OMB No. 0651-0027 (exp. 6/30/2005)	United States Patent and Trademark	
To the Director of the U.S. Pater 102961083		
Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)	္
Frances Mu-Fen Chin Paul C. Mui	Name: Lucent Technologies Inc.	S PTO
Alok Sharma	Internal Address:	$\supseteq$
		12950
Execution Date(s) 3-3-05; 3-3-05; 3-3-05  Additional name(s) of conveying party(ies) attached?  Yes X No	Street Address: 600 Mountain Ave	<u>~</u>
3. Nature of conveyance:		_
X Assignment Merger	City: Murray Hill	_
Security Agreement Change of Name	State: NJ	
Government Interest Assignment	Country:Zip: <u>07974-0636</u>	
Executive Order 9424, Confirmatory License		
Other		
	Additional name(s) & address(es) attached? Yes	]
5 DTESSEM1 00000031 11071510 40.00 DP		
40.00 0P Additional numbers a  5. Name and address to whom correspondence concerning document should be mailed:	ttached? Yes No  6. Total number of applications and patents involved: 1	
40.00 0P Additional numbers a  5. Name and address to whom correspondence concerning document should be mailed: Name: Brett Bornsen	6. Total number of applications and patents involved:	
40.00 0P Additional numbers a  5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents	
Additional numbers at 5. Name and address to whom correspondence concerning document should be mailed: Name: Brett Bomsen  Duft Bomsen & Fishman, LLP	6. Total number of applications and patents involved:  1  7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40	
Additional numbers at 5. Name and address to whom correspondence concerning document should be mailed: Name: Brett Bomsen  Duft Bomsen & Fishman, LLP	6. Total number of applications and patents involved:  1  7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40  X Authorized to be charged by credit card	
Additional numbers a  5. Name and address to whom correspondence concerning document should be mailed:  Name: Brett Bomsen  Duft Bomsen & Fishman, LLP  Internal Address:  Street Address: 1526 Spruce Street  Suite 302	6. Total number of applications and patents involved:  1  7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40	tif
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5. Name and address to whom correspondence concerning document should be mailed: Name: Brett Bornsen  Duft Bornsen & Fishman, LLP Internal Address:  Street Address: 1526 Spruce Street Suite 302  City: Boulder  State: CO  Zip: 80302	6. Total number of applications and patents involved:  7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40	tit
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Additional numbers at the state of the state	6. Total number of applications and patents involved:  7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40	tit
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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

CHIN 14-1-11 *PATENT* 

For:

U.S. Rights and Foreign Rights

For: By: U.S. Application

Inventors

## ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged,

**ASSIGNORS:** 

Frances Mu-Fen Chin 1043 Amberwood Circle Naperville, IL 60563 Nationality: United States

Paul C. Mui

6700 S. Brainard Ave., Unit 305

Countryside, IL 60525 Nationality: United States

Alok Sharma 2947 Scott Court Lisle, IL 60532 Nationality: India

hereby sell, assign and transfer to

ASSIGNEE:

Lucent Technologies Inc. 600 Mountain Avenue Murray Hill, New Jersey 07974-0636, USA State or Country of Formation: Delaware

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

## ANONYMOUS CALL BLOCKING IN WIRELESS NETWORKS

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on the date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue

1

PATENT REEL: 016357 FRAME: 0179 and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date: 3-3-2005		Frances Mite (2)
		Frances Mu-Fen Chin
United States of America	)	
State of Illenaco		
County of DuPage	)	
On this 3 day of	March	_, 2005, before me personally came Frances Mu-Fen
Chin, to me known to be the indiv acknowledged execution of the sa		d in and who executed the foregoing instrument, and
acknowledged excedition of the sa		Carolin L. Klein Notary Public
ATT OFFICE	CIAL SEAL"	Notary Public
	N L. KLEIN	
COMMISSION	Library of Arrivos	<u>B</u>
Date:		
		Paul C. Mui
United States of America	)	
State of	) ss.:	
County of	)	
		_, 2005, before me personally came Paul C. Mui, to me
known to be the individual description of the same.	bed in and who	o executed the foregoing instrument, and acknowledged
		Notary Public

Date:	3-3-	05
-------	------	----

Alok Sharma

United States of America

State of Illinous

County of Dutage )

On this 3<sup>nd</sup> day of 10 (2005, before me personally came Alok Sharma, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

INCLAI Y

"OFFICIAL SEAL"
CAROLYN L. KLEIN
COMMISSION EDITIES 08/20/06

CHIN 14-1-11 *PATENT* 

For:

U.S. Rights and Foreign Rights

For:

U.S. Application

By:

Inventors

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Paul C. Mui

6700 S. Brainard Ave., Unit 305

Countryside, IL 60525 Nationality: United States

Alok Sharma 2947 Scott Court Lisle, IL 60532 Nationality: India

hereby sell, assign and transfer to

ASSIGNEE:

Lucent Technologies Inc. 600 Mountain Avenue

Murray Hill, New Jersey 07974-0636, USA State or Country of Formation: Delaware

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## ANONYMOUS CALL BLOCKING IN WIRELESS NETWORKS

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on the date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

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1

PATENT REEL: 016357 FRAME: 0182 and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date:	
	Frances Mu-Fen Chin
United States of America )	
State of ) ss.:	
County of)	
On this day of	, 2005, before me personally came Frances Mu-Fen escribed in and who executed the foregoing instrument, and
	Notary Public
Date: <u>43/05</u>	Paul M. Paul C. Mui
United States of America )	
State of Tilinoin ) ss.:	
County of TrePogo )	
	2005, before me personally came Paul C. Mui, to me and who executed the foregoing instrument, and acknowledged
;·	Notary Public
OFFICIAL SEAL SHERRY J KLOFT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/14/08	

Date:	
	Alok Sharma
United States of America	)
State of	) ss.:
County of	)
On this day of _ known to be the individual description of the same.	, 2005, before me personally came Alok Sharma, to me ibed in and who executed the foregoing instrument, and acknowledged
	Notary Public

3

PATENT REEL: 016357 FRAME: 0184