	FORM <b>PTO-1595</b> Re (Rev. 10/02) OMD No. 0651-0011 (exp. 6/30/2005)	DEPARTMENT OF COMMERCE Patent and Trademark Office
	To the Honorable Commissioner of Patents and Trademarks. Plea  1. Name of conveying party(ies):  John B. Abjanic; David A. Marlatt	2. Name and address of receiving party(ies):
	Additional name(s) of conveying party(ies) attached?	Name: Intel Corporation 500 Internal Address:
	☑ No ☐ Yes  3. Nature of Conveyance:	Street Address: 2200 Mission College Boulevard
	■ Assignment	City: Santa Clara State: CA Zip: 95052
	Execution Date: 4-18-2001	Additional name(s)& address(es) attached? ■ No □ Yes
3.4-05	A. Patent Application No.(s)  Additional numbers att  5. Name and address of party to whom correspondence concerning document should be mailed:	B. Patent No.(s)  ached? No Yes  6. Total number of applications and patents involved: 1
	Name: Blakely, Sokoloff, Taylor & Zafman LLP	7. Total Fee (37 CFR 3.41)\$ 40.00
	Internal Address: 12400 Wilshire Boulevard	☑ Enclosed ☐ Authorized to be charged to deposit account
	7th Floor  City: Los Angeles State: CA ZIP: 90025	
		(Attach duplicate copy of this page if paying by deposit account)
03/16/2005 01 FC:8021	9. Statement and signature.  To the best of my knowledge and belief, the foregoing is true and belief.	SE THIS SPACE  and correct and any attached copy is a true copy of the original docume  March 4, 2005
	Name of Person Signing	Signature Date

Mail documents to be recorded with required cover sheet information to:
 Mail Stop Assignment Recordation Services
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Total number of pages including cover sheet, attachments, and document:

P.O. Box 1450

Alexandria, VA 22313-1450

Docket No. 42P9672D

Attorney's Docket No.: 42390P9672

## **ASSIGNMENT**

(For Execution After Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned:

John B. Abjanic; David A. Marlatt

hereby sell, assign, and transfer to:

## **Intel Corporation**

a corporation of <u>Delaware</u>, having a principal place of business at <u>2200 Mission College Boulevard</u>, <u>Santa Clara</u>, <u>California 95052-8119</u>, ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all inventions and improvements that are disclosed in the application for the United States patent that was filed <u>December 22, 2000</u>, and assigned Application No. <u>09/741,807</u> and is entitled:

## NETWORK APPARATUS FOR TRANSFORMATION

and in and to said application and all divisional, continuing, continuation-in-part, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said inventions and improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said inventions and improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said inventions and improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, continuation-in-part, substitute, renewal, reissue, and all other patent applications on any and all said inventions and improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said inventions and improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said inventions and improvements and for vesting title to said inventions and improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

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PATENT REEL: 016359 FRAME: 0150 covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

## Each Inventor: Please Sign and Date Below:

4-18-01	Name: John B. Abianic
Date:	Name: John B. Abjanic
Date:	() A
Date:	Name: David A. Marlatt
Date:	Name:
	•
Date:	Name:
	·
Date:	Name:

Name:

Assignment Document Return Address: BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 12400 Wilshire Blvd., Seventh Floor Los Angeles, CA 90025-1026 Telephone: (503) 684-6200

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Date:

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