

11/094698
03/30/05

04-12-2005

Substitute Form PTO-1595
Attorney Docket No.: 15826-213001
Client's Ref. No.: MN-04-02

RECC




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11/094698



Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Christopher Bittner Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Dresser, Inc. 11th Floor, Millennium I 15455 Dallas Parkway Addison, Texas 75001 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 3/23/2005	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: 3/23/2005 A. Patent Application No(s): B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: RUSSELL N. RIPPAMONTI Fish & Richardson P.C. 5000 Bank One Center 1717 Main Street Dallas, Texas 75201	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Russell N. Rippamonti Reg. No. 39,521 Name of Person Signing  Signature 3/21/05 Date	
Total number of pages including coversheet, attachments and document: 3	

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CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EV 325808180 US

Date of Deposit: March 30, 2005

PATENT
REEL: 016436 FRAME: 0349

ASSIGNMENT

For valuable consideration, I, Christopher Bittner, of 44 County Road, East Freetown, MA 02717; hereby assign to DRESSER, INC., a corporation of Delaware, having a place of business at 11th Floor, Millennium I, 15455 Dallas Parkway, Addison, Texas 75001, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled NOISE ABATEMENT VALVE TRIM USING HERSCHEL-QUINCKE TUBES, filed March 30, 2005, and assigned U.S. Serial Number _____, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: March 23, 2005

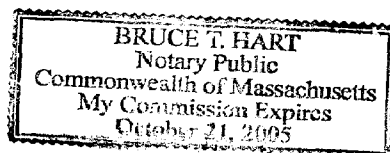
Christopher Bittner
CHRISTOPHER BITTNER

STATE OF Massachusetts
COUNTY OF Norfolk) SS.

On March 23, 2005, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared CHRISTOPHER BITTNER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Bruce T Hart
Notary Public



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