Form PTO-1595 (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005) U.S. Department of COMMERCE United States Patent and Trademark Office RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patents and Trademark Office: Please record the attached documents or the new address(es) below. Name of conveying party(ies)/Execution Date(s): Name and address of receiving party(ies). 4. Alan G. Strelzoff 1. Ken Wadland 2. Richard Allen Woodward, Jr. 5. David Tsai Name: Cadence Design Systems, Inc. 3. Randall Lawson 6. Steve Russo Internal Address: Execution Date(s) 1. June 20, 2005 4. June 20, 2005 2. June 22, 2005 5. June 20, 2005 3. June 20, 2005 6. June 20, 2005 Additional name of conveying party(ies) attached? X Yes X No Street Address: 2655 Seely Avenue 3. Nature of conveyance: Assignment Merger City: San Jose ☐ Security Agreement Change of Name State: California Government Interest Assignment Country: U.S.A. Zip: 95134 Executive Order 9424, Confirmatory License Additional Name(s) & address(es) attached? ☐ Yes ☑ No Other ___ This document is being filed together with a new application. Application number(s) or patent number(s): A. Patent Application No.(s) B. Patent No.(s) 11/098.039 Additional numbers attached? ☐ Yes ☒ No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: Peter C. Mei 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40 Internal Address: Bingham McCutchen LLP Authorized to be charged by credit card Authorized to be charged to deposit account Street Address: Three Embarcadero Center, Suite 1800 Enclosed ■ None required (government interest not affecting title) City: San Francisco 8. Payment Information State: CA Zip: <u>94111-4067</u> a. Credit Card Last 4 Numbers _ Phone Number: (650) 849-4870 Expiration Date _ Fax Number: (650) 849-4800 b. Deposit Account Number 50-2518

9. Signature : June 27, 2005
Signature Date

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents

Authorized User Name _

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or malled to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Email Address: peter.mei@bingham.com

Gerald Chan, Reg. No. 51,541.

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, KEN WADLAND, a citizen of the United States of America, RICHARD WOODWARD, a citizen of the United States of America, RANDALL LAWSON, a citizen of the United States of America, ALAN STRELZOFF, a citizen of the United States of America, DAVID TSAI, a citizen of the United States of America, and STEVE RUSSO, a citizen of the United States of America (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled METHOD AND MECHANISM FOR IMPLEMENTING PCB ROUTING for which application for Letters Patent of the United States of America was filed on April 1, 2005, and assigned U.S. Application No. 11/098,039; and

WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the state of DELAWARE and having its place of business at 2655 Seely Avenue, San Jose, California 95134 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any

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continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

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WITNESS my hand at <u>Chilmsford, MA</u>
this <u>2016</u> day of <u>June)</u> , 2005.
Ken Wadlánd
STATE OF MALLACEUSETTE) SS COUNTY OF MICHELISE STATE OF MICHELISE SS COUNTY OF MICHELISE STATE OF MI
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personally known to me – OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Carmina michallyangen Notary Public in and for said County and State
my commission experies
12/2701

	WITNESS my hand at SAN DIEGO CHUNTY.
this _	22 ⁻¹ day of, 2005.
	Richard Woodward RICHARD KLIEN WOODWARD JR
	TE OF <u>California</u>) ss
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and a capa	□ personally known to me – OR- □ proved to me on the basis of satisfactory ence to be the person(s) whose name(s)[s]/are-subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized city(ies); and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the persop(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	Notary Public in and for said County and State
	OFFICIAL SEAL PERNELL FOSTER NOTARY PUBLIC-CALIFORNIA COMM. NO. 1552165 SAN DIEGO COUNTY MY COMM. EXP. FEB. 12, 2007

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	Randall Lawson
STATE OF Massacausetts) SS COUNTY OF Massacausetts)	
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⊠ personally known to me – OR-	☐ proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or

the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My commission April 13/27/07

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Alan Streizoff							
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the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

LORI BERMAN
Notary Public
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David Psai	
STATE OF MANACAULUTED SS COUNTY OF MANGESTA	
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WITNESS my hand and official seal.

Carmina Trichallysgyn
Notary Public in and for said County and State
Try Rommission appeals
12/27/17

appeared <u>Steve Russo</u>

Patent CA7039402001

	WITNESS my hand at Chilmiford MA										
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WITNESS my hand and official seal.

Carmina Michallyanger

Notary Public in and for said County and State

My commission Upice

12/2/04

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RECORDED: 06/27/2005

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