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OMB No. 0651-0027 (exp. 6/30/2005)	ad States Patent and Trademark Office			
PATENTS UNL				
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.				
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)			
Merton W. Pekrul	Name: World Trade International, L.L.C.			
enrique de Vilmorin	Internal Address:			
	72.8			
Execution Date(s) 9 March 2005	Street Address: 761 Rock Springs Drive			
Additional name(s) of conveying party(ies) attached? Yes 🗹 No	<u>2+</u>			
3. Nature of conveyance:	<u>Unit 101</u> ←			
Assignment Merger	City: Las Vegas			
Security Agreement Change of Name	State: Nevada			
Government Interest Assignment				
Executive Order 9424, Confirmatory License	Country: United States Zip: 89128			
Other	Additional name(s) & address(es) attached? Yes Vo			
4. Application or patent number(s):	document is being filed together with a new application.			
A. Patent Application No.(s)	B. Patent No.(s)			
Additional numbers at	│ tached?			
5. Name and address to whom correspondence	6. Total number of applications and patents			
concerning document should be mailed:	involved: 1			
Name: Jordan M. Meschkow	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
Internal Address: Meschkow & Gresham, P.L.C.	Authorized to be charged by credit card			
	Authorized to be charged to deposit account			
Street Address: 5727 North Seventh Street	✓ Enclosed			
Suite 409	None required (government interest not affecting title)			
City: Phoenix	8. Payment Information			
State: Arizona Zip: 85014	a. Credit Card Last 4 Numbers Expiration Date			
Phone Number: (602) 274-6996				
Fax Number: (602) 274-6970	b. Deposit Account Number			
Email Address: mg@patentmg.com	Authorized User Name			
9. Signature:	9 March 2005			
Signature	Date			
Jordan M. Meschkow	Total number of pages including cover sheet, attachments and documents:			

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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PATENT REEL: 016378 FRAME: 0784

In consideration of Ten Dollars (\$10.00) and other valuable consideration, of which receipt is acknowledged, we, Merton W. Pekrul, 462 South Gilbert Road, #804, Mesa, Arizona 85204, and Enrique de Vilmorin, 1033 Hawthorne Creek Drive, Chula Vista, California 91914, do hereby sell, and assign to WORLD TRADE INTERNATIONAL, L.L.C. (a Nevada Limited Liability Company), having offices at 761 Rock Springs Dr., Unit 101, Las Vegas, Nevada successors and assigns, the entire right, title and interest in and to the improvements of PLASMA-VORTEX ENGINE AND METHOD OF OPERATION THEREFOR, invented by us, as described in the application for United States Patent Application filed concurrently herewith (M&G Docket Number 8089-A-1, and any and all applications for patent and patents therefor in any and all countries, including all divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said United States application, and authorize and request any official whose duty it is to issue patents, to issue any patent on said improvements or resulting therefrom to said WORLD TRADE INTERNATIONAL, L.L.C., or its successors or assigns and agree that on request and without further consideration, but at the expense of WORLD TRADE INTERNATIONAL, L.L.C., we will communicate to said WORLD TRADE INTERNATIONAL, L.L.C., or its representatives or nominees, any facts known to us respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid WORLD TRADE INTERNATIONAL, L.L.C., its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention in all countries. We covenant with said WORLD TRADE INTERNATIONAL, L.L.C., its successors and assigns, that the rights and property hereby covered are free and clear of any encumbrances, and that we have full right to convey the same as herein expressed.

March 09,2005

STATE OF ARIZONA

County of Maricopa

day of 2005, undersigned, personally appeared Merton W. Pekrul, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

(SEAL)



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OB HARCH, 2005

Enrique de Vilmorin

STATE OF CALIFORNIA) ss

County of SAN DIEGO)

On this 8⁷⁴ day of NARCH , 2005, before me, the undersigned, personally appeared Enrique de Vilmorin, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I have set my hand and official seal.

A Bushby NOTARY PUBLIC

(SEAL)

STEVE D. BUCHHOLZ
Commission # 1403468
Notary Public - California
San Diego County
My Comm. Expires Mar 29, 2007

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