Form <b>PTO-1595</b> (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office				
RECORDATION FORM COVER SHEET PATENTS ONLY					
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.					
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)				
	Name: CROWN EQUIPMENT CORPORATION				
ADAM M. RUPPERT	Internal Address:				
Execution Date(s) 4/11/2005					
Additional name(s) of conveying party(ies) attached?	Street Address: 40 SOUTH WASHINGTON STREET				
3. Nature of conveyance:					
Assignment Merger	City: <u>NEW BREMEN</u>				
Security Agreement Change of Name	State: 0000				
Government Interest Assignment	State: OHIO				
Executive Order 9424, Confirmatory License	Country: <u>USA</u> Zip: <u>45869</u>				
Other	Additional name(s) & address(es) attached? Yes Vo				
4. Application or patent number(s):	document is being filed together with a new application.				
A. Patent Application No.(s)	B. Patent No.(s)				
29/227,175					
Additional numbers att	ached? Yes //No				
5. Name and address to whom correspondence	6. Total number of applications and patents				
concerning document should be mailed:	involved: 1				
Name: RICHARD C. STEVENS	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40				
Internal Address: Docket No. CRN 317 D3A	Authorized to be charged by credit card				
	Authorized to be charged to deposit account				
Street Address: Stevens & Showalter LLP	Enclosed				
7019 Corporate Way	None required (government interest not affecting title)				
City: Dayton	8. Payment Information				
State: <u>OH</u> Zip: 45459-4238	a. Credit Card Last 4 Numbers				
Phone Number: 937/438-6848	Expiration Date				
Fax Number: <u>937/438-2124</u>	b. Deposit Account Number <u>502164</u>				
Email Address: sslp@speakeasy.net	Authorized User Name Stevens & Showalter LLP				
9. Signature: Fichand Collins	<u> </u>				
Richard C. Stevens	Total number of pages including eaver				
Name of Person Signing	t) should be faxed to (703) 306-5995, or mailed to:				

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 CH \$40.00 502164 29227175

Docket No. CRN 317 D3A

#### ASSIGNMENT

WHEREAS, I, Adam M. Ruppert of Wapakoneta OH; hereinafter I or the Assignor, have made a certain new, original and ornamental design for an APRON FOR A PALLET TRUCK as set forth in an application for United States Letters Patent filed on April 7, 2005;

AND WHEREAS, Crown Equipment Corporation, a corporation of the State of Ohio, and having a place of business at 40 South Washington St., New Bremen, OH 45869, hereinafter the Assignee, is desirous of acquiring the entire right, title and interest in and to said design and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, I do hereby sell, assign, transfer and set over unto said Assignee, its legal representatives, successors, and assigns, the entire right, title and interest in and to said design as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said design;

UPON SAID CONSIDERATIONS, I hereby agree that I will not execute any writing or do any act whatsoever conflicting with this Assignment, and that I will, at any time upon request, without further or additional consideration but at the expense of said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect said Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said design and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of said Assignor and said Assignee;

I hereby authorize and request attorneys Stevens & Showalter, L.L.P. of 7019 Corporate Way, Dayton OH 45459 to insert here in parenthesis (Application Serial No. 29/227,175) the serial number of this application when known.

#### 🖾 005/005

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AND I request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said design to said Assignee, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the design covered thereby.

11 APRIL OS Date

M. Raymo

ADAM M. RUPPERT

STATE OF OHIO	)	
COUNTY OF Auglaine	) SS:	
	, Andio	
On this	_ day of _ april	, 2005, before me

personally appeared ADAM M. RUPPERT to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: November 9,2009.

NOTARY PUBLIC



States States

SEAL

PATENT REEL: 016295 FRAME: 0256

### STEVENS & SHOWALTER, L.L.P.

Attorneys at Law

RICHARD C. STEVENS ROBERT L. SHOWALTER\* THOMAS E. LEES

OF COUNSEL

MICHAEL D. FOLKERTS CHARLENE L. H. STUKENBORG \* ALSO ADMITTED IN KENTUCKY 7019 CORPORATE WAY DAYTON, OHIO 45459-4238 PATENTS, TRADEMARKS, COPYRIGHTS & RELATED MATTERS

TELEPHONE (937) 438-6848 FACSIMILE (937) 438-2124 EMAIL: SSLLP@SPEAKEASY.NET

### FACSIMILE TRANSMISSION

	Name:	Patent and Trademark Assignment System		
TO:	Company:			
	Fax No.:	703/306-5995	Phone No.:	
 FROM:	Name:	Richard C. Stevens		
	Date:	June 1, 2005		
	Our. Ref.:	CRN 317 D3A; Ser. No. 29/227,175	Trans. No.:	
# Pag	ges (incl. cover):	5	<u> </u>	

## **REMARKS:**

Attached: Recordation Form Cover Sheet (2 copies) and Assignment of Patent Application Serial No. 29/227,175

#### CONFIDENTIAL ATTORNEY CLIENT PRIVILEGED FACSIMILE COMMUNICATION

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# PATENT REEL: 016295 FRAME: 0257

# **RECORDED: 06/01/2005**