

217105

02-09-2005

Client Code: MAGNON.UCC1

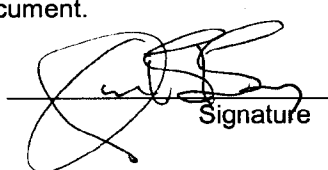
REC



To the Director, U.S. Patent and Trademark

102936694

inal documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>MAGNON ENGINEERING, INC.</p> <p>Additional name(s) of conveying party(ies) attached?</p> <p>() Yes (X) No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: KNOBBE, MARTENS, OLSON & BEAR, LLP</p> <p>Internal Address: Fourteenth Floor</p> <p>Street Address: 2040 Main Street</p> <p>City: Irvine State: CA</p> <p>ZIP: 92614</p> <p>Additional name(s) of receiving party(ies) attached?</p> <p>() Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>() Assignment () Security Agreement</p> <p>() Merger () Change of Name</p> <p>(X) Other: Security Interest</p> <p>Execution Date: (List as in section 1 if multiple signatures) January 18, 2005</p>	<p>4. US or PCT Application number(s) or US Patent number(s):</p> <p>(X) Patent No.: 6,586,898</p> <p>Issue Date: July 1, 2003</p> <p>Additional numbers attached?</p> <p>(X) Yes () No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p>Customer No. 20,995</p> <p>Address: Knobbe, Martens, Olson & Bear, LLP 2040 Main Street, 14th Floor Irvine, CA 92614</p> <p>Return Fax: (949) 760-9502</p> <p>Attorney's Docket No.: MAGNON.UCC1</p>	<p>6. Total number of applications and patents involved: 1</p>
<p>7. Total fee (37 CFR 1.21(h)): \$40.00</p> <p>(X) Enclosed</p>	<p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p><u>James B. Bear</u> Name of Person Signing</p> <p><u>25.221</u> Registration No.</p> <p> Signature</p> <p><u>2/2/05</u> Date</p> <p>Total number of pages including cover sheet, attachments and document: 3</p>	

Documents transmitted via Mail to be recorded with required cover sheet information to:

02/08/2005 BYRME 00000096 6586898
01 FC:8021 40.00 0P

Mail Stop Assignment Recordation Services
Director, U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

H:\DOCS\JRC\JRC-2587.DOC
020205

PATENT
REEL: 016226 FRAME: 0510

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)Cristina Diaz (949) 721-5263**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Knobbe, Martens, Olson & Bear, LLP
Attn: Cristina Diaz
2040 Main Street
14th Floor
Irvine, Ca 92614

05-7012806706

01/18/2005 17:00

**FILED**CALIFORNIA
SECRETARY OF STATE

SOS



2287320002

UCC FILING

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names**1a. ORGANIZATION'S NAME**Magnon Engineering, Inc.**OR 1b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****1c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY**8739 Lion StreetRancho CucamongaCA91730US**1d. TAX ID #: SSN OR EIN****ADDITIONAL INFO RE****1e. TYPE OF ORGANIZATION****1f. JURISDICTION OF ORGANIZATION****1g. ORGANIZATIONAL ID #, if any**

ORGANIZATION

DEBTOR

Corp.CA☐ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names****2a. ORGANIZATION'S NAME****OR 2b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****2c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY****2d. TAX ID #: SSN OR EIN****ADDITIONAL INFO RE****2e. TYPE OF ORGANIZATION****2f. JURISDICTION OF ORGANIZATION****2g. ORGANIZATIONAL ID #, if any**

ORGANIZATION

DEBTOR

☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME****OR 3b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS****CITY****STATE****POSTAL CODE****COUNTRY**2040 Main Street, 14th FloorIrvineCA92614US**4. This FINANCING STATEMENT covers the following collateral:**

"All of debtor's intellectual property which is the subject of secured party's representation, on any recoveries from litigation involving such intellectual property and on any other proceeds of such intellectual property, including but not limited to the property described on Attachment A hereto."

See Attached Exhibit "A"

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOB	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. (This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Affidavit.)	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (Additional Fee)	8. OPTIONAL FILER REFERENCE DATA	All Debtors Debtor 1 Debtor 2			
MAGNON						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/28/98)

PATENT
REEL: 016226 FRAME: 0511

2287320002

Patent Status Report

Exhibit "A"

Case Number	Title of Invention	Country	Status	Application Number	Filing	Patent Number	Issue Date
MAGNON.001A 7/1/2003	SYSTEMS AND METHODS OF ELECTRIC MOTOR CONTROL		US	Issued	09/954639	9/12/2001	6586898

Tuesday, December 28, 2004

Page 1 of 1