

**RECORDATION FORM COVER SHEET  
PATENTS ONLY****TO: THE COMMISSIONER OF PATENTS AND TRADEMARKS**

Please record the attached document(s) or copy(ies):

1. Submission Type:

☒ NEW☐ Correction of PTO error (Reel /frame )☐ Corrective Document (Reel /frame )

2. Conveyance Type:

☒ Assignment☐ License☐ Merger☐ Security Agreement☐ Change of Name☐ Other: \_\_\_\_\_

3.

CONVEYING PARTIES	
Names of Conveying Parties	Date of Conveyance
1. RHETT M. SCHIFFMAN	MAY 9, 2005
2.	

☐ Additional Conveying Parties Attached.

4.

RECEIVING PARTIES	
Names of Receiving Parties	
Name: Allergan, Inc.	
Address 1: 2525 Dupont Drive	
Address 2: Irvine, CA 92612	

☐ Additional Receiving Parties Attached.5. ☐ If document is an assignment and the Receiving Party is not domiciled in the United States, an appointment of a Domestic Representative is attached.

CH \$40.00 010886 11083261

6.

DOMESTIC REPRESENTATIVE NAME AND ADDRESS
Name:
Address 1:
Address 2:

7.

CORRESPONDENCE NAME AND ADDRESS
Name: Brent A. Johnson (T2-7H)
Address 1: Allergan, Inc.
Address 2: 2525 Dupont Drive, Irvine, CA 92612
Telephone 714-246-4348 and Fax 714-246-4249

8. Total Number of pages of the conveying document, including attachments: 5 pages

9.

APPLICATION NUMBER OR PATENT NUMBER (either; not both for same property)	
Application Number <u>11/083,261</u>	Patent Number
Application Number	Patent Number

10. If this document is being filed with a NEW patent application, enter the Docket No., Title of the Invention, and date of execution of the Assignment by the first inventor:

Title of Patent Application:

Docket No.:

Date of Execution by First Inventor:

11. Total Number of Properties Involved: 112. The fee amount (37 CFR §3.41) of \$ 40.00

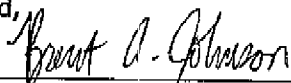
☒ may be debited from our Deposit Account No. 01-0885.  
☐ is enclosed as check no. \_\_\_\_\_

13. ☒ The Commissioner is authorized to deduct any additional fee amounts due in connection with the filing of this document from Deposit Account No. 01-0885.

To the best of my information and belief, all statements made herein are true, and any attached copy is a true copy of the original document.

Respectfully submitted,

SIGNATURE

Date: 5/9/05TYPED or PRINTED NAME: BRENT A. JOHNSON REGISTRATION NO. 51,851

## CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this Assignment and Assignment Recordation Form Cover Sheet, are being facsimile transmitted to the Director - United States Patent and Trademark Office, Assignment Recordation Services, Facsimile Number 703-306-5995 on MAY 9, 2005.Date: May 9, 2005Susan Bartholomew  
Name of person mailing paper  
Signature of person mailing documents

Docket No. 17749 (AP)

## ASSIGNMENT

WHEREAS I/WE, **CHIN-MING CHANG, JAMES N. CHANG, RHETT M. SCHIFFMAN, R. SCOTT JORDAN and JOAN-EN CHANG-LIN** of ORANGE COUNTY, CALIFORNIA (hereinafter referred to as ASSIGNOR), have invented and own a certain invention entitled **ENHANCED BIMATOPROST OPHTHALMIC SOLUTION** for which application for Letters Patent of the United States was filed on March 16, 2005 and assigned serial number 11/083,261.

WHEREAS, Allergan, Inc., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this \_\_\_\_ day of \_\_\_\_\_, 2005

\_\_\_\_\_  
CHIN-MING CHANG

State of CALIFORNIA    )  
                              ) ss:  
County of ORANGE        )

On \_\_\_\_\_ before me, Susan Bartholomew, Notary Public, personally appeared **CHIN-MING CHANG**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

IN WITNESS WHEREOF, I have hereunto set hand and seal this \_\_\_\_ day of \_\_\_\_\_, 2005

\_\_\_\_\_  
JAMES N. CHANG

State of CALIFORNIA    )  
                              ) ss:  
County of ORANGE        )

On \_\_\_\_\_ before me, Susan Bartholomew, Notary Public, personally appeared **JAMES N. CHANG**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

Docket No. 17749 (AP)

IN WITNESS WHEREOF, I have hereunto set hand and seal this 9<sup>th</sup> day of  
MAY, 2005

RHETT M. SCHIFFMAN

State of CALIFORNIA )  
 ) ss:  
 County of ORANGE )

On May 9, 2005 before me, Susan Bartholomew, Notary Public, personally appeared **RHETT M. SCHIFFMAN**, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Susan Bartholomew  
 Notary Public

IN WITNESS WHEREOF, I have hereunto set hand and seal this \_\_\_\_ day of  
 \_\_\_\_\_, 2005

R. SCOTT JORDAN

State of CALIFORNIA )  
 ) ss:  
 County of ORANGE )

On \_\_\_\_\_ before me, Susan Bartholomew, Notary Public, personally appeared **R. SCOTT JORDAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
 Notary Public

IN WITNESS WHEREOF, I have hereunto set hand and seal this \_\_\_\_ day of \_\_\_\_\_, 2005

\_\_\_\_\_  
JOAN-EN CHANG-LIN

State of CALIFORNIA    )  
                                  ) ss:  
County of ORANGE        )

On \_\_\_\_\_ before me, Susan Bartholomew, Notary Public, personally appeared **JOAN-EN CHANG-LIN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public