Express l	Mail No. EV 565835440 US	03-08-2	2005		Docket No. 2888
FORM PT				(EET U.S. DE	PARTMENT OF COMMERCE Patent and Trademark Office
To The F	Honorable Commissioner of Patents and	102954	867	ocuments or copy the	ereof. O
	ne of conveying party(ies):			of receiving party(ies	s)
	hen Douglas Williams	_	Name: Sprint S	pectrum L.P.	112959 U.S. 1 11/06436
		-	Address: 6450 Sp	orint Parkway	2959
Execution Date: February 22, 2005					
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No			City: Overland Par	rk State: Ka	insas
3. Nat	ure of conveyance:	_			
X	Assignment	r -	Country: U.S.A.	Zip: 662:	51
	Security Agreement Change	ge of Name			
	Other		Additional name(s) & a	address(es) attached?	□ Yes ⊠ No
4. Application number(s) or patent number(s):					
A. Pate	ent Application No.(s)	Filing Date	3. Patent No.(s)		
Additional numbers attached? ☐ Yes ☒ No					
	ne and address of party to whom correspondent should be mailed:		o. Total number of a	pplications and paten	ts involved: 1
Nar	ne: Steven J. Funk				
Registration No.: 35,875			7. Total Fee (37 CFR 3.41)\$40.00		
Company Name: Sprint Spectrum L.P.			☐ Enclosed		
Street Address: 6391 Sprint Parkway			Authorized to be charged to deposit account		
Mailstop: KSOPHT0101-Z2100			☐ None required (government interest not affecting title)		
City	y: Overland Park State: Ka	insas	B. Deposit account n	umber:	
Cou	untry: U.S.A. ZIP: 662:	51		210765	
DO NOT USE THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Lawrence H. Aaronson Date: February 23, 2005					
Printed Name of Person Signing Signature					
Total number of pages including cover sheet, attachments, and document: 3					
Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services					
Director of the United States Patent and Trademark Office					
3/07/2005 ECOOPER 00000151,210765 11064368 PO Box 1450					
Alexandria, Virginia 22313-1450					

PATENT REEL: 016324 FRAME: 0081

ASSIGNMENT AND AGREEMENT IN AN APPLICATION FOR LETTERS PATENT OF THE UNITED STATES OF AMERICA

I hereby declare that I am the sole inventor of the invention relating to "Method and System for Setting Up Emergency Services Calls to an Emergency Services Network" described in an application for Letters Patent of the United States of America filed on , Serial No. _____, or, if not identified here by filing date and serial number, executed by me on even date with my execution of this Assignment.

For valuable consideration received, I hereby sell, assign and transfer to Sprint Spectrum L.P., a limited partnership duly organized and existing under the laws of the State of Delaware. United States of America, its successors and assigns, my entire right, title and interest, for all countries in and to said inventions and all the rights and privileges under any and all Letters Patent that may be granted therefor, and any divisions, continuations, reissues and extensions thereof.

I agree that, when requested, I will, without charge to said limited partnership but at its expense, sign all papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for said inventions in any and all countries and for vesting title thereto in said limited partnership, its successors, assigns or nominees.

I agree that I will communicate to said limited partnership or its representatives any facts known to me respecting said inventions and when requested by said limited partnership and at its expense will testify in any legal proceedings, and generally do everything possible to aid said limited partnership, its successors, assigns and legal representatives or nominees, to obtain or enforce proper protection for said inventions in any and all countries.

I authorize and empower said limited partnership, its successors, assigns or nominees, to make application for patent or other form of protection for said inventions in its or their own name, or in my/our name, in any and all countries to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said limited partnership or its successors, assigns or nominees to apply for patent or other proper protection for said inventions, and to claim the aforesaid benefits of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with Sprint Spectrum L.P., its successors, assigns, legal representatives, and nominees, that to the best of my knowledge the right, title and interest herein conveyed by me are free and clear of any encumbrance, and that I have the full right to convey the same as herein expressed.

This Agreement and Assignment supersedes all other assignments, agreements and addendums related to the above identified application.

After this Assignment has been recorded, please return it to:

Attn: Steven J. Funk

Sprint Law Department 6391 Sprint Parkway

Mailstop: KSOPHT0101-Z2100 Overland Park, KS 66251-2100

> PATENT REEL: 016324 FRAME: 0082

Inventor (1) Stephen Douglas Williams Date: Feb 22, 2005

(Stephen Douglas Williams)

Citizenship: United States

Post Office Address: 12820 S. Seminole Drive, Olathe, Kansas 66062

Residence: 12820 S. Seminole Drive, Olathe, Kansas 66062

Ist Witness: Make The Lee Cype or Print)

(Signature)

RECORDED: 02/23/2005

PATENT REEL: 016324 FRAME: 0083