MODIFIED Form PTO-1595 REC	U.S. DEPARTMENT OF COMM
Rev. 10/02)	102948831 U.S. Patent and Trademark
To the Director of the U.S. Patent and T	rademark Office: Please record the attached original documents or copy thereof.
I. Name of conveying party(ies): Atsushi NISHIO Yoshinori OHTA Yasuhiko SHINOHARA	2. Name and address of receiving party(ies): MITSUMI ELECTRIC CO., LTD. 2-11-2, Tsurumaki, Tama-shi, Tokyo, JAPAN
Additional name(s) of conveying party(ies) attached?	Yes ☑ No
3. Nature of conveyance:	
☑ Assignment ☐ Merger	
☐ Security Agreement ☐ Change of Name	
Other	
Execution Date: January 19, 2005	Additional name(s) & address(es) attached? ☐ Yes ☑ No
4. Application number(s) or patent number(s):	
If this document is being filed together with	a new application, the execution date of the application is: January 19, 2005
A. Patent Application No.(s)	B. Patent No.(s)
Additio	nal numbers attached? ☐ Yes ☑ No
5. Name and address of party to whom corresp concerning document should be mailed:	
SUGHRUE MION, PLLC	7. Total fee (37 CFR 3.41): \$40.00
WASHINGTON OFFICE	☑ Enclosed.
23373	☐ Authorized to be charged to Deposit Account No. 19-48
CUSTOMER NUMBER	The USPTO is directed and authorized to charge all require fees, except for the Issue Fee and the Publication Fee, to Depo Account No. 19-4880. Please also credit any overpayments to Deposit Account.
	8. Deposit Account Number:
	19-4880 (Attach duplicate copy of this page if paying by deposit accoun
	DO NOT USE THIS SPACE
9. Statement and signature.	201.01.02.111
•	foregoing information is true and correct and any attached copy is a true copy February 14, 2005
/ and . / /ox	Reg. No. 33,102 Date
Paul F. Neils	Reg. No. 33,102 Date
Total number of pa	ges including cover sheet, attachments, and documents: 2 be recorded with required cover sheet information to:
Total number of pa Mail documents to MAIL STOI	ges including cover sheet, attachments, and documents: 2 be recorded with required cover sheet information to: CASSIGNMENT RECORDATION SERVICES
Total number of pa Mail documents to MAIL STOI	ges including cover sheet, attachments, and documents: 2 be recorded with required cover sheet information to:

PATENT REEL: 016289 FRAME: 0164

ASSIGNMENT

Whereas, I/we ATSUSHI NISHIO and YOSHINORI OHTA and YASUHIKO SHINOHARA of

c/o MITSUMI ELECTRIC CO., LTD., of 2-11-2, Tsurumaki, Tama-shi, Tokyo, Japan

hereinafter called assignor(s), have invented certain improvements in

CONNECTOR

and executed an application for Letters Patent of the United States of America therefor on

January 19, 2005 20014; and

Whereas,

MITSUMI ELECTRIC CO., LTD., of 2-11-2, Tsurumaki, Tama-shi,

Tokyo, Japan

RECORDED: 02/14/2005

(assignee), desires to acquire the entire right, title and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. § 119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

Avenue, N.W., Washington, D.C. 20037-	est my/our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania 3213 to insert here in parentheses (Application number
application when known.) the filing date and application number of said
	s/ Atsushi Nishio
Date : January 19, 2005	s/ Yoshinori Chta YOSHINORI OHTA
Date : January 19, 2005	s Jasuhiko Shinohara XASUHIKO SHINOHARA
Date:	s/
Date:	s/

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

PATENT REEL: 016289 FRAME: 0165