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ents and Trademarks: Please Record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Richard L. Sanders Name: Mark Miskin Address: P.O. Box 218, Ucon, ID 83454 Additional Name(s) & address(es) attached? ☐ Yes ☑ No CERTIFICATE OF MAILING Additional name of conveying party(ies) attached? ☐ Yes ☑ No I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope 3. Nature of conveyance: addressed to: Mail Stop Assignment Recordation Services, Director of the US Patent and Trademark Office, P.O. Box 1450, Alexandria, Merger Assignment VA 22313-1450 on the date shown below. Change of Name Security Agreement Typed or printed name: Aubry Blackburn AR Jackbeun Signature: Other Date: February 11 Execution Date: Feb. 1, 2005 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) 11/032,736 Additional numbers attached? ☐ Yes ☒ No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: TraskBritt 7. Total fee (37 CFR 3.41) \$40.00 Internal Address:_ ☑ Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: P.O. Box 2550 20-1469 State: UT City: Salt Lake City Zip: 84110 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. Attorney Docket No.: 3090-6596US To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Daniel J. Morath Ph.D. February 11, 2005 Name of Person Signing Date Reg. No. 55,896 Total number of pages including cover sheet, attachments, and documents: 3

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Attorney Docket No. 3090-6596US

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Mark R. Miskin ("ASSIGNEE"), an individual residing at P.O. Box 218, Ucon, ID 83454, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 11/032,736 filed on January 10, 2005, and entitled GRAVITY PRESSURIZED BRAKING SYSTEM, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE and ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the

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heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR;

Richard L. Sanders

Residing at: P.O. Box 218, Ucon, ID 83454

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RECORDED: 02/14/2005