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OMB No. 0651-0027 (exp. 6/30/2005)U.S. DEPARTMENT OF COMMERCE
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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

James L. Cutler and Bruce E. Anderson

Execution Date(s) March 18, 2005Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)Name: Cutler Anderson Architects, PLLC

Internal Address: _____

Street Address: 135 Parfitt Way SWCity: Bainbridge IslandState: WACountry: USA Zip: 98110Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application or patent number(s):**

A. Patent Application No.(s)

29/220,497☐ This document is being filed together with a new application.
B. Patent No.(s)Additional numbers attached? ☐ Yes ☒ No**5. Name and address to whom correspondence concerning document should be mailed:**Name: Jane K. Babin, Ph.D., Esq.Internal Address: P.O. Box 919092

Street Address: _____

City: San DiegoState: CA Zip: 92191-9092Phone Number: 858-720-2500Fax Number: 858-720-2555Email Address: janebabin@paulhastings.com**6. Total number of applications and patents involved:**1**7. Total fee (37 CFR 1.21 (h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____

Expiration Date _____

b. Deposit Account Number 50-2613Authorized User Name Jane K. Babin**9. Signature:**

Signature

March 23, 2005

Date

Jane K. Babin, Ph.D., Esq.

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

4Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

03/30/2005 GTOW11 00000101 502613 29220497

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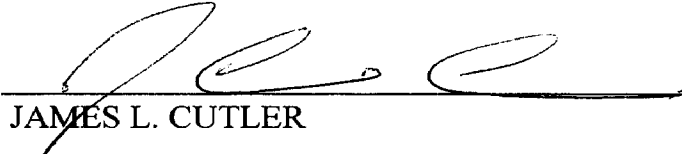
American LegalNet, Inc.
www.USCourtForms.com**PATENT**
REEL: 016398 FRAME: 0942

ASSIGNMENT

For valuable consideration, we, JAMES L. CUTLER, of Bainbridge Island, Washington and a citizen of the United States and BRUCE E. ANDERSON, of Bainbridge Island, Washington and a citizen of the United States (hereinafter referred to as "Assignors") hereby assign to CUTLER ANDERSON ARCHITECTS, PLLC, a corporation organized and existing under and by the virtue of the laws of Washington State and having a place of business located at 135 Parfitt Way SW, Bainbridge Island, WA 98110, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of United States Design Patent Application Serial No. 29/220,487 filed on December 30, 2004, entitled "**SQUARE LATCH BOX**," and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at BAINBRIDGE ISLAND,
this 18TH day of MARCH, 2005.


JAMES L. CUTLER

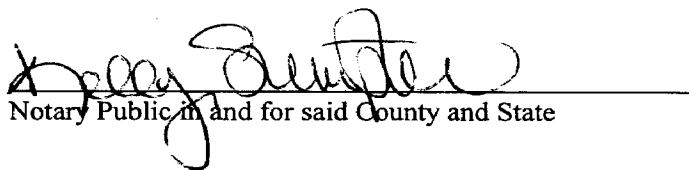
STATE OF Wash)
COUNTY OF Kitap) ss

On 3/18/05 before me, Kelly Sumpter, personally appeared
James Cutler

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said County and State

WITNESS my hand at Bainbridge
this 18th day of March, 2005.



BRUCE E. ANDERSON

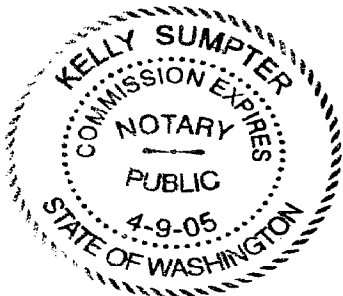
STATE OF Wash)
COUNTY OF Yitcap) ss

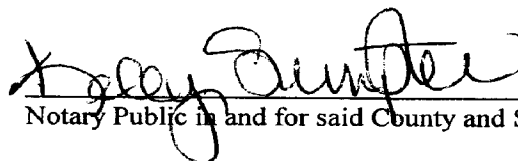
On 3/18/05 before me, Kelly Sumpter, personally appeared

Bruce Anderson

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





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