

RECORDATION FORM COVER SHEET

03-30-2005

THE COMMISSIONER OF PATENTS AND 1 TO:

Please record the attached document(s) or copy(ies):



	112914 U.S.P 11/08326	
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H 15, 2005		
 		

Submission Type:				
⊠ NI	EW			
☐ Cor	rection of PTO error	(Reel	/frame)
☐ Cor	rective Document	(Reel	/frame)
Conveyance Type:				
\boxtimes	Assignment			
	License			
	Merger			
	Security Agreement			
	Change of Name			
	Other:			
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CONVEYING PARTIES		
Names of Conveying Parties	Date of Conveyance	
1. CHIN-MING CHANG	MARCH 15, 2005	
2. JAMES N. CHANG	MARCH 15, 2005	
3. R. SCOTT JORDAN	MARCH 15, 2005	
4. JOAN-EN CHANG-LIN	MARCH 15, 2005	

Additional Conveying Parties A	Attached.	
	RECEIVING PARTIES	
	Names of Receiving Parties	
lergan, Inc.		
2525 Dupont Drive		
Irvine, CA 92612		
	ergan, Inc. 2525 Dupont Drive	Names of Receiving Parties lergan, Inc. 2525 Dupont Drive

	Additional	Receiving	Parties	Attached.
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5. If document is an assignment and the Receiving Party is not domiciled in the United States, an appointment of a Domestic Representative is attached.

03/29/2005 ECOOPER

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4.

6.					
	DOMESTIC REPRESENTATIVE NAME AND ADDRESS				
	Name:				
	Address 1:				
	Address 2:				
7.					
	CORRESPONDENCE N	NAME AND ADDRESS			
	Name: Brent A. Johnson (T2-7H)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	Address 1: Allergan, Inc.				
	Address 2: 2525 Dupont Drive, Irvine, CA 92612				
	Telephone 714-246-4348 and Fax 714-246-4249				
8. 9.	Total Number of pages of the conveying document, inc	luding attachments: <u>4 pages</u>			
	APPLICATION NUMBER OR PATENT NUM	BER (either; not both for same property)			
	Application Number	Patent Number			
	Application Number	Patent Number			
10	 If this document is being filed with a NEW patent application, enter the Docket No., Title of the Invention, and date of execution of the Assignment by the first inventor: Title of Patent Application: ENHANCED BIMATOPROST OPHTHALMIC SOLUTION Docket No.: 17749 (AP) 				
	Date of Execution by First Inventor: March 15, 2005				
11.	. Total Number of Properties Involved: 1				
12.	. The fee amount (37 CFR §3.41) of <u>\$ 40.00</u>				
	may be debited from our Deposit Account No. (is enclosed as check no	01-0885.			
13.	. The Commissioner is authorized to deduct any filing of this document from Deposit Account No.	additional fee amounts due in connection with the o. 01-0885.			
Γo :he	o the best of my information and belief, all statements made herein are true, and any attached copy is a true copy of the original document.				
	spectfully submitted,	3/11/25			
	GNATURE	Date: 3/16/05 STRATION NO. 51,851			
he his Pate	CERTIFICATE OF EXPRESS MAILIN ereby certify that this Assignment and the additional documents enclosed he date March 16, 2005 in an envelope as "Express Mail Post Office to Addr ent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22 ee: March 16, 2005 Susan Bartholomew	rein are being deposited with the United States Postal Service on essee" Mailing Label number EV295681995US addressed to MS:			
, au	Name of person mailing paper	Signature of person mailing documents			

PATENT

REEL: 016396 FRAME: 0992

ASSIGNMENT

WHEREAS I/WE, CHIN-MING CHANG, JAMES N. CHANG, RHETT M. SCHIFFMAN, R. SCOTT JORDAN and JOAN-EN CHANG-LIN of ORANGE COUNTY, CALIFORNIA (hereinafter referred to as ASSIGNOR), have invented and own a certain invention entitled ENHANCED BIMATOPROST OPHTHALMIC SOLUTION for which application for Letters Patent of the United States was executed by me herein.

WHEREAS, Allergan, Inc., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale:

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

PATENT REEL: 016396 FRAME: 0993

IN WITNESS WHEREOF, I have hereunto set hand and seal this 5 day of
<u>march</u> , 2005
Chin-Ming Chang
CHIN-MING CHANG
State of CALIFORNIA)) ss:
County of ORANGE)
On Work (5/2005 before me, Susan Bartholomew, Notary Public, personally appeared CHIN-MING CHANG, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
0 100
SUSAN BARTHOLOMEW Commission # 1388992 Notary Public Notary Public
Notary Public - California Orange County My Cornm. Expires Dec 7, 2006
∠i.
IN WITNESS WHEREOF, I have hereunto set hand and seal this 15 day of
March, 2005
SAMES N. CHANG
State of CALIFORNIA)) ss:
County of ORANGE)
On Your 15 2005 before me, Susan Bartholomew, Notary Public, personally appeared JAMES N. CHANG , personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and
acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.
WITNESS my hand and official seal.
Dean Barokson
SUSAN BARTHOLOMEW Commission # 1388992
Notary Public - California & Orange County
My Comm. Expires Dec 7, 2006

-2-

Docket No. 17749 (AP)

	EREOF, I have hereunto set hand and seal this day of , 2005
	, 2005
	RHETT M. SCHIFFMAN
State of CALIFORNIA)
County of ORANGE) ss:)
On	before me, Susan Bartholomew, Notary Public, personally
satisfactory evidence) t acknowledged to me th	CHIFFMAN, personally known to me (or proved to me on the basis of o be the person whose name is subscribed to the within instrument and at he/she executed the same in his/her authorized capacity, and that by a instrument the person, or the entity upon behalf of which the person trument.
WITNESS my hand and	d official seal.
	Notary Public
	Hotaly I abile
m	REOF, I have hereunto set hand and seal this 15 day of 2005 R. SCOTT JORDAN
	7.1. 333.1. 331.7.11
State of CALIFORNIA)) ss:
County of ORANGE))
appeared R. SCOTT Je satisfactory evidence) to acknowledged to me tha	before me, Susan Bartholomew, Notary Public, personally ORDAN, personally known to me (or proved to me on the basis of be the person whose name is subscribed to the within instrument and it ne'she executed the same in his/her authorized capacity, and that by instrument the person, or the entity upon behalf of which the person rument.
WITNESS my hand and	official seal.
SUSAN BARTH Commission # Notary Public - Orange Co	1388992

Docket No. 17749 (AP)

an Bowtholom

IN WITNESS WHEREOF, I have hereunto set hand and seal this 15 day of

march, 2005

JOAN-EN CHANG-LIN

State of CALIFORNIA

) ss:

County of ORANGE

On More 15, 2005 before me, Susan Bartholomew, Notary Public, personally appeared JOAN-EN CHANG-LIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/sne executed the same in his/he) authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

SUSAN BARTHOLOMEW
Commission # 1388992
Notary Public - California
Orange County
My Comm. Expires Dec 7, 2006

RECORDED: 03/16/2005