON 6175428906

NO.9714 P.2

Substitute Form PTO-1595 Attorney Docket No.: 10284-086001 Client's Ref. No.: 1658.1

RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original docum	ent(s) or copy(les).	
1. Name of conveying party(les):	2. Name and address of receiving party(ies):	
Dale Hunter	Tufts University	
Additional name(s) attached? 🗇 Yes 🗵 No	Ballou Hall	
3. Nature of conveyance:	Medford, MA 02155	
Assignment Merger Security Agreement Change of Name Other:	Additional names/addresses attached? 디 Yes 区 No	
Execution Date: 04/05/2005	Additional manies/addresses attached? In residentia	
Application number(s) or patent number(s):		
If this document is being filed with a new application, the executio		
A. Patent Application No(s).:	B: Patent No(s).:	
09/795,671 10/831,979		
Additional numbers	attached? D Yes 🗵 No	
 Name/address of party to whom correspondence concerning document should be malled: 	ss of party to whom correspondence concerning outd be malled: 6. Total number of applications/patents involved: 2	
Fish & Richardson P.C.	7. Total fee (37 CFR §3.41): \$80	
225 Franklin Street Boston, MA 02110-2804	Enclosed Authorized to charge Deposit Account.	
	8. Deposit Account No.: 06-1050	
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
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9. Statement and Signature: To the best of my knowledge ar any attached copy is a true copy of the original docume	nd belief, the foregoing information is true and correct and	
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Ramon K, Tabtiang <u>Reg. No. 55,658</u> Name of Person Signing Signature		
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CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

Signature Scott Barrett May 4 2005

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REEL: 016189 FRAME: 0107

CH \$80.00 061050 09795671

Attorney Docket No: 10284-086001

ASSIGNMENT Hinghan W WHEREAS I, DALE HUNTER of Canton, MA, did erroneously assign to The General Hospital Corporation, a corporation of Massachusetts having a place of business at:55 Fruit Street, Boston, Massachusetts 02114, United States of America (hereinafter, THE GENERAL), and its successors and assigns, pursuant to an assignment recorded at the United States Patent and Trademark Office at reel number 014114 and frame 0047, on November 7, 2003 (hereinafter the RECORDED ASSIGNMENT, a copy of which is attached), my entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by myself and Pamela Olson, William Brunken, Manuel Koch, and Robert Burgeson, entitled BETA-NETRIN AND USES THEREOF, filed February 28, 2001, and assigned U.S. Serial Number <u>09/795.671</u> (hereinafter, THE 09/795,671 APPLICATION), the assignment of these rights, title, and interest being more fully described in the RECORDED ASSIGNMENT, and

WHEREAS THE GENERAL did assign back to me my entire right, title, and interest throughout the world in the inventions and improvements which are subject of THE 09/795,671 APPLICATION pursuant to an assignment executed on 23 March 2005 (attached hereto), and

WHEREAS I agree that THE GENERAL retains, and does not convey, assign or transfer to me, any rights, title and interest in THE 09/795,671 APPLICATION throughout the world assigned to THE GENERAL by Pamela Olson, William Brunken, Manuel Koch, and Robert Burgeson pursuant to the RECORDED ASSIGNMENT,

for valuable consideration, I, <u>DALE HUNTER</u> of <u>Canton, MA</u>, hereby assign to <u>Tufts</u> University, a corporation of Massachusetts having a place of business at Ballou Hall, Medford, MA 02155, United States of America, and its successors and assigns (collectively hereinafter called "the Assignce"), my entire right, title and interest throughout the world in the inventions and improvements which are subject of THE 09/795,671 APPLICATION; this assignment including said application, any and all United States and foreign patents, including an application for a European patent, assigned Serial Number 01914569.7 and designating all states, utility models,

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and design registrations granted for any of said inventions or improvements, and my right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at <u>Boston</u> , Mar this <u>5</u> th day of <u>April</u> , 20 <u>05</u>	<u>Sachuse</u> ft s
DALE HUNTER	L.S.
Common weath of marsacho cetter	
: ss. County of <u>Suffalle</u> :	
Before me this <u>5#</u> day of <u>Genil</u> , 20 <u>05</u>	_, personally
appeared DALE HUNTER known to me to be the person whose name is subscribe	
foregoing Assignment and acknowledged that he executed the same as his free act	and deed for

the purposes therein contained.



- Thend	Jung	
Notary Public	-	

My Commission Expires:

THOMAS J. McVARISH Notary Public Commonwealth of Massachusetts My Commission Expires October 20, 2006

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RECORDED: 05/04/2005

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