

Form PTO-1595 (Rev. 09/04)  
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

WISCONSIN ALUMNI RESEARCH FOUNDATION

Execution Date(s) 12/06/2002

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Name: AIR FORCE RESEARCH LABORATORY/IFOJ

Internal Address: \_\_\_\_\_

Street Address: 26 ELECTRONIC PARKWAY

City: ROME

State: NY

Country: USA Zip: 13441-4514

Additional name(s) & address(es) attached?  Yes  No

**4. Application or patent number(s):**

A. Patent Application No.(s)

10/263,385

This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: AIR FORCE RESEARCH LABORATORY/IFOJ

Internal Address: ATTN: JUDITH M. DECKER

Street Address: 26 ELECTRONIC PARKWAY

City: ROME

State: NY Zip: 13441-4514

Phone Number: (315) 330-2087

Fax Number: (315) 330-7583

Email Address: deckerj@rl.af.mil

**6. Total number of applications and patents involved:**

1

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 0**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**



Signature

6/23/05  
Date

JUDITH M. DECKER

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

**LICENSE TO THE UNITED STATES GOVERNMENT**

Title: **METHOD AND APPARATUS FOR SEPARATING PARTICLES BY SIZE**  
Inventors: **Amit Lal, Chung Hoon Lee**  
Serial #: **10/263385**  
Filing Dt: **10/2/2002**  
WARF Ref: **P02258US**

**WHEREAS, a patent application has been filed on the above identified invention;**  
**and**

**WHEREAS, the invention was made in the course of research supported by the Department of Defense ARPA, F30602-00-2-0572; and**

**WHEREAS, the United States Government is entitled to certain rights in and to said invention and application by reason of the terms relating to such support; and**

**WHEREAS, the Wisconsin Alumni Research Foundation, Madison, Wisconsin, hereinafter called the "Licensor" has acquired by assignment from the inventor(s) the entire right, title and interest of the inventor(s) to such invention;**

**NOW THEREFORE:**

1. The Licensor, in consideration of the premises and other good and valuable consideration, hereby grants and conveys to the United States Government a nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the subject invention throughout the world under the aforesaid patent application, and any and all divisions or continuations, and in any and all patents or reissues which may be granted thereon during the full term or terms thereof.
2. The Licensor covenants and warrants that he has the right to grant the foregoing license, and that any assignment or license which he may make of the invention or the said patent applications or patents thereon, shall expressly be made subject to this license.
3. The Licensor agrees that the Government shall not be stopped at any time to contest the enforceability, validity, scope of, or title to any patent or patent application herein licensed.
4. This license shall not limit the rights reserved to the Government under the contract(s), grant(s), or other arrangement(s) under which said invention was made.

License to DOD ARPA  
10/263385, F30602-00-2-0572  
WARF Ref: P02258US - LEE

Signed this 6<sup>th</sup> day of December, 2002.

WISCONSIN ALUMNI RESEARCH FOUNDATION

By   
Bryan Z. Renk  
Director of Patents & Licensing

CERTIFICATE

I, Kathy M. Hanneman, certify that I am the Patent Docket Clerk of the Institution named as licensor herein, that Bryan Z. Renk, who signed this license on behalf of the Institution is Director of Patents & Licensing of said Institution; and that said License was duly signed for and in behalf of said Institution by authority of its governing body, and is within the scope of its corporate powers.

By   
Kathy M. Hanneman  
Patent Docket Clerk

Accepted for the benefit of the Government this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

DEPARTMENT OF

By \_\_\_\_\_