Form PTO-1595 (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)	03-08-	2005	U.S. Department of COMMERCE United States Patent and Trademark Office
To the Director of the U.S. Patents and	102954	1479	cuments or the new address(es) below.
Name of conveying party(ies)/Execution Date(s): Southwest Research Institute		2. Name and addr	ess of receiving party(ies)
Execution Date(s) July 8, 2004 Additional name of conveying party(ies) attached? ☐ Yes ☒ No		Internal Address: P.O. Box 6006 San Ramon, CA 94583-0806	
		Street Address: 6001 Bollinger Canyon Road	
3. Nature of conveyance:		- Curcumaticus.	or boninger carryon road
_	erger nange of Name	City: San Ramon	
Government Interest Assignment	lange of Hamo	State: CA	···
☐ Executive Order 9424, Confirmatory	License	Country: USA	Zip <u>; 94583-2324</u>
Other		Additional Name(s)	& address(es) attached? Yes No
4. Application number(s) or patent numb	er(s):	This document is be	eing filed together with a new application.
A. Patent Application No.(s) 10/782,634		B. Patent No	.(s)
Name and address of party to whom concerning this document should be not should b	orrespondence	ched? Yes N	o applications and patents involved: [1]
Name: ChevronTexaco Corporation	naneu.	7. Total fee (37 CFF	R 1.21(h) & 3.41) \$ 40
Internal Address: Law Department			o be charged by credit card
Intellectual Property Unit			o be charged to deposit account
Street Address: 6001 Bollinger Canyon Roa	ad	☐ Enclosed	
		☐ None requir	ed (government interest not affecting title)
City: San Ramon		8. Payment Informa	ation
State: CA Zip: 94	583-2324	a. Credit C	
Phone Number : (925) 842-1476		5 5.5 5	Expiration Date
Fax Number: (925) 842-2022		b. Deposit	Account Number 03-1620
Email Address: RichardSchulte@Chevron	Texaco.com	Authoriz	red User Name ChevronTexaco Corporation
9. Signature:	Schulte		March 1, 2005
Richard J. Schulte	ure		Date al number of pages including cover neet, attachments, and documents 11

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Page 1 of 3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of	§		
Christopher J. Freitas, et al.	§		
	§		
Serial No. 10/782,634	§	Action:	Assignment
	§		
Filed: February 18, 2004	§		

Title: N-Phase Interface Tracking Method Utilizing Unique Enumeration of Microgrid Cells

TO: Commissioner of Patents and Trademarks Washington, DC 20231

WHEREAS, SOUTHWEST RESEARCH INSTITUTE® (hereinafter referred to as "ASSIGNOR"), a nonprofit corporation organized and existing under the laws of the State of Texas, having its principal office at 6220 Culebra Road, San Antonio, Bexar County, Texas 78238-5166, is the owner by assignment from CHRISTOPHER J. FREITAS and MARY ANN CLARKE of all right, title and interest in a patent application for *N-PHASE INTERFACE TRACKING METHOD UTILIZING UNIQUE ENUMERATION OF MICROGRID CELLS*, which has been executed by them on July 8, 2004; and

WHEREAS, CHEVRON U.S.A. INC. (hereinafter referred to as "ASSIGNEE"), a corporation organized and existing under and by virtue of the laws of the Commonwealth of Pennsylvania, having a regular and established place of business at San Ramon, State of California, is desirous of obtaining ASSIGNOR'S right, title and interest in and to said patent application and the invention therein described and claimed and any Letters Patent that may be issued upon said patent application or for the invention therein contained.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States, and other valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR has sold, assigned and transferred and does hereby sell, assign and transfer unto ASSIGNEE, its successors and assigns, its right, title and interest in and to said patent application and the invention therein contained, including: (1) the right to apply for any Letters Patent in the

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United States and in all foreign countries on said invention; (2) the right to claim for such foreign

applications the priority date of said United States patent application, including the right to priority

under the International Convention of 1883 and any later modifications thereof; and (3) all rights in

and to any Letters Patent that may issue thereon or therefor, in the United States or foreign countries,

including all reissues, extensions, renewals, divisions and continuations, and continuations-in-part

thereof.

ASSIGNOR requests that any and all such Letters Patent for said invention be issued to

ASSIGNEE, its successors, assigns, and legal representatives, or to such nominees as it may

designate.

ASSIGNOR agrees that it will, at any time upon request of ASSIGNEE, communicate to

ASSIGNEE any facts known to it relating to the said invention and the history thereof, and will

without cost or charge to ASSIGNOR, but at the expense of ASSIGNEE, execute all papers,

including depositions, answers to interrogatories and other like documents and papers which may be

necessary, desirable or convenient for securing, maintaining and enforcing patents for said invention

in any and all countries and for vesting title thereto in ASSIGNEE or its nominees, and further,

ASSIGNOR agrees to use its best efforts to cause its employees and former employees to do

likewise, if such is requested by ASSIGNEE.

ASSIGNOR further covenants with ASSIGNEE that the right and property herein conveyed

are free and clear of any encumbrance, and that ASSIGNOR has the full right to convey the same as

herein expressed.

IN WITNESS WHEREOF, I, Walter D. Downing, have hereunto set my hand and seal on

behalf of said corporation this Gift day of John , 2004.

SOUTHWEST RESEARCH INSTITUTE

(seal)

By:

Walter D. Downing

Title: Executive Vice President

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STATE OF TEXAS	§			
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COUNTY OF BEXAR	§			
atil			4	
On this <u>&</u> day of	Ju17	2004, before m	ne, Louis Rod	L/GHIE
Notary Public for the State of	f Texas, personally	appeared Walter D.	Downing, known to	me and
being duly sworn by me, did o	lepose and say that h	ne resides at 6119 Wi	llowridge, San Antonic	, Bexa
County, Texas 78249-2462; t	hat he is Executive `	Vice President of Sou	uthwest Research Instit	ute, the
corporation that executed the	above-instrument;	that he knows the sea	al of said corporation;	that the
seal affixed to said instrume	nt was said corpora	te seal; that it was s	so affixed by authority	of the
Board of Directors of said co				
GIVEN under my har	d and seal of office	this <u>&</u> day of _	July	_ 2004
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		Notary Public, S	State of Texas	
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			LOUIS RODRIGUEZ	Ž
			Notary Public, State of Texas My Commission Expires Nov. 07, 2005	5
			my commission capites from 91, 2004 (}

RECORDED: 03/07/2005

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