

Form PTO-1595 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET
PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Helix/HiTemp Cables, Inc.

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) January 1, 2003

- ☐ Assignment ☒ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: Draka Comteq (USA), Inc.

Internal Address: _____

Street Address: 20 Forge Park

City: Franklin

State: Massachusetts

Country: United States Zip: 02038

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

☐ This document is being filed together with a new application.

B. Patent No.(s)

6,378,283

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Megan E. Spitz, Esquire

Internal Address: Blank Rome LLP

9th Floor

Street Address: One Logan Square

City: Philadelphia

State: Pennsylvania Zip: 19103-6998

Phone Number: (215) 569-5745

Fax Number: (215) 832-5745

Email Address: spitz@blankrome.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 02-2555

Authorized User Name Megan E. Spitz

9. Signature:

Megan E. Spitz
Signature

4-7-05
Date

Megan E. Spitz

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

5

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 022666 6378283

Examiner
YE

FEDERAL IDENTIFICATION

NO. 042829568

12-18-1990

FEDERAL IDENTIFICATION

NO. 040221100

7-30-1992

The Commonwealth of Massachusetts

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

ARTICLES OF *CONSOLIDATION-/*MERGER

(General Laws, Chapter 156B, Section 78)

OH
OH
OS

*Consolidation / *merger of

Chromatic Technologies, Inc.

(a Massachusetts Corporation)

into

Helix/HiTemp Cables, Inc.

(a Massachusetts Corporation)

the constituent corporations, into

Helix/HiTemp Cables, Inc.

*a new corporation / *one of the constituent corporations.

The undersigned officers of each of the constituent corporations certify under the penalties of perjury as follows:

1. An agreement of ~~*consolidation~~ / *merger has been duly adopted in compliance with the requirements of General Laws, Chapter 156B, Section 78, and will be kept as provided by Subsection (d) thereof. The ~~*resulting~~ / *surviving corporation will furnish a copy of said agreement to any of its stockholders, or to any person who was a stockholder of any constituent corporation, upon written request and without charge.
2. The effective date of the ~~*consolidation~~ / *merger determined pursuant to the agreement of ~~*consolidation~~ / *merger shall be the date approved and filed by the Secretary of the Commonwealth. If a later effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing: **January 1, 2003**
3. (For a merger)
**The following amendments to the Articles of Organization of the *surviving* corporation have been effected pursuant to the agreement of merger:
The name of the Corporation is **Draka Comteq (USA), Inc.**

C ☐

P ☐

M ☐

R.A. ☐

4

P.C.

*Delete the inapplicable word.

**If there are no provisions state "None".

Notes: If the space provided under any article or item on this form is insufficient, additions shall be set forth on separate 8 1/2 x 11 sheets of paper with a left margin of at least 1 inch. Additions to more than one article may be made on a single sheet as long as each article requiring each addition is clearly indicated.

PATENT

REEL: 016206 FRAME: 0360

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(For a consolidation) N/A
(a) The purpose of the *resulting* corporation is to engage in the following business activities:

(b) State the total number of shares and the par value, if any, of each class of stock which the *resulting* corporation is authorized to issue.

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common:		Common:		
Preferred:		Preferred:		

*(c) If more than one class of stock is authorized, state a distinguishing designation for each class and provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of each class and of each series then established.

*(d) The restrictions, if any, on the transfer of stock contained in the agreement of consolidation are:

*(e) Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or stockholders, or of any class of stockholders: None

*If there are no provisions state "None".

4. The information contained in Item 4 is *not* a *permanent* part of the Articles of Organization of the ~~resulting~~ / *surviving* corporation.

(a) The street address of the ~~resulting~~ / *surviving* corporation in Massachusetts is: *(post office boxes are not acceptable)*

20 Forge Park, Franklin, MA 02038

(b) The name, residential address, and post office address of each director and officer of the ~~resulting~~ / *surviving* corporation is:

NAME	RESIDENTIAL ADDRESS	POST OFFICE ADDRESS
President: Joseph S. Dixon	576 W. Phillips Mill Road Douglasville, GA 30135	Not applicable,
Treasurer: F. Douglas Barbe	10 Tyler Drive Uxbridge, MA 01569	
Clerk: F. Douglas Barbe	(Same as above.)	
Directors: Joseph S. Dixon	576 W. Phillips Mill Road Douglasville, GA 30135	
F. Douglas Barbe	10 Tyler Drive Uxbridge, MA 01569	
Carl Pasierbiak	231 Clark Road Plymouth, MA 02360	
William Dungan	354 Read Street Seekonk, MA 02771	

(c) The fiscal year (i.e. tax year) of the ~~resulting~~ / *surviving* corporation shall end on the last day of the month of: December

(d) The name and business address of the resident agent, if any, of the ~~resulting~~ / *surviving* corporation is:

The undersigned officers of the several constituent corporations listed above further state under the penalties of perjury as to their respective corporations that the agreement of ~~consolidation~~ / *merger* has been duly executed on behalf of such corporation and duly approved by the stockholders of such corporation in the manner required by General Laws, Chapter 156B, Section 78.

Joseph S. Dixon, *President / ~~*Vice-President~~,
JOSEPH S. DIXON
F. Douglas Barbe, *Clerk / ~~*Assistant-Clerk~~,
F. DOUGLAS BARBE

of Chromatic Technologies, Inc.
(Name of constituent corporation)

Joseph S. Dixon, *President / ~~*Vice-President~~,
JOSEPH S. DIXON
F. Douglas Barbe, *Clerk / ~~*Assistant-Clerk~~,
F. DOUGLAS BARBE

of Helix/HiTemp Cables, Inc.
(Name of constituent corporation)

*Delete the inapplicable words.

COMMONWEALTH OF MASSACHUSETTS

02 DEC 23 PM 3:53

CORPORATION DIVISION

820917

THE COMMONWEALTH OF MASSACHUSETTS
ARTICLES OF *CONSOLIDATION / *MERGER
(General Laws, Chapter 156B, Section 78)

I hereby approve the within Articles of *Consolidation / *Merger and,
the filing fee in the amount of \$ 250.00, having been paid,
said articles are deemed to have been filed with me this 23rd
day of December, 2002

Effective date: Jan 1, 2003

William Francis Galvin
WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

A TRUE COPY ATTEST
William Francis Galvin
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH
DATE 12/11/05 CLERK *[Signature]*

TO BE FILLED IN BY CORPORATION
Photocopy of document to be sent to:

Harry E. Ekblom, Jr.
c/o Sullivan & Worcester LLP
One Post Office Square
Boston, MA 02109
Telephone: (617) 338-2800