Form <b>PTO-1595</b> (Rev. 03/05) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
RECORDATION FORM COVER SHEET	
File No. CJM 9676 PATENTS ONLY	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)
Stephen B. Crain Ralph C. Mize	Name: _Crain Enterprises, Inc.
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes V	
3. Nature of conveyance/Execution Date(s):	Street Address: 100 Ohio Avenue
Execution Date(s) May 31, 2005 (both inventors)	
Assignment Merger	
Security Agreement Change of Name	City: Mound City
Joint Research Agreement	State: Illinois
Government Interest Assignment	
Executive Order 9424, Confirmatory License	Country: United States Zip: 62963
Other	Additional name(s) & address(es) attached? Yes V
A. Patent Application No.(s) 11/107,122	document is being filed together with a new application.  B. Patent No.(s)  tached? Yes No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Kurt F. James	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40
Internal Address: Senniger Powers	Authorized to be charged by credit card
	✓ Authorized to be charged by credit card
Street Address: One Metropolitan Square	Enclosed
16th Floor	None required (government interest not affecting title)
City: St. Louis	8. Payment Information
State: Missouri Zip: 63102	a. Credit Card Last 4 Numbers
Phone Number: 314-231-5400	Expiration Date
Fax Number: 314-231-4342	b. Deposit Account Number 19-1345
Email Address:_uspatents@senniger.com	Authorized User Name
0.00	
9. Signature: Signature	- June 16, 2005
Kurt F. James Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5996, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## ASSIGNMENT

WHEREAS, We Stephen B. Crain of Cape Girardeau, Missouri and Ralph C. Mize of Jonesboro, Illinois, have invented an improvement in COUPLER FOR A MOUNT SYSTEM (File CJM 9676) and have executed an application for a United States patent based thereon assigned Serial No. 11/107,122, filed April 15, 2005;

AND, WHEREAS, Crain Enterprises, Inc. of Mound City, Illinois, a corporation of the State of Illinois (hereinafter referred to as "ASSIGNEE") is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for one dollar and other good and valuable consideration, receipt of all of which is hereby acknowledged, we have agreed to and do hereby sell, assign and transfer unto said ASSIGNEE the entire right, title and interest in and throughout. the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said invention, said United States application, any other United States applications (including provisional, non-provisional, divisional, continuing, or reissue applications) based in whole or in part on said United States application or in whole or in part on said invention, any foreign applications based in whole or in part on any of the aforesaid United States applications or in whole or in part on said invention, and any and all patents (including extensions thereof) of any country which have been or may be granted on any of the aforesaid applications or on said invention or any part thereof;

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TO BE HELD AND ENJOYED by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by us had no sale and assignment of said interest been made;

AND We hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said ASSIGNEE;

AND We hereby jointly and severally agree for ourselves and for our respective heirs, executors and administrators, to execute without further consideration any further lawful documents and any further assurances, and any provisional, nonprovisional, divisional, continuing, reissue, or other applications for patents of any country, that may be deemed necessary by said ASSIGNEE fully to secure to said ASSIGNEE its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them;

AND We hereby jointly and severally covenant for ourselves and our respective legal representatives that we have granted no right or license to make, use or sell said invention, to anyone except said ASSIGNEE, that prior to the execution of this deed our right, title and interest in said invention had not been otherwise encumbered, and that we have not executed and will not execute any instrument in conflict herewith.

IN WITNESS WHEREOF, we have hereunto set our hands.

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STATE OF THINOUS COUNTY OF Rulaski

On this <u>31st</u> day of <u>109</u>, 2005, before me, a Notary Public, personally appeared Stephen B. Crain to me known to be the person described in and who executed the foregoing assignment and acknowledged that he executed same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the date and year last above written.

My Commission Expires:

4-6-2008

"OFFICIAL SEAL" VIRGINIA L. SEVERS Notary Public, State of Illinois My Commission Expires 4-6-2008

STATE OF Thinas COUNTY OF

On this <u>31st</u> day of <u>May</u>, 2005, before me, a Notary Public, personally appeared Ralph C. Mize to me known to be the person described, in and who executed, the foregoing assignment and acknowledged that he executed same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal and the date and year last above written.

Notary Public

My Commission Expires:

4-6-2008

RECORDED: 06/16/2005

<u></u> "OFFICIAL SEAL" VIRGINIA L. SEVERS Notary Public, State of Illinois My Commission Expires 4-6-2008 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

KFJ/PEB/bcw