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| FORM PTO-1595 CORRI   | OVER U.S. DEPARTMENT OF COMMERCE   |
| 1   | 8-2005 PATENT AND TRADEMARK OFFICE   |
|   |  |
| To the Honorable Commissioner of Patents and Trademarks. Free                   | 49898 ginal documents or copy thereof.   |
| Name of conveying party(ies):   | 2. Name and address of receiving party(ies):   |
| James R. Giordano   | Name: Ethicon Endo-Surgery, Inc.   |
| Daniel F. Dlugos, Jr.   |  |
| William L. Hassler, Jr.   | Internal Address:  |
|   |  |
| Additional name(s) of conveying party(ies) attached? Yes x N                    | No   |
| 3. Nature of conveyance:  | Street Address 4545 Creek Road, #97  |
| x Corrected Assignment Merger   |  |
| Security Agreement Change of Name   |  |
| Other   | City: Cincinnati State: OH ZIP: 45242  |
| Execution Date: January 10, 2005  | Additional name(s) & address(es) attached? Yes No x  |
| Execution Date: January 10, 2003  | ,  |
| 4. Application number(s) or patent number(s):                                   | <b>数</b> 章   |
| If this document is being filed together with a new application                 | on, the execution date of the application is:  |
|   | B. Patent No.(s)  Respectition date of the application is.  PR FB 22  Respectition date of the application is. |
| A Patent Application No.(s) 10/876,313  | B. Patent No.(s)   |
| •   | FI 2   |
|   | Z 79   |
|   |  |
| Additiona   | ll numbers attached? Yes No x R 2  |
| 5. Name and address of party to whom correspondence                             | 6. Total number of applications and patents involved: 1  |
| Concerning document should be mailed:   |  |
| Name: David E. Franklin   | 7. Total fee (37 CFR 3.41) \$ 40.00  |
| Internal Address: FROST BROWN TODD LLC  | x Enclosed   |
| 110010111111111111111111111111111111111   | Authorized to be charged to deposit account  |
|   |  |
|   |  |
| Street Address: 2200 PNC CENTER   | 06-2226  |
| 201 East Fifth Street  City: Cincinnati State: OH ZIP: 45202                    | 8. Deposit Account Number  |
| City: Cincinnati State: OH ZIP: 45202   | (Attach duplicate copy of this page if paying by deposit   |
|   | count)   |
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| 9 Statement and signature.  |  |
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|   | tion is true and correct and any attached copy is a true copy of the   |
| original document.  | 11 11 540' 10  |
| David E Franklin Dea No. 20 104   | 2/17/05  |
| David E. Franklin, Reg. No. 39,194  Name of Person Signing, Registration Number | Signature Date   |
| ranic of totook organing, registration ranicol                                  | V Digitality Date  |
|   | Total number of pages including cover sheet,   |
|   | attachments, and document  |
| IND MADE PROPERTY AND                       |  |
| /28/2005 ECOUPER 00000354 10676313  |  |
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PATENT REEL: 016297 FRAME: 0669

| FOR   | MPTO-1595 07-07-200   | 4        | R SHEET U.S. DEPARTMENT OF COMMERCE                       |
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| ,     | 92  |          |   |
| Tot   | he Honorable Commissioner of Patents 102784334  |          | ched original documents or copy thereof.                  |
| 1.    | Name of conveying party(ies):   | 2.       | Name and address of receiving party(ies):                 |
|       | James R. Giordano   |          | Name: Ethicon-Endo Surgery, Inc.                          |
|       | Daniel F. Dlugos, Jr.   |          | 2.7   |
|       | William L. Hassler, Jr.   |          | Internal Address:   |
|       |   |          |   |
|       | Additional name(s) of conveying party(ies) attached? Yes x No                         |          | <del></del>   |
| 3.    | Nature of conveyance:   | -        | Street Address 4545 Creek Road, #97                       |
| ٠.    | x Assignment Merger   |          | Successive And Oleck Road, 1177 (4)                       |
|       | Security Agreement Change of Name   |          |   |
|       | Other   |          | City: Cincinnati State: OH ZIP: 4524:2                    |
|       | Execution Date: June 21, 2004   |          | Additional name(s) & address(es) attached? Yes No x       |
|       | Execution Date: June 21, 2004   |          | Additional name(s) & address(es) attached? Yes No X       |
| 4.    | Application number(s) or patent number(s):  | •        |   |
|       | If this document is being filed together with a new application,                      | the ex   | ecution date of the application is:June 24, 2004          |
|       | A Detent Application No. (a)  | _        | D ( (3) ()  |
|       | A Patent Application No.(s) 10876313  | В.       | Patent No.(s)   |
|       | 100 100 1   |          |   |
|       |   |          |   |
|       |   |          |   |
|       | Additional n  |          |   |
| 5.    | Name and address of party to whom correspondence                                      | 6.       | Total number of applications and patents involved: 1      |
|       | Concerning document should be mailed: Name: David E. Franklin                         |          | İ   |
| •     | Name. David D. Flankini   | 7.       | Total fee (37 CFR 3.41) \$ 40.00                          |
|       | Internal Address: FROST BROWN TODD LLC  | '`       | x Enclosed  |
| _     |   |          | Authorized to be charged to deposit account               |
| -     |   |          | • •   |
|       | Street Address: 2200 PNC CENTER   |          | 06.2226   |
|       | Street Address: 2200 PNC CENTER 201 East Fifth Street                                 | 8.       | 06-2226 Deposit Account Number                            |
| -     | City: Cincinnati State: OH ZIP: 45202   | 8.       | Deposit Account Number                                    |
|       |   |          | (Attach duplicate copy of this page if paying by deposit  |
|       |   | <u> </u> | count)  |
|       | DO NOT USE  | THIS     | SPACE   |
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| 9 S   | tatement and signature.   |          |   |
|       |   |          |   |
| . 1   | o the best of my knowledge and belief, the foregoing information<br>riginal document. | is tru   | e and correct and any attached copy is a true copy of the |
| U     | пути иоситет.   |          |   |
| Г     | avid E. Franklin, Reg. No. 39,194   |          | bind / Ll min   |
|       | Name of Person Signing, Registration Number   |          | Signature Date  |
|       |   |          | Date  |
|       |   |          | umber of pages including cover sheet,                     |
|       | at  | tachm    | ents, and document  |
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**PATENT** 

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## ASSIGNMENT

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|      |               |     |      |       |      |      |

| Serial  | No   | 10/876,313 |
|---------|------|------------|
| Filed _ | June | e 24, 2004 |

WHEREAS, James R. Giordano, a citizen of the United States, residing at 5647 Chestnutview Lane, Milford 45150, County of Clermont, and State of Ohio; Daniel F. Dlugos, Jr., a citizen of the United States, residing at 8189 Morrow-Rossburg Road, Morrow 45152, County of Warren, and State of Ohio; and William L. Hassler, Jr., a citizen of the United States, residing at 11267 Ironwood Court, Cincinnati 45249, County of Hamilton, and State of Ohio (hereinafter referred to as "ASSIGNORS"), have made certain new and useful inventions or discoveries relating to a TRANSCUTANEOUS ENERGY TRANSFER PRIMARY COIL WITH A HIGH ASPECT FERRITE CORE, for which they have this day executed an application for Letters Patent of the United States; and

WHEREAS, Ethicon Endo-Surgery, Inc., a corporation formed under the laws of the State of Ohio, (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring Assignors' entire right, title, and interest therein:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United Stated and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives,

PATENT REEL: 016297 FRAME: 0671 successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 10th day of January, 2005.

(L.S.)

JAMES R. GIORDANO

STATE OF OHIO

) ss:

COUNTY OF **HAMILTON**)

KIMBERLY MELLISSA MOS
Notary Public, State of Or
My Commission Eleptor
September 23, 2000

Notary Public

| IN TESTIMONY WHEREOF, Assignor has her | eunto set his hand and seal this day |
|--|--------------------------------------|
| of January, 2005.                      |                                      |
| (L.S.)                                 | DANIEL F. DLUGOS, JR.                |

STATE OF OHIO

) ss:

COUNTY OF **HAMILTON**)



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Sinkert Mellissa Waser Notary Public

| (L.S.)  WILLIAM L. HASSLER, JR.  STATE OF OHIO ) ss: | IN TESTIMONY WHEREOF, of JANUARY, 2005. | , Assignor has hereunto set his hand and seal this 10th day |
|--|---|---|
| ) ss:  | (L.S.)                                  | WILLIAM L. HASSLER, JR.                                     |
| ,  | STATE OF <u>OHIO</u> )                  | V   |
| COUNTY OF <u>HAMILTON</u> )                          | COUNTY OF <u>HAMILTON</u> )             | ) 55.   |

BE IT REMEMBERED, That on this <u>lota</u> day of <u>Javana</u>, 2005, before me, a Notary Public, personally appeared William L. Hassler, Jr., who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Hinkey Mellise Dog Notary Public

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RECORDED: 02/22/2005



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