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Form <b>PTO-1595</b> (Rev. 0 <u>OMB No. 0651-0027 (e</u>	xp.6/30/2005)	U.S. DEPARTMENT OF COMM United States Patent and Trademark	
	R 102956	S114 IS UNLY	
	ring party(ies)/Execution Date(s):	record the attached original documents or the new address(es) below.	
1. Name of convey	mg party(les)/Execution Date(s).	2. Name and address of receiving party(ies)	
Golo Golf, LLC 03/03/2005		Name: MPH Golf, LLC	
		Internal Address:	
Additional name(s) of o	conveying party(ies) attached? 🖵 Yes 🏼 No		
3. Nature of convey	vance:	Street Address: P.O. Box 22547	
Assignment	Ger Merger		
Security Agre	ement 🔲 Change of Name	<sub>City:</sub> Knoxville	
Government In	terest Assignment	State: TN	
Executive Order 9424, Confirmatory License		Country: Zip: <u>37933</u>	
Other		Additional name(s) & address(es) attached? 🛄 Yes 🛛 No	
4. Application or	patent number(s):	This document is being filed together with a new application.	
A. Patent Application No.(s) 10/713,945		B. Patent No.(s)	
10/713,945			
10/713,945			
10/713,945	Additional numbers at		
		tached? Yes X No	
5. Name and addre	ess of party to whom correspondence	tached? Yes No 6. Total number of applications and patents invelved:	
5. Name and addr concerning doc	ess of party to whom correspondence ument should be mailed:	tached? ☐ Yes ⊠ No 6. Total number of applications and patents invelved:	
5. Name and addre concerning doce Name: Jeffrey	ess of party to whom correspondence ument should be mailed: N. Cutler	tached? Yes No 6. Total number of applications and patents invelved:	
5. Name and addr concerning doc	ess of party to whom correspondence ument should be mailed: N. Cutler	<ul> <li>tached? Yes No</li> <li>6. Total number of applications and patents invelved:</li> <li>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</li> <li>Authorized to be charged by credit card</li> <li>Authorized to be charged to deposit account</li> </ul>	
5. Name and addre concerning doce Name: Jeffrey	ess of party to whom correspondence ument should be mailed: N. Cutler	<ul> <li>tached? Yes No</li> <li>6. Total number of applications and patents invelved:</li> <li>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</li> <li>Authorized to be charged by credit card</li> <li>Authorized to be charged to deposit account</li> <li>Enclosed</li> </ul>	
5. Name and address of the second sec	ess of party to whom correspondence ument should be mailed: N. Cutler	<ul> <li>tached? Yes No</li> <li>6. Total number of applications and patents invelved:</li> <li>7. Total fee (37 CFR 1.21(h) &amp; 3.41) \$</li> <li>Authorized to be charged by credit card</li> <li>Authorized to be charged to deposit account</li> <li>Enclosed</li> <li>None required (government interest not affecting title)</li> </ul>	
5. Name and addre concerning doce Name: Jeffrey	ess of party to whom correspondence ument should be mailed: N. Cutler	<ul> <li>tached? Yes No</li> <li>6. Total number of applications and patents invelved:</li> <li>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</li> <li>Authorized to be charged by credit card</li> <li>Authorized to be charged to deposit account</li> <li>Enclosed</li> </ul>	
5. Name and addre concerning doct Name: Jeffrey Internal Address Street Address:	ess of party to whom correspondence ument should be mailed: N. Cutler Pitts & Brittian, P.C. P.O. Box 51295	tached?       Yes       No         6. Total number of applications and patents invelved:         1       1         7. Total fee (37 CFR 1.21(h) & 3.41)       40         Authorized to be charged by credit card         Authorized to be charged by credit card         Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)         8. Payment Information         a. Credit Card	
5. Name and address of the second sec	ess of party to whom correspondence ument should be mailed: N. Cutler Pitts & Brittian, P.C. P.O. Box 51295	tached?       Yes       No         6. Total number of applications and patents involved:         1       0         7. Total fee (37 CFR 1.21(h) & 3.41)       40         Authorized to be charged by credit card         Authorized to be charged by credit card         Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)         8. Payment Information         a. Credit Card         Last 4 Numbers         Expiration Date	
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FC:8021 Documents to Be People's (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

Docket Number: 29205.00

## ASSIGNMENT

Golo Golf, LLC, a Tennessee limited-liability corporation, domiciled in the County of Knox, TN

for good and valuable consideration, receipt of which is hereby acknowledged, has assigned and does hereby assign to

MPH Golf, LLC, a limited-liability corporation of Tennessee, domiciled in Knox County, TN

its successors, assigns, and legal representatives the entire right, title and interest throughout the world in and to U.S. Serial No. 10/713,945, filed on 11/14/2003, entitled:

Golf Ball Putter, Retriever and Retainer

and in and to all patent and all convention and treaty rights of all kinds, in all countries throughout the world, for all such subject matter or improvements therein. I agree to sign all papers necessary to secure all said patent rights, and request issuance of all said patents to Assignee in accordance with this assignment.

Dated: 3305

Golo Golf, LLC

attere au Signature:

Name: Gary Patterson Title: Manager

IN THE COUNTY OF KNCX	)					
STATE OF TENNESSEE	) ss.: )					
I hereby certify that before me personally appeared Gary Patterson, who acknowledged that he is the						
Manager of	Golo Golf, LLC	, and that he/she has full aut	hority to act on			
behalf of Golo Golf, LLC	in the disposition	n of the intellectual property herein des				
known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing instrument was						
duly signed, sealed and delivered by him on the date appearing at the foot thereof, all of which took place within my						
jurisdiction.	/	$2^{1}$				
BRUNG A AChDEN		March 3	205			
NOTARY PUBLIC		1. 5 4	0.001			
	ommission Expires:	(Ry III	_LUCE_			

## PATENT REEL: 016329 FRAME: 0767

**RECORDED: 03/04/2005**