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Date of Deposit: March 23, 2005

Attorney Docket No. 20527-002

102968023  
RECORDATION FORM COVER SHEET  
PATENTS ONLY

FORM PTO-1595  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Please record the attached original documents or copy thereof.

<p><b>1. Name of conveying party:</b> NNN LLC (executed March 16, 2005)</p> <p>Additional names of conveying parties attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p><b>2. Name and address of receiving party:</b> Luxman R. Nathan 11747 Bellagio Road, #4 Los Angeles, CA 90049</p> <p>Additional names &amp; addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p><b>3. Nature of conveyance:</b></p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____</p>	

**4. Application number(s) or patent number(s):**  
If this document is being filed together with a new application, the execution date of the application is \_\_\_\_\_

<p><b>A. Patent Applications Serial No(s):</b> 08/162,240 filed December 6, 1993</p>	<p><b>B. Patent No(s):</b> U.S. Patent No. 5,342,322 issued August 30, 1993, entitled: "NEEDLE COVER ASSEMBLY FOR SYRINGES".</p>
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Additional numbers attached?  Yes  No

<p><b>5. Name and address of party to whom correspondence Concerning document should be mailed:</b></p> <p>Name: Ivor R. Elrifi Address: MINTZ, LEVIN, COHN, FERRIS GLOVSKY and POPEO, P.C. One Financial Center Boston, MA 02111</p>	<p><b>6. Total number of applications involved:</b> [ one ]</p> <p><b>7. Total fee (37 CFR 3.41)</b> \$40.00</p> <p><input checked="" type="checkbox"/> If so required, the Commissioner is authorized to charge or credit Deposit Account No: 50-0311 (Ref. No. 20527-002).</p>
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DO NOT USE THIS SPACE

**9. Statement and signature**  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

David E. Johnson, Reg. No. 41,874		March 23, 2005
Name of Person Signing	Signature	Date

Total number of pages including cover sheet, attachments, and document: [3]

Mail documents to be recorded with required cover sheet information to:

MAIL STOP ASSIGNMENT  
Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

03/25/2005 6TON11 00000179 08162240  
01 FC:8021 40.00 OP

TRA 2019129v1

PATENT  
REEL: 016390 FRAME: 0370

## **ASSIGNMENT**

We, NNN LLC, a California corporation with offices at 925 South Sunny Hill Place, Diamond Bar, California 91765, the undersigned, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby assign, sell and transfer to Luxman R. Nathan, of 11747 Bellagio Road, # 4, Los Angeles, CA 90049 and his successors, assigns and legal representatives, all hereinafter referred to as the ASSIGNEE: (1) our entire right, title and interest for the United States and in all countries, in and to any and all inventions, discoveries and applications which are disclosed in the application for United States Letters Patent entitled:

### **NEEDLE COVER ASSEMBLY FOR SYRINGES**

filed with the U.S. Patent and Trademark Office on December 6, 1993 and assigned Serial No. 08/162,240 and Patent No. 5,342,322, including any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof and any substitute applications therefor; (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my name as the ASSIGNEE, or its designee's election, on the aforesaid inventions, discoveries and applications in all countries of the world; (3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any country, and any renewals, revivals, reissues, reexaminations and extensions thereof, and any patents of confirmation, registration and importation of the same; and (4) the entire right, title and interest in all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications.

We hereby authorize and request the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made.

We further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.

We hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

We further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date: 3/16/05

NNN LLC

By: *[Signature]*

Title: President

State of CALIFORNIA  
County of LOS ANGELES

Subscribed and sworn to before me this 16<sup>TH</sup> day of MARCH.

*[Signature]*  
Notary Public  
My commission expires OCT. 8, 2006

TRA 2015591v1

