

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Scott Maro	01/06/2004
RECEIVING PARTY DATA	
Name:	Kathryn M. Bareis
Street Address:	490 S. Lowes Creek Road
City:	Eau Claire
State/Country:	WISCONSIN
Postal Code:	54701
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	10735038
CORRESPONDENCE DATA	
Fax Number:	(715)835-9890
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	715-835-5232
Email:	abourget@bourgetlaw.com
Correspondent Name:	Anthony Bourget
Address Line 1:	P.O. Box 81
Address Line 4:	Eau Claire, WISCONSIN 54702-0081
NAME OF SUBMITTER:	Anthony J. Bourget
Total Attachments: 1	
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PATENT
REEL: 016250 FRAME: 0803

For Utility

WHEREAS, I, Scott J. Maro, residing at 110 Fourth Avenue Southeast, Box 238, Gwinner, North Dakota 58040-0238 (hereafter "Assignor") have invented a certain new, original, and useful product/design/invention (hereafter "invention") known as a MOBILE SHEET MATERIAL CUTTING DEVICE and disclosed in an application for United States Letters Patent titled MOBILE SHEET MATERIAL CUTTING DEVICE, filed December 11, 2003 under Serial No. 10/735,038. I am the co-inventor of said invention;

AND WHEREAS Kathryn M. Bareis, residing at 490 S. Lowes Creek Road, Eau Claire, Wisconsin 54701 (hereinafter, together with any successors, legal representatives or assigns thereof, called "Assignee"), wants to acquire the entire right, title and interest in and to said invention and application, including any improvements thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign, and transfer unto Assignee all title and interest in and to said invention and said application and all divisions, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said invention in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said invention in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said invention to Assignee in accordance with the terms of this assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to Assignee any facts known to me respecting said invention, and testify in any patent office or legal proceeding, sign all additional papers reasonably requested by Assignee, execute all divisional, continuation, continuations-in-part, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee to obtain and enforce proper patent protection for said invention in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand on the date appearing next to my signature.

Date: 6 Jan 2009

Scott J. Maro

STATE OF NORTH DAKOTA)
COUNTY OF Dargut) ss.

Before me personally appeared Scott J. Marc, to me known to be the person identified as Assignor in the above Assignment, who signed the foregoing instrument in my presence and made oath before me to the allegations set forth therein as being under oath on the 26th Day of April A.D. 2003.

SANDRA K. ASCHB
Notary Public, State of North Dakota
My Commission Expires **4-9-09**
STATE OF NORTH DAKOTA
NOTARY PUBLIC STATE

Notary Public, State of North Dakota
My Commission: 4-4-29