Form PTO-1595 (Rev. 03/05) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
	RM COVER SHEET
PATENT	S ONLY
To the Director of the U.S. Patent and Trademark Office: Pleas	e record the attached documents or the new address(es) below.
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
STEVE B. COOK	Name: ANDREAS C. WEGENER
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance/Execution Date(s):	Street Address: 3204 RIM ROCK CIRCLE
Execution Date(s) OCTOBER 29, 2002	
✓ Assignment Merger	
Security Agreement Change of Name	City: ENCINITAS
Joint Research Agreement	State: CALIFORNIA
Government Interest Assignment	State. OALII ONNA
Executive Order 9424, Confirmatory License	Country: U.S.A. Zip:92024
Other	Additional name(s) & address(es) attached? Yes Vo
4. Application or patent number(s):	document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
10/287,298	
Additional numbers att	ached? Yes VNo
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved: 1
Name:KATHERINE PROCTOR	7. Total fee (37 CFR 1.21(h) & 3.41) \$40
Internal Address;SUITE 1600	Authorized to be charged by credit card
	Authorized to be charged to deposit account
Street Address: 101 WEST BROADWAY	Enclosed
	None required (government interest not affecting title)
City: SAN DIEGO	8. Payment Information
State: CA Zip:92101	a. Credit Card Last 4 Numbers
	Expiration Date
Phone Number: 619-696-6700	b. Deposit Account Number 501990
Fax Number: 619-696-7124	Authorized User Name JOHN L. HALLER
Email Address: KPROCTOR@GORDONREES.COM	
9. Signature:	MAY 25, 2005
Signature	Date Total number of pages including cover
KATHERINE PROCTOR Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5955, or malled to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

T-430 P.003/004 F-912

04:22pm From-gordon & rees

-05

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that I, STEVE B. COOK, a U.S. citizen, having a place of residence at 1225 Masterpiece, Oceans de, California 92057, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto ANDREAS C. WEGENER, a German citizen, having a place of residence at 3204 Rim Rock Circle, Encinitas, California 92024, his successors, legal representatives, or assigns, my entire right, title and interest in and to a certain invention relating to an ADJUSTABLE FRAME ASSEMBLY FOR SKATES by said Andreas C. Wegener and me, and the application for United States Patent therefor executed on even date herewith preparatory to filing the same in the United States Patent and Trademark Office, and all original and reissue patents granted thereof, and all divisions, continuations-in-part, and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said Andreas C. Wegener and his representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said Andreas C. Wegener, his successors, assigns, and nominees to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said individual in keeping with this Assignment.

-05

Done at <u>Postal Annex #8</u> , <u>Vista, ca</u> this <u>Z9</u> day	of OCTOBER
2002.	
STEVE B.	<u>S</u> COOK
State of California)) ss.	
County of <u>Sam Diego</u>	
On <u>29thoclober</u> <u>2002</u> before me, the undersigned Notar County and State, personally appeared STEVE B. COOK, personally known to me	y Public in and for said
or	
proved to me on the basis of satisfactory evidence to be	
the person(s) whose name(s) is/are subscribed to the within inst acknowledged to me that he/she/they executed the same in his/capacity(ies) and that by his/her/their signature(s) on the instrumentity upon behalf of which the person(s) acted, executed the instruments.	ent the person(s), or the

/ wellyne &

Witness my hand and official seal.

EVELLYNE MUSSO MAIA
COMM. #1364189
Notary Public-California
SAN DIEGO COUNTY
My Comm. Exp. July 8, 2006

2

FACSIMILE TRANSMISSION

GORDON & REES LLP

ATTORNEYS AT LAW 101 WEST BROADWAY SUITE 1600 SAN DIEGO, CA 92101 PHONE: (619) 696-6700 FAX: (619) 696-7124 WWW.GORDONREES.COM

DATE:

MAY 25, 2005

To:

NAME	COMPANY	FAX No.	PHONE NO.
USPTO		703-306-5995	

FROM:

Katherine Proctor

SENDER INFORMATION (NAME / USER ID / EXTENSION): Beverly Erdman / BERDMAN / 7448

FILE NO BSUND	NUMBER OF PAGES, INCLUDING COVER:	4	
1026865		-	

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE PHONE (619) 230-7458 AS SOON AS POSSIBLE.

1	М	ES	6	Ā	^	_	
	W	E3	s	Д	G	Е	١

I, Beverly Erdman, hereby certify that this document is being facsimile transmitted to the United
States Datent and Tradomoris Off May 25, 2005
States Patent and Trademark Office on May 25, 2005.
Beverly Erdman

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THE FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

San Francisco ♦ San Diego ♦ Los Angeles ♦ Sacramento ♦ Orange County ♦ Las Vegas ♦ Portland ♦ Houston

RECORDED: 05/25/2005 REEL: 016277 FRAME: 0640