FORM PTO-1595 (Modified)	
(Rev. 03-01)	
OMB No. 0651-0027 (exp.5/31/2002)
DAG #0 #1 #00	

02-10-2005



Docket No.: P239

U.S. DEPARTMENT OF COMMERCE.

OMB No. 0651-0027 (exp. 5/31/2002) POB/REV03	Patent and Trademark Omic
Tab settings → → ▼ ▼ 10293	38029 ************************************
To the Director of the United States Patent and Trademark Off 1. Name of conveying party(ies): ALLEN A. ARATA	2. Name and address of receiving party(ies): Name: NORTHROP GRUMMAN CORPORATION Internal Address:
Additional names(s) of conveying party(ies)	2.5.4 2.5.7 2.00
3. Nature of conveyance: ☑ Assignment ☐ Merger	Street Address: 1840 CENTURY PARK EAST
☐ Security Agreement ☐ Change of Name	
Other	City: LOS ANGELES State: CA ZIP: 90067
Execution Date: January 6, 7005	Additional name(s) & address(es) attached? Yes No
A. Patent Application No.(s)	n, the execution date of the application is: (מעמע ל, דשט S
Additional numbers atta 5. Name and address of party to whom correspondence	
concerning document should be mailed:	6. Total number of applications and patents involved:
Name: LOUIS L. DACHS	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address:	Enclosed - Any excess or insufficiency should be credited or debited to deposit account
	☐ Authorized to be charged to deposit account
Street Address: 1794 PALISADES DRIVE	8. Deposit account number:
City: PACIFIC PALISADES State: CA ZIP: 90272	(Attach duplicate copy of this page if paying by deposit account)
9. Statement and signature.	USE THIS SPACE
To the best of my knowledge and belief, the foregoing inform of the original document.	nation is true and correct and any attached copy is a true copy
LOUIS L. DACHS	-10 acc Janey 6, 2005

Total number of pages including cover sheet, attachments, and document:

Signature

Name of Person Signing

Date

ASSIGNMENT

WHEREAS, I ALLEN A. ARATA, residing at 1534 Kelton Avenue, city of Los Angeles, State of California, have invented a new and useful COMPOUND HELICOPTER WITH COMBINED WINGS AND LANDING STRUTS, for which application for Letters Patent of the United States has been executed on even date herewith; and

WHEREAS, NORTHROP GRUMMAN CORPORATION, a Delaware Corporation, located at 1840 Century Park East, city of Los Angeles, county of Los Angeles, State of California, is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein;

NOW, THEREFORE, in consideration my employment with NORTHROP GRUMMAN CORPORATION and other good and valuable consideration, receipt of which is hereby acknowledged, ALLEN A. ARATA, does hereby sell, assign and transfer unto said NORTHROP GRUMMAN CORPORATION, a Delaware Corporation, its successors and assigns, the entire undivided interest in the right for the territory of the United States of America and for all foreign countries, in and to the said invention and said application and any and all divisions and continuations thereof and any and all Letters Patent which may be granted therefor, and any and all reissues of said Letters Patent including the subject matter of any and all claims which may be obtained in every such patent, and in and to any application for Letters Patent which may be filed by or for NORTHROP GRUMMAN CORPORATION, its successors, assigns or other legal representatives in countries foreign to the United States and in and to any Letters Patent of countries foreign to the United States that may mature therefrom, the same to be held and enjoyed by said NORTHROP GRUMMAN CORPORATION for its own use and behalf, and for its legal representatives, to the full end of the term or terms for which said

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Letters Patent may b	e granted o	or reissued,	as fully	and	entirely	as the	same	would	have
been held by me had	I this assign	ment and sa	ale not b	een	made.				

WITNESS our hand at Los Angeles, California, this <u>6</u> day of VANUARY, 2005.

Allen A anata

PATENT REEL: 016238 FRAME: 0009

0.4.15	
State of California	
County of Los Angeles)
on January 6, 2005 before	re me, Irudy & Robinson Notary lub
Pate Deloi	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared(!(!en	Name(s) of Signer(s)
☐ personally known to me – OR – ☆proved	to me on the basis of satisfactory evidence to be the person()
	whose name(s) (s) are subscribed to the within instrumen
TRUDY A. ROBINSON	and acknowledged to me that/ne/she/they executed the same in(his/her/their authorized capacity(ies), and that by
전 COMM. #1398260 전	(his/her/their signature(s) on the instrument the person(s)
NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY	or the entity upon behalf of which the person(s) acted
My Comm. Expires Feb. 4, 2007	executed the instrument.
	WITNESS my hand and official seal.
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	Trucky A Kobinson
	Signature of Notary Public
	- OPTIONAL
Though the information below is not required by law,	it may prove valuable to persons relying on the document and could prevent reattachment of this form to another document.
Description of Attached Documer	π .
Title or Type of Document:	egnment
Document Date:	wy 6, 2005 Number of Pages: 2.
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Capacity(ies) Claimed by Signer(s	s)
Signer's Name: allen a. arat	Signer's Name:
Signer & Hame. Charles	Signer's Name.
☐ Individual	☐ Individual
☐ Corporate Officer Title(s):	☐ Corporate Officer
□ Partner — □ Limited □ General	Title(s):
☐ Attorney-in-Fact	☐ Attorney-in-Fact
☐ Trustee	
OF SIG	Guardian or Conservator OF SIGNER
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Other.	
Signer Is Representing:	Signer Is Representing:
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