
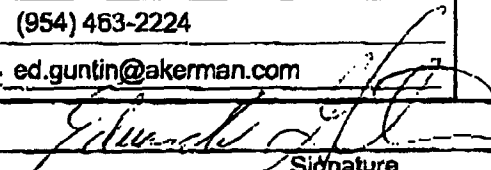


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7463-113 CE13858JMC_Labarca		RECOI	
To the Director of the U.S. Patent and Trade...		102945313	
<b>1. Name of conveying party(ies)/Execution Date(s):</b>  LABARCA, Gonzalo JOHNSON, Mark W.  Execution Date(s) <u>February 2, 2005</u> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>2. Name and address of receiving party(ies)</b> Name: <u>MOTOROLA, INC.</u> Internal Address: _____  Street Address: <u>1303 E. Algonquin Road</u>  City: <u>Schaumburg</u> State: <u>Illinois</u> Country: <u>United States</u> Zip: <u>60196</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>3. Nature of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____			
<b>4. Application or patent number(s):</b> A. Patent Application No.(s)  B. Patent No.(s)  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> This document is being filed together with a new application.	
<b>5. Name and address to whom correspondence concerning document should be mailed:</b> Name: <u>Eduardo Guntin</u> Internal Address: _____  Street Address: <u>Akerman Senterfitt</u> <u>P.O. Box 3188</u>  City: <u>West Palm Beach</u> State: <u>Florida</u> Zip: <u>33402-3188</u>  Phone Number: <u>(954) 463-2700</u> Fax Number: <u>(954) 463-2224</u> Email Address: <u>ed.guntin@akerman.com</u>		<b>6. Total number of applications and patents involved:</b> <u>1</u>  <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</b> \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged by credit card <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)	
<b>9. Signature:</b>  Eduardo Guntin Name of Person Signing		<b>8. Payment Information</b> a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number <u>50-0951</u> Authorized User Name <u>Akerman Senterfitt</u>  February 3, 2005 Date  Total number of pages including cover sheet, attachments, and documents: <u>4</u>	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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**ASSIGNMENT**

WHEREAS, I/we **Gonzalo E. Labarca** of Boca Raton, FL, and **Mark W. Johnson** of **Lauderhill, FL**, (hereinafter referred to as "ASSIGNORS"), are the inventors of certain invention or improvements in:

**APPARATUS FOR ALTERING POLES ON AN ACCESSORY**

executed by us on even dates herewith preparatory to obtaining United States Letters Patent therefore, and

WHEREAS, **Motorola, Inc.**, having its principal place of business at **1303 E. Algonquin Road, Schaumburg, IL 60196** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire right, title and interest in and to said invention or improvements and in and to said application, and in, to and under any and all Letters Patent which may be granted on or as a result thereof:


NOW, THEREFORE, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the ASSIGNORS hereby sell and assign to the ASSIGNEE, its successors and assigns, their entire right, title and interest in and to said invention and in and to said application and all patents which may be granted therefore, and all divisions, reissues, substitutions, continuations and extensions thereof; and the ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as their interests are concerned, to the ASSIGNEE.

The ASSIGNORS also hereby sell and assign to the ASSIGNEE, their successors and assigns, their foreign rights to the invention disclosed in said application, in all patent-granting countries of the world, including the right to file applications and obtain patents for said invention in their own name in said countries and including all rights of priority in said countries under the terms of the International Convention for the Protection of Industrial Property, and the ASSIGNORS further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights.

The ASSIGNORS also hereby agree, at the request and expense of the ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, make all lawful oaths, and generally do

everything possible to aid said ASSIGNEE, its successors and assigns, to obtain and enforce proper patent protection for said invention in all countries.

The ASSIGNORS also hereby grant Barbara Doutre, Registration No. 39,505; Randi Karpinia, Registration No. 46,148; Scott Garrett, Registration No. 39,988; Lalita W. Pace, Registration No. 39,427; Larry G. Brown, Reg. No. 45,834; Pablo Meles, Reg. No. 33,739; Neil R. Jetter, Reg. No. 46,803; Brian K. Buchheit, Reg. No. 52,667, and Eduardo Guntin, Reg. No. 41049, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

 2/2/05  
\_\_\_\_\_  
Gonzalo E. Labarca Date

STATE OF FLORIDA ) SS PLANTATION  
COUNTY OF BROWARD )

Before me on this 2nd day of FEBRUARY, 2005, came Gonzalo E. Labarca to me known to be the person named in the foregoing assignment and he/she acknowledges his/her execution thereof to be his/her free act and deed.

✓ Personally known  
✓ Produced identification  
 S. Wiltshire  
Commission #DD204246  
Expires: Apr 16, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

\_\_\_\_\_  
Notary Signature

Silvana Wiltshire  
Print, type or stamp name of notary

Identification: MOTOROLA ID BADGE

Mark W. Johnson 2/2/05  
Date

Docket No: 7463-113  
Motorola Ref: CE13858JME\_Labarca

STATE OF FLORIDA  
COUNTY OF BROWARD ) SS PLANTATION

Before me on this 2nd day of FEBRUARY, 2005, came Mark W. Johnson,  
to me known to be the person named in the foregoing assignment and he/she acknowledges  
his/her execution thereof to be his/her free act and deed.

Personally known S. Wiltshire  
Produced identification Commission #DD204246  
Expires: Apr 16, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

S. Wiltshire  
Notary Signature

Silvana Wiltshire  
Print, type or stamp name of notary

Identification: MOTOROLA ID BADGE