## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT  |
|-----------------------|---|
| NATURE OF CONVEYANCE: | corrective assignment to correct serial number 09998744 previously recorded on reel / frame 016104 / 0793 |

#### **CONVEYING PARTY DATA**

| Name            | Execution Date |
|-----------------|----------------|
| John Curtsinger | 11/29/2001     |

## **RECEIVING PARTY DATA**

| Name:           | Black & Decker Inc. |
|-----------------|---------------------|
| Street Address: | 1207 Drummond Plaza |
| City:           | Newark              |
| State/Country:  | DELAWARE            |
| Postal Code:    | 19711               |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 09998477 |

#### **CORRESPONDENCE DATA**

Fax Number: (248)641-0270

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Address Line 1: P.O. Box 828

Address Line 4: Bloomfield Hills, MICHIGAN 48303

NAME OF SUBMITTER: Christopher M. Brock

Total Attachments: 2

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PATENT REEL: 016335 FRAME: 0016

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|  | 06-08-                              | 2005   | ~   | Docket No. 0275Y-000536   |
|--|-------------------------------------|--|---|---|
| Form PTO-1595 REC(<br>(Rev. 02:01)<br>OM6 No. 0651-0027 (exp. 5/31/2002)         |                                     |  | T   | U.S. DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office |
| To the Honorable Commissioner of I   | 102919                              | <del>)</del> 887   | ino be.   | ginal documents or copy thereof.                                |
| Name of conveying party(les):     John Curtsinger                                |                                     | 2. Name and add  |   | receiving party(ies)<br>nc.                                     |
| Additional name of conveying party(ies) atta                                     | iched? 🗌 Yes 🔯 No                   | Internal Address:  | ROPPORTURE CONTRACTOR |   |
| 3. Nature of conveyance:   |                                     | Street Address: [  | Drummo  | nd Plaza Office Perk  |
| ,0000)   | Merger                              | 1423 Kirkwood  | Highwa  | ¥   |
| ☐ Security Agreement ☐   | Change of Name                      | City: Newark   | ······································  | State: <u>DE</u> Zip: <u>19711</u>                              |
| Execution Date(s): 11/29/01  |                                     | Additional Name(s  | s) & add  | iress(es) attached? 🗌 Yes 🔯 No                                  |
|  | 998,744<br>Additional numbers attac | B. Patent N  | .,  |   |
| Name and address of party to whom co<br>concerning this document should be ma    | mespondence                         | 6. Total number of   | applicati   | ions and/or patents involved: []                                |
| Name:  |                                     | 7. Total fee (37 CFI   | R 3.41).  | \$ 40.00  |
| Internal Address; Hamess, Dickey & Pierro  | e.P.L.C                             | ☐ Enclosed   |   | V C C CONTINUE  |
|  |                                     |  | to be ch  | ranged to deposit account (C) have ge                           |
| Street Address: P.O. Box 828   |                                     | 8. The Commissioner is hereby authorized to charge any additional fees that may be required or credit any overpayments to Deposit Account No. 02-2548. A duplicate copy of this sheet is enclosed. |   |   |
| City: Bloomfield Hills State: MI   | Zip: 48303                          | OODY OF ONE SCHOOL   | IS <del>e</del> ngq   | K\$₽Ç.  |
| ***************************************  | DO NOT USE 1                        | THIS SPACE   |   |   |
| 9. Statement and signature.  |                                     |  |   |   |
| To the best of my knowledge and belief, is a true copy of the original document. | , the foregoing informa             | ition is true and corr   | rect and  |   |
| Jaffrey H. Urian<br>Name of Person Signing                                       | <del>- } {</del>                    | gnature  |   | 1/-30-2001  |
| Total pumber   | of pages including co.              |  |   | Date  |

Fotal number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

RECORDED: 08/01/2005

# **ASSIGNMENT**

For valuable consideration, the receipt of which is hereby acknowledged by me/us, the undersigned, hereinafter referred to collectively as Assignor, does hereby sell and assign to BLACK & DECKER INC., a corporation organized and existing under the laws of the State of Delaware, U.S.A., having its principal place of business at Drummond Plaza Office Park, 1423 Kirkwood Highway, Newark, Delaware 19711, U.S.A., its successors, assigns, nominees, or other legal representatives, the entire right, title, and interest in and to the IMPROVEMENTS IN:

# METHOD AND APPARATUS TO PROTECT SAW BLADE TIPS

| patents granted therefor, and all divisions and of any and all claims which may be obtained obtain patents. Utility Model Registrations, and United States, and in and to any Letters Paten which may be granted thereon in such foreign international Convention associated therewith request the Commissioner of Patents and Tract country or countries foreign to the United State as aforesaid, to issue the said Letters Fatent, it the said BLACK & DECKER INC., its representatives, as assigned and that I have reconflict herewith, and agree that I will commun nominees, or other legal representatives, all whenever requested, and testify in any legal divisional, continuing, and reissue application requisite for the application for such divisional, thereof, and that if and when said BLACK & DECKER INC.) thereof, and that if and when said BLACK & DECKER INC. | tent application Serial No |
|--|----------------------------|
| WITNESSES:   | Super Beatly               |
| Date: 11-29-01   | Data: 16-14-00             |

**PATENT** REEL: 016335 FRAME: 0018