Substitute Form PTO-1595 Attorney Docket No.: 14184-058001 Client's Ref. No.: MIC-018CIP

PATENTS ONLY

1. Name of conveying party(ies): Mark G. Currie, Shalina Mahajan-Miklos, Li Jing Sun and Caroline Kurtz Additional name(e) attached? □ Yes ☑ No 3. Nature of conveyance: ☑ Assignment □ Marger □ Security Agreement □ Change of Name □ Other: Execution Date: April 11, 2005; April 14, 2005; April 26, 2005; and April 11, 2005, respectively. 4. Application number(s) or patient number(e): If this document is being filled with a new application, the execution date of the application is: A. Patent Application No(s): 11/054,072 Additional numbers attached? □ Yes ☑ No 5. Name/address of party to whom correspondence concerning document should be mailed: ANITA L. MEIKLEJOHN, PH.D. Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110 6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 □ Enclosed □ Authorized to charge Deposit Account. 8. Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050 Please apply any additional results of the patential document. Anita L. Meiklejohn, Ph.D. Reg. No. 35,283 Patential Street Patent	Commissioner for Patents: Please record the attached original document(s) or copy(les).	
Sun and Caroline Kurtz Additional name(s) attached? □ Yes 図 No 3. Nature of conveyance: ☑ Assignment □ Merger □ Security Agreement □ Change of Name □ Other: Execution Date: April 11, 2005; April 14, 2005; April 28, 2005; and April 11, 2005, respectively. 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 11/054,072 Additional numbers attached? □ Yes 図 No 5. Name/address of party to whom correspondence concerning document should be mailed: ANITA L. MEIKLEJOHN, PH.D. Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110 DO NOT USE THIS SPACE 3.20 Bent Street Cambridge, Massachusetts 02141 United States of America 4. Additional names/addresses attached? □ Yes 図 No Additional names/addresses attached? □ Yes 図 No 6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 □ Enclosed ☑ Authorized to charge Deposit Account. 8. Deposit Account No: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No: 08-1050 DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing Information is true and correct and any attached copy is a true copy of the original document. Anita L. Meiklejohn, Ph.D. Reg. No: 35,283	Name of conveying party(ies):	Name and address of receiving party(les):
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Name of Person Signing Signature / Date		
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I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

Que 16, 2005 Carre a grante
Date of Transmission Signature

oute Carne (1. Que no te Typed Name of Person Signing Certificate

REEL: 016346 FRAME: 0017

Attorney Docket No: 14184-058001 MJC-018CTP

ASSIGNMENT

For valuable consideration, we, Mark G. Currie, of 18 Hall Avenue, Sterling, MA 01564, Shalina Mahajan-Miklos, of Stanford West, 909 Varian Way, Palo Alto, CA 94304; Li Jing Sun, of 88 Greenwich Street, Unit 623, New York, NY 10006; and Caroline Kurtz, of 40 Stone Road Sudbury, MA 01776; hereby assign to

MICROBIA, INC.,

a corporation of <u>Delaware</u>, having a place of business at 320 Bent Street

Cambridge, Massachusetts 02141

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled METHODS AND COMPOSITIONS FOR THE TREATMENT OF GASTROINTESTINAL DISORDERS, filed February 8, 2005, and assigned U.S. Serial Number 11/054,072, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 5

PATENT REEL: 016346 FRAME: 0018

Attorney Docket No: 14184-058001 MJC-018CIP

DATE: 4/11/05 MARK G. CURRIE

STATE OF Mosachusto

COUNTY OF Middlesex

SS.

On April 11, 2005, before me, the undersigned, a notary public for the State of Marchaeld, there personally appeared MARK G. CURRIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Motary Public Cafe To San To S

Attorney Docket No: 14184-058001 MIC-018CIP

DATE: 4/14/05

SHALINA MAHAJAN MIKLOS

STATE OF <u>California</u>) SS. COUNTY OF <u>Sanla Clara</u>) SS.

On April 144 305, before me, the undersigned, a notary public for the State of alifornia there personally appeared SHALINA MAHAJAN-MIKLOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in her authorized capacity and that by her signature on this Assignment, the person or the entity upon behalf of which she acted, executed this Assignment.

WITNESS my hand and official seal.

GERALD NORRIS
Commission # 1477998
Notary Public - California
Santa Clara County
My Commit. Expires Mai 21, 2008

CHARACO NOVETS INNotary Public

Attorney Docket No: 14184-058001 MIC-018CIP

DATE: 4/26/2005

LIJINGSUN

STATE OF Alex) (or () SS

WITNESS my hand and official seal.

No. 01SU60639 Notary Public, State of N Qualified In Nassau C My Commission Expires

Notary Publicul 4-45743 292

Attorney Docket No: 14184-058001 MIC-018CIP

Caroler Uling
CAROLINE KURT7 DATE: 4 /11 /05

STATE OF Messachusetts
) SS.
COUNTY OF to Middlesex

On April 11,2005, before me, the undersigned, a notary public for the State of Massachuse Hs., there personally appeared CAROLINE KURTZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in her authorized capacity and that by her signature on this Assignment, the person or the entity upon behalf of which she acted, executed this Assignment.

WITNESS my hand and official seal.

RECORDED: 06/16/2005

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